

Daniel Philpott

Professor, Political Science
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Professional Positions

Professor of Political Science, Department of Political Science, University of Notre Dame, July 2013 - present.

Associate Professor of Political Science and Peace Studies, Department of Political Science and Joan B. Kroc Institute for International Peace Studies, University of Notre Dame, July 2004 - July 2013.

Assistant Professor, Department of Political Science and Joan B. Kroc Institute for International Peace Studies, University of Notre Dame, July 2001-July 2004.

Assistant Professor, Department of Political Science, University of California, Santa Barbara, July 1996-June 2001.

Fellowship Appointments

Visiting Fellow, Institute For Advanced Studies in Culture, University of Virginia, August 2009 -December 2009.

Research Fellow, Alexander von Humboldt Foundation, in residence at Hertie School of Governance and Social Science Research Center, Berlin, Germany, August 2006-August 2007.

Faculty Fellow, Edmond J. Safra Foundation Center for Ethics, Harvard University, September 2005-May 2006.

Junior Research Associate, Erasmus Institute, University of Notre Dame, 1998-99.

Visiting Research Fellow, Center of International Studies, Princeton University, 1995-96.

Education

Ph.D., Government, Harvard University, awarded March 1996.

M.A., Government, Harvard University, awarded May 1991.

B.A., High Honors, Government and Foreign Affairs, University of Virginia, May 1989.

Research and Publications

Books

Religious Freedom in Islam: The Fate of a Universal Human Right in the Muslim World Today (Oxford, UK: Oxford University Press, 2019), 304 pp.

- Christianity Today Award of Merit 2020

Just and Unjust Peace: An Ethic of Political Reconciliation (Oxford, UK: Oxford University Press, 2012), 352 pp.

- International Studies Association International Ethics Section Award 2015
- Christianity Today Book Award 2013
- Aldersgate Prize, Honorable Mention, 2013

Monica Duffy Toft, Daniel Philpott, and Timothy Samuel Shah, God's Century: Resurgent Religion and Global Politics (New York: W.W. Norton, 2011), 276 pp.

Revolutions in Sovereignty: How Ideas Shaped Modern International Relations (Princeton, NJ: Princeton University Press, 2001), 339 pp.

Edited Books

Daniel Philpott and Timothy Samuel Shah, eds., Under Caesar's Sword: How Christians Respond to Persecution (Cambridge, UK: Cambridge University Press, 2018).

Daniel Philpott and Ryan T. Anderson, eds., A Liberalism Safe for Catholicism? Perspectives from the Review of Politics (Notre Dame, IN: University of Notre Dame Press, 2017), 585 pp.

Jennifer Llewellyn and Daniel Philpott, eds., Restorative Justice, Reconciliation and Peacebuilding (Oxford, UK: Oxford University Press, 2014), 263 pp.

Daniel Philpott and Gerard F. Powers, Editors, Strategies of Peace: Transforming Conflict in a Violent World (Oxford, UK: Oxford University Press, 2010), 380 pp.

The Politics of Past Evil: Religion, Reconciliation, and the Dilemmas of Transitional Justice (Notre Dame, IN: University of Notre Dame Press, 2006) 250 pp.

Articles in Professional Journals

Forthcoming: “There Is A Wideness in God’s Justice,” Nova et Vetera.

Daniel Philpott and Timothy Samuel Shah, “In Defense of Religious Freedom: New Critics of a Beleaguered Human Right,” Journal of Law and Religion, Vol. 31, No. 3 (2017), 380-395. (Review of monographs by Elizabeth Shakman Hurd and Saba Mahmood and of a volume edited by Winnifred Fallers Sullivan et. al.)

“The Justice of Forgiveness,” Journal of Religious Ethics, Vol. 41, No. 3, 2013, pp. 400-416.

“Religious Freedom in Islam: A Global Landscape,” The Journal of Law, Religion and State, Vol. 2, 2013, pp. 3-21.

Daniel Philpott, Timothy Samuel Shah, and Monica Duffy Toft, “Response to William Cavanaugh, Mark Juergensmeyer, Jeffrey Haynes and David Martin,” Politics, Religion & Ideology, Vol. 13 Issue 3, September 2012, pp. 403-407 (symposium on *God’s Century*).

Paolo Carozza and Daniel Philpott, “The Catholic Church, Human Rights and Democracy: Convergence and Conflict With the Modern State,” Logos, Vol. 15, No. 1, Summer 2012, pp. 15-43.

“Response to ‘On Communitarian and Global Sources of Legitimacy’,” Review of Politics, Vol. 73, 2011, pp. 129-134 (symposium on article by Amitai Etzioni).

“An Ethic of Political Reconciliation,” Ethics and International Affairs, Vol. 23, No. 4, Winter 2009, pp. 389-407.

“Has The Study of Global Politics Found Religion?” The Annual Review of Political Science, Vol. 12, 2009, pp. 183-202.

“Explaining the Political Ambivalence of Religion,” American Political Science Review, Vol. 101, No. 3, August 2007, pp. 505-525.

“What Religion Brings to the Politics of Transitional Justice,” Journal of International Affairs, Vol. 61, No. 1, Winter 2007, pp. 93-110.

“Religious Freedom and the Undoing of the Westphalian State,” Michigan Journal of

International Law, Vol. 25, No. 4, Summer 2004, pp. 981-998.

“The Catholic Wave,” The Journal of Democracy, Vol. 15, No. 2, April 2004, pp. 32-46.

- Winner of Best Article Award, 2004, Society for the Scientific Study of Religion

(Reprinted in Larry Diamond, Marc F. Plattner, and Philip J. Costopoulos, World Religions and Democracy (Baltimore, MD: Johns Hopkins University Press, 2005), pp. 102-116.)

“The Challenge of September 11th to Secularism in International Relations,” World Politics, Vol. 55, No. 1, October 2002, pp. 66-95.

“Liberalism, Power, and Authority in International Relations: On The Origins of Colonial Independence and Internationally Sanctioned Intervention,” Security Studies, Vol. 11, No. 2, Winter 2001/2002, pp. 117-163.

“Usurping the Sovereignty of Sovereignty?” World Politics, Vol. 53, No. 2, January 2001, pp. 297-324. (Review of works by Stephen Krasner, Rodney Bruce Hall, and Michael Ross Fowler and Julie Marie Bunck.)

“The Religious Roots of Modern International Relations,” World Politics, Vol. 52, No. 2, January 2000, pp. 206-45.

“Should Self-Determination be Legalized?” Terrorism and Political Violence, Vol. 12, Nos. 3 & 4, Autumn/Winter 2000, pp. 106-34.

(Reprinted in David C. Rapaport and Leonard Weinberg, eds., The Democratic Experience and Political Violence (London: Frank Cass, 2001), pp. 106-34.)

“Westphalia and Authority in International Society,” Political Studies, Vol. 47, No. 3, Annual, 1999, pp. 566-89.

“Sovereignty: An Introduction and Brief History,” Journal of International Affairs, Vol. 48, No. 2, Winter 1995, pp. 353-69.

(Reprinted in Orrin C. Judd, ed., Redefining Sovereignty (Hanover, NH: A Smith and Kraus Book, 2005), pp. 1-16.)

“In Defense of Self-Determination,” Ethics, Vol. 105, No. 2, January 1995, pp. 352-85.

Book Chapters

Forthcoming: “Judicial Punishment in Transitional Justice: A Christian Restorative Approach,” in Mark Hill, ed., *Christianity and Criminal Law* (Abingdon, UK: Routledge, 2020).

Submitted: “A Right of Its Own: A Case for the Human Right of Religious Freedom,” in Jeffrey E. Green and Heather Sharkey, *The Changing Terrain of Religious Freedom*.

Submitted: “Giving Justice More Than Its Due,” in Tom Angier and Matthew Levering, eds., *The Achievement of David Novak: A Catholic-Jewish Dialogue*.

Submitted: “Peacebuilding and Nuclear Deterrence,” in Drew Christiansen, S.J., ed., *Beyond Deterrence: Toward a Non-Nuclear Peace*.

In Progress: Graham Parsons and Mark Wilson *How to End a War: Peace, Justice, and Repair*

“The Surprise of Forgiveness in Modern Catholic Teaching and Practice,” in Jay Carney and Laura Johnston, eds., *Social Reconciliation in the Catholic Tradition* (Mahwah, NJ: Paulist Press, 2018).

“Supremacy at Stake: Religion and the Sovereign State in the Work of Jean Elshtain,” in Debra Erickson and Michael LeChevallier, eds., *Jean Bethke Elshtain: Politics, Ethics, and Society* (Notre Dame, IN: University of Notre Dame Press, 2018), 191-203.

“Religion and International Security,” in Alexandra Gheciu and William Wohlforth, eds., *The Oxford Handbook of International Security* (Oxford, UK: Oxford University Press, 2018).

“Human Dignity, Rousseau, and the Catholic Church,” in Julia V. Douthwaite, ed., *Rousseau, Art in the Service of Humanity: Rousseau and DIGNITY* (Notre Dame, IN: University of Notre Dame Press, 2016).

“Christianity: A Straggler on the Road to Liberty?” in Timothy Samuel Shah and Allen D. Hertzke, eds., *Christianity and Freedom: Historical Perspectives: Volume 1* (Cambridge, UK: Cambridge University Press, 2016), 333-366.

“Reconciliation, Politics, and Transitional Justice,” in R. Scott Appleby, Atalia Omer and David Little eds., *The Oxford Handbook of Religion, Conflict, and Peacebuilding* (Oxford, UK: Oxford University Press, 2015).

“Religion and Violence From a Political Science Perspective,” in Mark Juergensmeyer, Margo Kitts, and Michael Jerryson, eds., *The Oxford Handbook of Religion and Violence* (Oxford, UK: Oxford University Press, 2013), pp. 397-409.

“God’s Saving Justice: Faith, Reason and Reconciliation in the Political Thought of Pope Benedict XVI,” in John C. Cavadini, Explorations in The Theology of Benedict XVI (Notre Dame: University of Notre Dame Press, 2012), pp. 157-186 (festschrift in honor of His Holiness, Pope Benedict XVI).

“A Foreign Policy of Religious Freedom: Theoretical and Evidentiary Foundations,” in Gerard V. Bradley, ed., Challenges to Religious Liberty in the Twenty-First Century (Cambridge, UK: Cambridge University Press, 2012), pp. 175-192.

“What Religion Offers for the Politics of Transitional Justice,” in Timothy Samuel Shah, Alfred Stepan, and Monica Toft, eds., Rethinking Religion and World Affairs (New York: Oxford University Press, 2012), pp. 149-161.

“Sovereignty,” in George Klosko, ed., The Oxford Handbook of the History of Political Philosophy (Oxford, UK: Oxford University Press, 2011), pp. 561-572.

“Christianity, Reconciliation, and Peacemaking,” in Susan Allen Nan, Andrea Bartoli and Zachariah Mampilly, eds., Peacemaking: A Comprehensive Theory and Practice (New York, NY: Praeger Security International, 2011), pp. 257-274.

Timothy Samuel Shah and Daniel Philpott, “The Fall and Rise of Religion in International Relations – History and Theory,” in Jack Snyder, ed., Religion and International Relations Theory (New York: Columbia University Press, 2011), pp. 24-59.

“Reconciliation: A Catholic Ethic for Peacebuilding in the Political Order,” in R. Scott Appleby, Robert Schreiter, and Gerard Powers, eds., Peacebuilding: Catholic Theology, Ethics and Praxis (Maryknoll, NY: Orbis Books, 2010), pp. 92-124.

“Why U.S. Foreign Policy in Iraq Needs an Ethic of Political Reconciliation and How Religion Can Supply It,” in Jonathan Chaplin, ed., with Robert Joustra, God and Global Order (Waco, TX: Baylor University Press, 2010), pp. 171-186.

“Introduction: Searching for Strategy in an Age of Peacebuilding,” in Daniel Philpott and Gerard F. Powers, eds., Strategies of Peace: Transforming Conflict in a Violent World (Oxford, UK: Oxford University Press, 2010), pp. 3-18.

“Reconciliation: An Ethic for Peacebuilding,” in Daniel Philpott and Gerard F. Powers, eds., Strategies of Peace: Transforming Conflict in a Violent World (Oxford, UK: Oxford University Press, 2010), pp. 91-118.

“When Faith Meets History: The Influence of Religion on Transitional Justice,” in Thomas Brudholm and Thomas Cushman, eds., The Religious in Response to Mass Atrocity:

Interdisciplinary Perspectives (Cambridge, UK: Cambridge University Press, 2009), pp. 174-212.

“After Intractable Moral Disagreement: The Catholic Roots of an Ethic of Political Reconciliation,” in Lawrence S. Cunningham, ed., *Intractable Disputes About the Natural Law: Alasdair MacIntyre and Critics* (Notre Dame, IN: University of Notre Dame Press, 2009), pp. 167-194.

“Reconciliation: An Ethic for Responding to Evil in Global Politics,” in Renee Jeffery, ed., *Evil and Moral Responsibility in World Politics* (New York: Palgrave Macmillan, 2008), pp. 115-150.

“Global Ethics and the International Law Tradition,” in William M. Sullivan and Will Kymlicka, eds., *The Globalization of Ethics: Religious and Secular Perspectives* (Cambridge, UK: Cambridge University Press, 2007), pp. 17-37.

“Beyond Politics As Usual: Is Reconciliation Compatible With Liberalism?” in Daniel Philpott, ed., *The Politics of Past Evil: Religion, Reconciliation, and the Dilemmas of Transitional Justice* (Notre Dame, IN: University of Notre Dame Press, 2006), pp. 11-44.

Daniel Philpott and Timothy Samuel Shah, “Faith, Freedom, and Federation: The Role of Religious Ideas and Institutions in European Political Convergence,” in Timothy A. Byrnes and Peter J. Katzenstein, eds., *Religion in an Expanding Europe* (Cambridge, UK: Cambridge University Press, 2006), pp. 34-64.

“The Ethics of Boundaries: A Question of Partial Commitments,” in Sohail H. Hashmi, ed., *Boundaries and Justice: Diverse Ethical Perspectives* (Princeton, NJ: Princeton University Press, 2001), pp. 335-359.

“Self-Determination in Practice,” in Margaret Moore, ed., *National Self-Determination and Secession* (Oxford, UK: Oxford University Press, 1998), pp. 79-102.

“Ideas and the Evolution of Sovereignty,” in Sohail H. Hashmi, ed., *State Sovereignty: Change and Persistence in International Relations* (University Park, PA: Pennsylvania State University Press, 1997), pp. 15-49.

“On the Cusp of Sovereignty: Lessons From the Sixteenth Century,” in Luis Lugo, ed., *Sovereignty at the Crossroads? Morality and International Politics in the Post Cold-War World* (Lanham, MD: Rowman and Littlefield, 1996), pp. 37-62.

Other Publications

“Forgiveness, Texas Style,” *Irish Rover*, October 10, 2019, find at <https://irishrover.net/2019/10/forgiveness-texas-style/>

“Both Sides of the Culture War are Partially Wrong About Islam,” *Church Life Journal*, May 14th, 2019, find at <https://churchlifejournal.nd.edu/articles/both-sides-of-the-culture-war-are-partially-wrong-about-islam/>

“A Pathway To Religious Freedom,” *The Tablet*, March 30, 2019, 6-7.

“Why the Catholic Church Needs a Eucharistic Response to the Sex Scandals,” *America*, February 20, 2019, find at <https://www.americamagazine.org/faith/2019/02/20/why-catholic-church-needs-eucharistic-response-sex-abuse-scandals>

“Where is Jesus in the Sex Abuse Scandals?” *The Irish Rover*, Vol. 16, No. 2, September 7, 2018, p. 3.

“Fr. Martin’s Bridge: Welcome, But in Need of Repair,” *The Irish Rover*, Vol. 15, No. 3, September 22, 2017.

“Religious Freedom in Islam,” *Acta Philosophica*, Fascicolo 1, Vol. 26, 2017, pp. 205-209.

“In Response to Persecution: Findings of the *Under Caesar’s Sword* Project on Global Christian Communities,” report published April 20, 2017 (primary drafter).

Daniel Philpott and Timothy Shah, eds., Special Issue of *Review of Faith and International Affairs* on *Under Caesar’s Sword*, Vol. 15, No. 1, 2017.

Daniel Philpott and Timothy Samuel Shah, “In Response to Persecution: Essays from the *Under Caesar’s Sword* Project,” *Review of Faith and International Affairs*, Vol. 15, No. 1, 2017, pp. 1-11.

“Polite Persecution,” *First Things*, No. 272, April 2017, 17-19.

“Religious Freedom: For Thee, For Me, For America,” *Irish Rover*, December 1, 2016.

“An Age of Mercy” in Erin Taylor, ed., *Religion, Peace, and World Affairs: The Challenges Ahead: Berkley Center Ten-Year Anniversary Essays*, 2016.

“Islamic Awakening,” *America*, Vol. 214, No. 7, February 29, 2016.

Daniel Philpott, Primary Author, *Forgiveness: Unveiling An Asset for Peacebuilding*, Center for Civil and Human Rights, University of Notre Dame, and Refugee Law Project, 2015.

“Why Religious Freedom is Good Foreign Policy,” in Daniel Cere and Thomas Thorp, ed., Religion and Conflict: Responding to the Challenges (Tony Blair Faith Foundation, 2014), pp. 23-26.

“Letter: Reconciliation, Justice, and Mercy,” Books and Culture, Vol. 19, No. 6, November-December, 2013, p. 5.

“Martyrs Are For Real: Point-Counterpoint: The Current State of Christian Persecution,” The Irish Rover, April 25, 2013.

“Religious Freedom and Peacebuilding: May I Introduce You Two?” The Review of Faith and International Affairs, Vol. 11, No. 1, Spring 2013, pp. 31-37.

“Modern Martyrs,” America, Vol. 207, No. 14, November 12, 2012, pp. 13-18.

“Peace After Genocide,” First Things, June/July 2012, pp. 39-46.

“To Redeem the Time,” Notre Dame Magazine, Vol. 38, No. 2, Summer 2009, pp. 30-33.

“Lessons in Mercy: Justice and Reconciliation in the Aftermath of Atrocities,” America, Vol. 200, No. 14, May 4, 2009, pp. 11-14.

“Reconciliation and Iraq: Faith-Based Advice for the Next President,” The Review of Faith and International Affairs, Vol. 6, No. 3, Fall 2008, pp. 9-14.

“In Search of the Twin Tolerations,” The Review of Faith and International Affairs, Vol. 6, No. 2, Summer 2008, pp. 9-12.

“The New Teaching of Reconciliation,” The Parable, Fall 2007, pp. 8-15.

“Religion, Reconciliation, and Transitional Justice: The State of the Field,” Social Science Research Council Working Paper, October 17, 2007.

“Kashmir: riconciliazione dal basso,” Missione Oggi, February 2006, pp. 25-28. (Kashmir: reconciliation from below.)

Daniel Philpott and Brian Cox, “What Faith-Based Diplomacy Can Offer In Kashmir,” in David R. Smock, ed., Peaceworks: Religious Contributions to Peacemaking: When Religion Brings Peace Not War, No. 55 (Washington, D.C.: United States Institute for Peace, 2006), pp. 5-8.

“Iraq’s Urgent Need For a Reconciliation Ethic,” America, Vol. 192, No. 12, April 4-11, 2005, pp. 16-18.

Brian Cox and Daniel Philpott, "Faith and the United Nations," *InterDependent*, Vol. 3, No. 1, Spring 2005, pp. 32-33.

Brian Cox and Daniel Philpott, "Faith-Based Diplomacy: An Ancient Idea Newly Emergent," *The Review of Faith and International Affairs*, Vol. 1, No. 2, fall 2003, pp. 31-40.

"Sovereignty", *The Stanford Encyclopedia of Philosophy*, Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/fall1999/entries/sovereignty>.

Allen D. Hertzke and Daniel Philpott, "Defending the Faiths," *The National Interest*, No. 61, Fall 2000, pp. 74-81.

"The Christian Case for Humanitarian Intervention," *Crossroads Monograph Series on Faith and Public Policy*, Vol. 1, No. 3, 1995.

Book Reviews

"Ready For the Worst: A Review of Martin Mosebach, *The 21: A Journey Into the Land of Coptic Martyrs*," *Commonweal*, August 26, 2019.

"What Are Red State Christians Really Like? A Review of Angela Denker's *Red State Christians*," *America*, August 22, 2019.

Review of Anna Su, *Exporting Freedom: Religious Liberty and American Power*, at *The Immanent Frame*, August 10, 2016, find at <http://blogs.ssrc.org/tif/2016/08/10/exporting-freedom-religious-liberty-and-american-power/>

"Culture War or Common Heritage? On Recent Critics of Global Religious Freedom." A Review of Elizabeth Shakman Hurd's *Beyond Religious Freedom: The New Global Politics of Religion* and Saba Mahmood's *Religious Difference in a Secular Age: A Minority Report*, June 30, 2016 find at <https://www.lawfareblog.com/culture-war-or-common-heritage-recent-critics-global-religious-freedom>.

Review of Emile Perreau-Saussine, *Catholicism and Democracy: An Essay in the History of Political Thought*, in *The Thomist*, Vol. 78, no. 2, 2014, pp. 291-295.

Review of Colleen Murphy, *A Moral Theory of Political Reconciliation*, in *Journal of Moral Philosophy*, Vol. 10, No. 2, 2013, pp. 227-230.

Review of Ivan Strenski, *Why Politics Can't Be Freed From Religion*, in *Politics, Religion, and*

Ideology, Vol. 13, No. 1, March 2012, pp. 115-117.

Review of Amartya Sen, The Idea of Justice, in The Hedgehog Review, Vol. 12, No. 3, Fall 2010, pp. 90-93.

Review of Alexander Mayer-Rieckh and Pablo de Greiff, Justice as Prevention: Vetting Public Employees in Transitional Societies and Leigh Payne, Unsettling Accounts: Neither Truth nor Reconciliation in Confessions of State Violence, in Perspectives on Politics, Vol. 7, No. 3, September 2009, pp. 699-701.

Review of Neta Crawford, Argument and Change in World Politics: Ethics, Decolonization, and Humanitarian Intervention, in Ethics and International Affairs, Vol. 17, No. 1, 2003, pp. 178-181.

"Moral Realism," a review of Christopher Frei, Hans Morgenthau: An Intellectual Biography, in Review of Politics, Vol. 64, No. 2, Spring 2002, pp. 378-80.

Review of Immanuel Wallerstein, The End of the World As We Know It: Social Science For the Twenty-First Century, in Political Studies Quarterly, Vol. 115, No. 3, Fall 2000, pp. 455-56.

"Moral Dilemmas," a review of Frances Harbour, Thinking About International Ethics: Moral Theory and Cases From American Foreign Policy, in Review of Politics, Vol. 61, No. 4, Fall 1999, pp. 786-89.

Review of Thomas J. Biersteker and Cynthia Weber, State Sovereignty as Social Construct, in American Political Science Review, Vol. 93, No. 3, September 1999, pp. 744-45.

Review of Harry Gelber, Sovereignty Through Interdependence, in Survival, Vol. 40, No. 1, pp. 170-172.

"The Possibilities of Ideas: A Review Essay," Security Studies, Vol. 5, No. 4, Summer 1996, pp. 183-96.

"Book Note," a review of Judith Baker, ed., Group Rights, in Ethics, Vol. 106, No. 2., January 1996.

"Liberalism, Nationalism, and Community: Review of Yael Tamir's Liberal Nationalism," The Responsive Community, Vol. 4, No. 3, Summer 1994, pp. 69-72.

"Public Reason: Rawls for Christians?" Review of John Rawls' Political Liberalism in Crisis, February 1994, pp. 53-55.

Media

Numerous radio interviews since 2002, regular guest on Ave Maria Radio and Redeemer Radio.

Featured with Asma Uddin on “Religion and Foreign Policy Conference Call,” Council on Foreign Relations, June 11, 2019.

Presenter on Public Webinar, AAR Public Scholars Project on Religious Persecution, October 11, 2017.

“Stand Against Persecution and Exclusion,” *The Observer*, February 22, 2017.

“New Documentary Explores Christian Response to Persecution,” *Crux*, January 7, 2016.

“Why Obama should apologize for Hiroshima: Declaring that killing innocents is always morally wrong would show true moral leadership,” *New York Daily News*, May 26, 2016, find at <http://www.nydailynews.com/opinion/daniel-philpott-obama-apologize-hiroshima-article-1.2651307>.

Led a conference call on “Why Does Christian Persecution Merit Our Attention?” Institute for Global Engagement, February 25, 2016.

“A Catholic Model for Muslim Awakening,” *New York Daily News*, November 30, 2015, find at <http://www.nydailynews.com/opinion/daniel-philpott-catholic-model-muslim-awakening-article-1.2446925>

Interviewed on Fox News on Rebuilding Communities Through Forgiveness, April 20, 2012. <http://video.foxnews.com/v/1573660675001/rebuilding-communities-through-the-spirit-of-forgiveness/>

Daniel Philpott, Monica Duffy Toft, and Timothy Samuel Shah, “The Dangers of Secularism in the Middle East” *The Christian Science Monitor*, August 11, 2011. Find at <http://www.csmonitor.com/Commentary/Opinion/2011/0811/The-dangers-of-secularism-in-the-Middle-East>

Interview, “Bin Laden: Morality of a Killing, and Hopes For an Arab Spring,” *ILSussidario*, www.ilsussidario.net, May 13, 2011.

Monica Duffy Toft, Daniel Philpott, and Timothy Samuel Shah, “God’s Partisans Are Back,” *The Chronicle of Higher Education Review*, April 17, 2011.

“Along With Trials, Iraq Needs Truth,” *Boston Globe*, December 8, 2005, p. A19.

“Pope’s Greatest Legacy Could be Forgiveness,” South Bend Tribune, June 26, 2005, p. B7.

“Iraq's Future Lies In Secrets Of Its Skeletons,” The Chicago Tribune, July 27, 2003. (Similar version in South Bend Tribune, August 3, 2003, and in Kashmir Images, August, 2003).

“Just Doubts?” The Observer, February 24, 2003 (on war in Iraq).

Brian Cox and Daniel Philpott, “A Time For Reconciliation,” San Diego Tribune, January 11, 2002, B7.

Blog Posts

“Christians Wake Up to Nigeria! Part 2: How Do Christians in Nigeria Respond to Persecution?,” God’s Servant First, United States Conference of Catholic Bishops, August 29, 2018.

“Christians Wake Up to Nigeria! Part I: Persecution of Christians in Nigeria,” God’s Servant First, United States Conference of Catholic Bishops, August 23, 2018.

“Vetoing Life, Vetoing Women’s Care,” Public Discourse, May 17, 2018, <http://www.thepublicdiscourse.com/2018/05/21512/>.

“Christianity and Liberty: Closer Friends Than You Think,” Berkley Forum, <https://berkeleycenter.georgetown.edu/responses/christianity-and-liberty-closer-friends-than-you-think>, October 31, 2017.

“Neither Reformation Nor Enlightenment: The Seeds of Religious Freedom Within Islam,” Public Discourse, January 31, 2017, <http://www.thepublicdiscourse.com/2017/01/18471/>

“Religious Freedom in the Muslim World: A Nuanced Appraisal,” Public Discourse, January 30, 2017, <http://www.thepublicdiscourse.com/2017/01/18468/>

Gerard V. Bradley, John Finnis, and Daniel Philpott, “The Implications of Extending Marriage Benefits to Same-Sex Couples,” Public Discourse, February 22, 2015, find at: <http://www.thepublicdiscourse.com/2015/02/14522/>

“Religious and International Norms Today,” a contribution to a symposium on “Responding to Religion and World Order,” Berkley Center for Religion, Peace, and World Affairs, Georgetown University, September 30th, 2015, find at <http://berkeleycenter.georgetown.edu/forum/religion-and-world-order/responses/religious-and-international-norms-today>

“Are Muslim Countries Really Unreceptive to Religious Freedom?” at “The Monkey Cage,” *The Washington Post*, July 10, 2015, find at <http://www.washingtonpost.com/blogs/monkey-cage/wp/2015/07/10/are-muslim-countries-really-unreceptive-to-religious-freedom/>

“No Human Rights Without God,” openDemocracy, March 28, 2014. <http://www.opendemocracy.net/openglobalrights/daniel-philpott/no-human-rights-without-god>

“Pope Francis and Religious Freedom.” Berkley Center for Religion, Peace, and World Affairs, Georgetown University, April 8, 2013. <http://berkeleycenter.georgetown.edu/rfp/essays/pope-francis-and-religious-freedom>

“Why We Can’t Just ‘Lighten Up’ Over the HHS Mandate.” Public Discourse, February 20, 2013. <http://www.thepublicdiscourse.com/2013/02/8034/>

“Why Christians Cannot Just ‘Lighten Up’ Over the HHS Mandate.” Berkley Center for Religion, Peace, and World Affairs, Georgetown University, December 17, 2012. <http://berkeleycenter.georgetown.edu/essays/why-christians-cannot-just-lighten-up-over-the-hhs-mandate>

“The Arab Spring Needs A Season of Reconciliation,” July 9, 2012. Oxford University Press Blog, <http://blog.oup.com/2012/07/the-arab-spring-needs-a-season-of-reconciliation/>.

“Reconciliation 2012: A Local Response to Joseph Kony and the International Community,” Huffington Post, May 1, 2012. http://www.huffingtonpost.com/daniel-philpott/reconciliation-2012-a-local-response-to-joseph-kony-and-the-international-community_b_1467478.html

“Kony 2012 and the Challenge of Forgiveness.” Contending Modernities: A Blog About Catholic, Muslim, and Secular Interaction in the Modern World, April 23, 2012. <http://blogs.nd.edu/contendingmodernities/2012/04/23/kony-2012-and-the-challenge-of-forgiveness/>

“Citizens or Martyrs? The Uncertain Fate of Christians in the Arab Spring.” Berkley Center for Religion, Peace, & World Affairs, Georgetown University, November 4, 2011. <http://berkeleycenter.georgetown.edu/publications/citizens-or-martyrs-the-uncertain-fate-of-christians-in-the-arab-spring>

“Islam: A Friend or Foe of Democracy in the New Egypt?” Berkley Center for Religion, Peace, & World Affairs, Georgetown University, June 3, 2011. <http://berkeleycenter.georgetown.edu/essays/daniel-philpott-on-islam-a-friend-or-foe-of-democracy-in-the-new-egypt>

“The Right To Live.” Notre Dame Magazine (blog), January 29, 1010. <http://magazine.nd.edu/news/14505-the-right-to-live>

“Arguing with An-Na`im.” The Immanent Frame, July 14, 2008.

http://www.ssrc.org/blogs/immanent_frame/2008/07/14/arguing-with-an-naim/

“Political theology & liberal democracy.” The Immanent Frame, January 23, 2008.

http://www.ssrc.org/blogs/immanent_frame/2008/01/23/political-theology-liberal-democracy/

“Religion, reconciliation, and transitional justice.” The Immanent Frame, November 28, 2007.

http://www.ssrc.org/blogs/immanent_frame/2007/11/28/religion-reconciliation-and-transitional-justice/

Lectures

Invited and Endowed

“The Islam Question: Why Religious Freedom Is The Answer.” The Deitchman Family Lectures on Religion and Modernity, College of the Holy Cross, September 19, 2019.

“A Pathway to Liberty: Developing Islam’s Seeds of Freedom.” Charles E. Test, M.D. Distinguished Lectures, James Madison Program, Princeton University, April 29, 2016.

“Religious Freedom in Islam Today: A Survey of Regimes.” Charles E. Test, M.D. Distinguished Lectures, James Madison Program, Princeton University, April 28, 2016.

“Why Religious Freedom is Universal: Arguing With Recent Critics.” Charles E. Test, M.D. Distinguished Lectures, James Madison Program, Princeton University, April 27, 2016.

“Reconciliation in Politics? On the Meaning of Justice in the Wake of Massive Injustice.” The Yoder Public Affairs Lecture, Goshen College, February 6, 2013.

“Justice After Evil: A Catholic Ethic of Political Reconciliation.” The True Family Lecture, The University of Oklahoma, March 25, 2010.

“After Atrocity: What Religious Traditions Have to Offer Political Reconciliation Today.” The 2009 Forrest S. Mosten Conflict Resolution and Peace Studies Lectureship, University of California, Riverside, May 20, 2009.

Other Invited Lectures

“How Muslim Countries Can Avoid Islamism and Secularism and Promote Religious Flourishing.” Plenary Address at a Conference on Progressive Muslims and the Challenge of

Islamism, Frankfurt Research Center on Global Islam, Goethe University Frankfurt, Germany, November 29th, 2019.

“Reconciliation is Justice – and a Strategy for Military Victory.” Plenary Address at a Conference on the Ethics of War and Peace, United States Military Academy, October 11, 2019.

“Seven Seeds of Emerging Religious Freedom In Islam.” Plenary Address at a Conference on An Islamic Case for Pluralism, Equal Citizenship, and Religious Freedom, Pepperdine University, March 7, 2019.

“What Christians Do When They Are Persecuted and Why It Matters.” Baylor University, September 18, 2018.

“Building Peace After War: The Ethics of Political Reconciliation.” Keynote Address at 18th Annual McCain Conference at the Stockdale Center for Ethical Leadership at the United States Naval Academy, April 20, 2018.

“Religious Freedom in Islam?” Keynote Address at Consultation on “Promoting Religious Freedom for All in the Middle East and Elsewhere in the Muslim World: Practical Steps to Counter Islamic Extremism.” Rome, Italy, December 14, 2017.

“What Persecuted Christians Teach Us.” Presented at Opening of Year Convocation at Ave Maria University, September 1, 2017.

“Under Caesar’s Sword: The Church and the Persecution of Christians Today,” Presented at “The Church as a City and People of God” the Annual Conference of the Academy of Catholic Theology, May 23-25, 2017.

“Presentation of Report: *In Response to Persecution*,” at symposium, “What Is To Be Done? Responding to the Global Persecution of Christians.” National Press Club, Washington, D.C., April 20, 2017.

“There is a Wideness in God’s Justice: Rethinking Justice in an Age of Mercy.” Plenary Address at the American Maritain Association, March 3, 2017.

“Forgiveness: The Key to Unlocking Transitional Justice?” Keynote Address at the 5th Institute for African Transitional Justice, July 14., 2015.

“Towards National Reconciliation for Uganda.” Delivered at a Workshop for the Pastoral and Justice Coordinators of the Reconciliation Program, Kampala, Uganda, July 10, 2015.

“Practices of Reconciliation.” Delivered at a Workshop for the Pastoral and Justice

Coordinators on the Reconciliation Program, Kampala, Uganda, July 10, 2015.

“Towards National Reconciliation for Uganda.” Delivered at Workshop on Reconciliation for Uganda Catholic Secretariat Management and Staff, Kampala, Uganda, July 9, 2015.

“Practices of Reconciliation.” Delivered at Workshop on Reconciliation for Uganda Catholic Secretariat Management and Staff, Kampala, Uganda, July 9, 2015.

"Reconciliation in Politics? On the Meaning of Justice in the Wake of Massive Injustice?" Presented at the University of Illinois-Springfield. Sponsored by the World Affairs Council and the Notre Dame Club, May 11, 2015 (Notre Dame Hesburgh Lecture).

“Political Reconciliation: An Ethic for Global Peacebuilding.” Presented at Loyola University, April 9, 2015.

“Political Reconciliation: An Ethic for Contemporary Global Politics.” Presented at Duke University, October 29, 2014.

“An Ethic of Political Reconciliation: A Religious Contribution to Global Politics.” Presented at Tufts University, October 20, 2014.

“Religious Freedom In Islam?” Presented to the Law and Religious Symposium: Varieties of Secularism, Religion, and the Law. Brigham Young University Law School, October 6, 2014.

“Restoring Justice: A Biblical (and Eschatological) Account of Justice and Its Implications for Wounded Political Orders.” Presented to the Fellowship of Catholic Scholars, September 28th, 2014.

Remarks on the Lessons of U.S. Religious Freedom Policy to the Department of Foreign Affairs, Trade and Development, Government of Canada, Ottawa, September 10, 2014.

“Reconciliation in Politics: How Religion is Reshaping the Global Conversation About Justice.” Presented at the Institute on Culture, Religion, and World Affairs and the Department of International Relations, Boston University, January 30, 2014.

“Practices of Reconciliation.” Presented at a Workshop on “Reconciliation in Uganda in Light of *Africae Munus*,” Kampala, Uganda, November 8, 2013.

“The Moral Vision of Reconciliation in *Africae Munus*.” Presented at a Workshop on “Reconciliation in Uganda in Light of *Africae Munus*,” Kampala, Uganda, November 8, 2013.

Panelist on “The Ethics of Modern Warfare” Panel at the Seventh Annual Religion and Foreign Policy Summer Workshop, the Council on Foreign Relations, New York City, June 24, 2013.

“When God Means War, When God Means Peace: Explaining The Wild Variation in Religious Politics.” Presented at a Religion and Politics Series, School of Advanced International Studies, Johns Hopkins University, Washington, D.C., April 9, 2013.

“To Redeem the Time: Bringing Catholicism into The Teaching of International Relations and Peace Studies.” Presented at St. Ambrose University, Davenport, Iowa, March 3, 2013.

“The Way of Reconciliation: From Injury to Restoration.” Presented at a Lenten Series at the Washington National Cathedral, Washington, D.C., February 17, 2013.

“Reconciliation in Politics? On The Meaning of Justice in the Wake of Massive Injustice.” Delivered at the School of African and Oriental Studies, London, United Kingdom, November 29, 2012.

“God’s Century: Resurgent Religion and Global Politics.” For the St. Lawrence Institute for Faith and Culture and the Notre Dame Club of Eastern Kansas, Lawrence Kansas, November 14, 2012 (Notre Dame Hesburgh Lecture).

Panelist and Speaker at “Critical Issues Symposium” on Reconciliation at Hope College, September 26, 2012.

“Islam and the Arab Spring.” Presented to a Policy Consultation, “Religion and State After the Arab Spring: Devising Ground Rules For a New Era.” The United States Institute of Peace, Washington, D.C., May 14, 2012.

Daniel Philpott and Timothy Shah, “God’s Century: Resurgent Religion in Global Politics.” Presented to the Council on Foreign Relations, Chicago Club, Chicago, IL, April 12, 2011.

Monica Duffy Toft, Daniel Philpott, and Timothy Samuel Shah, “God’s Century.” Presented to the Religion and Global Affairs Group, U.S. Department of State, March 23, 2011.

Monica Duffy Toft, Daniel Philpott, and Timothy Samuel Shah, “God’s Century,” a book launch at the Berkley Center For Religion, Peace and World Affairs, Georgetown University, March 23, 2011.

“Violence and Reconciliation as Religious Worship.” Presented at an International Symposium on Religions and World Peace: Religious Communities and Their Potential for Reconciliation, Osnabrück, Germany, October 22, 2010.

“Justice After Evil: A Christian Ethic of Political Reconciliation.” Delivered at Wheaton College, October 7, 2010.

- “God’s Century: Resurgent Religion in Global Politics.” Presented at the Princeton International Relations Faculty Colloquium and the Luce Speaker Series, Princeton University, April 26, 2010.
- “God’s Century: Resurgent Religion in Global Politics.” Presented to the Department of Political Science, University of Oklahoma, March 25, 2010.
- “Can Forgiveness Be Made Safe For Politics?” Keynote Lecture at conference on “Public Forgiveness in Post-Conflict Contexts.” University of Nijmegen, The Netherlands, March 6, 2010.
- “Justice, Forgiveness, and International Politics.” Lecture in Christianity and Public Life, Taylor University, Upland, IN, February 15, 2010.
- “God’s Century: Religion and the Future of Global Politics.” Presented at the Program on International Politics, Economics, and Security, University of Chicago, February 11, 2010.
- “An Ethic of Political Reconciliation.” Presented at the Religion, Peacebuilding, and Political Reconciliation Seminar, Social Science Research Council, New York, NY, November 12, 2009.
- “Just and Unjust Peace: An Ethic of Reconciliation.” Presented at the Fellows Conference, Institute for Advanced Studies in Culture, University of Virginia, September 4, 2009.
- “When God Means War, When God Means Peace: Explaining The Wild Variation in Religious Politics.” The Religion and Politics Workshop of the Macmillan Center Initiative on Religion, Politics, and Society Yale University, October 21, 2008.
- “When God Means War, When God Means Peace: Explaining The Wild Variation in Religious Politics.” The Religion, Politics and Globalization Program, University of California, Berkeley, May 7, 2008.
- “Trials, Truth, and Amnesties: On the Compatibility of Forgiveness and Punishment in an Ethic of Political Reconciliation.” University of California, Berkeley, May 6, 2008.
- “When God Means War, When God Means Peace: Explaining The Wild Variation in Religious Politics.” International Relations Theory and Religion Speaker Series in The Center for the Study of Democracy, Toleration, and Religion, Columbia University, April 9, 2008.
- “When God Means War, When God Means Peace: Explaining The Wild Variation in Religious Politics.” Initiative on Religion in International Affairs, Harvard University, April 7, 2008.
- “When God Means War, When God Means Peace: On the Wild Variety of Religious Politics.” The Forever Learning Institute, South Bend, IN, March 19, 2008.

“Trials, Truth, and Amnesties: On the Compatibility of Forgiveness and Punishment in an Ethic of Political Reconciliation.” The Center for the Study of Religion and Conflict, Arizona State University, Tempe, AZ, February 4, 2008.

“Reconciliation: Faith-Based Advice for the Next President About What To Do In Iraq.” New Hampshire Institute of Politics, Manchester, NH, November 10, 2007.

“When God Means War, When God Means Peace: Explaining the Wild Variation in Religious Politics.” Berkley Center For Religion, Peace and World Affairs, Georgetown University, November 7, 2007.

“Just and Unjust Peace: An Ethic of Reconciliation For Societies Dealing With Past Injustices.” Institute for Theology and Peace, Hamburg, Germany, June 8, 2007.

“Religion and Democratization.” Presented to a conference on “Religion and Global Politics,” Harvard University, May 21, 2007.

“Reconciliation: An Ethic For Responding to Evil in Global Politics.” Wissenschaftszentrum Berlin, Berlin, Germany, May 8, 2007.

“Just and Unjust Peace: An Ethic of Reconciliation For Societies Dealing With Past Injustices.” University of St. Andrews, Scotland, March 16, 2007.

“Explaining the Political Ambivalence of Religion.” Presented to a Faculty Colloquium at the Hertie School of Governance, Berlin, Germany, March 15, 2007.

“Just and Unjust Peace: An Ethic of Political Reconciliation.” Presented at the University of Bern, Switzerland, December 13, 2006.

“Religion as Terrorism.” Presented at the Berliner Dialogues, Center for European Studies, Harvard University, Berlin Germany, October 23, 2006.

“Reconciliation As A Conception of International Justice.” Presented to the 11th International Social Justice Conference, Humboldt University, Berlin, Germany, August 4, 2006.

“Why Do The World's Religions Practice Such Wildly Divergent Politics?” Presented to the Religion, Political Economy, and Society Seminar, Harvard University, March 1, 2006.

Panelist, “Preventive Peace: Alternatives to the Use of Force” at the “Colloquium on the Ethics of War After 9/11 and Iraq.” Georgetown University, November 11, 2005.

Panelist, "Religion and International Politics: Changing Patterns of Analysis." Presented to the Religion, Politics, and Public Life Faculty Seminar Series at the Hauser Center for Nonprofit Organizations, Harvard University, October 31, 2005.

"Reconciliation: An Approach to Building Peace in Kashmir." Presented to the International Institute for Strategic Studies, South Asia Programme, London, U.K., May 20, 2005.

"So Religion Matters -- But How?" Presented to the Lansing Lee Seminar, University of Virginia, April 8, 2005.

"Faith-Based Diplomacy." Presented at Wheaton College, April 1, 2005.

"Restorative and Retributive Justice in International Relations." Presented at Calvin College, sponsored by the Paul Henry Institute, October 7, 2004.

"Catholicism and Democracy." Presented at a Roundtable Discussion on "Christianity and Democracy: Catholic, Protestant, and Orthodox Contributions," sponsored by the *Journal of Democracy*, Washington, D.C., June 17, 2004.

"Political Reconciliation: Putting Faith in Justice." Presented at Princeton University, April 17, 2004.

"Religion and the Uniting of Europe." Presented to the European Union Center and Center for European Studies at Syracuse University, April 8, 2004.

"The Catholic Wave of Democracy: A Non-Violent Response to Modernity." Presented to the Peace Studies Program, Cornell University, April 8, 2004.

"Restoring Reconciliation Into International Politics," Wilberforce Forum Collegium, Gordon College, Boston, MA, November 7, 2003.

"The Challenge of September 11th to Secularism in International Relations." Presented to the Program on International Security Policy at the University of Chicago, February 11, 2003.

"Sovereignty and Security in the Twentieth Century." Presentation to international relations series at the University of California, Irvine, June 9, 2000.

"Religious Freedom Abroad: Should U.S. Foreign Policy Pursue It?" The Symposium, a forum sponsored by the Interdisciplinary Humanities Center, UC Santa Barbara, November 29, 1999.

"Sovereignty, Human Rights, and the New Pluralism in International Relations," for series sponsored by the Interdisciplinary Humanities Council, UC Santa Barbara, May 19, 1998.

“The United Nations: Coming of Age or Past Its Prime?” UC Santa Barbara Town Forum, The University Club, March 19, 1997.

“Human Rights and Cultural Relativism,” for the Global Forum on Human Rights, UC Santa Barbara, Wednesday, April 30, 1997.

Presentations and Lectures Given at the University of Notre Dame

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 12, 2019.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 20, 2018.

Presentation of Manuscript of *Religious Freedom In Islam?* to the Notre Dame Islamic Studies Colloquium, University of Notre Dame, February 8, 2018.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 13, 2017.

Speaker at “Should ND Vote? Voting, Abstaining, and Informing Your Decisions,” University of Notre Dame, October 3, 2016.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 21, 2016.

Panelist on Panel on Religious Freedom, Edith Stein Conference, University of Notre Dame, February 5 2016.

“Reconciliation: A Global Ethic Whose Time Has Come.” Presented in the series, “Remembrance: The Holocaust in a Global Context,” University of Notre Dame, October 2, 2015.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 25, 2015.

“In Defense of Religious Freedom.” Presented to the Faculty Colloquium at Notre Dame Law School, February 5, 2015.

“Today’s New Martyrs.” Presented at Howard Hall, University of Notre Dame, February 3, 2015.

Moderator of Panel, “In Principle: Philosophy and the Law,” at a conference on Pervasive Porn, University of Notre Dame, January 30, 2015.

Moderator of Panel, “Tortured Nation: Morality, Security, and Torture.” University of Notre Dame, January 28, 2015.

Comment on Lecture on the Persecution of Christians in Syria by Christian Sahner, University of Notre Dame, Wednesday, April 11th, 2014.

“The Work of the Community of Sant’Egidio.” Presented at Moreau Seminary, University of Notre Dame, November 20, 2014.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 12, 2014.

Comment on Lecture on the Persecution of Christians in Syria by Christian Sahner, University of Notre Dame, Wednesday, April 11th, 2014.

“Abortion International.” Presented to Notre Dame Right to Life Club, April 3, 2014.

“Today’s Christian Martyrs: Learning from the Sant’Egidio Icon of the New Martyrs.” Presented in the Saturdays with the Saints Series, University of Notre Dame, September 28, 2013.

“Reconciliation in Politics?” Presented to the Phoenix Institute, University of Notre Dame, July 17, 2013.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 18, 2013.

Comment on Kristine Kalanges, “Religious Liberty in Western and Islamic Law: Toward a World Legal Tradition,” hosted by the Mellon-ISLA Interdisciplinary Workshop, “Religious Freedoms, Modern Contexts” and co-sponsored by the Tocqueville Program for Inquiry Into Religion and American Public Life, March 25, 2013.

Presentation of *Just and Unjust Peace: An Ethic of Political Reconciliation* to the Moral Theology Colloquium, University of Notre Dame, February 27, 2013.

Short Address at Book Launch for *Just and Unjust Peace: An Ethic of Political Reconciliation*, Kroc Institute, University of Notre Dame, October 11th, 2012.

Panelist on “From Battleground to Common Ground: The Role of a Catholic University in Changing the Tenor of Political Discourse,” Center for Social Concerns, University of Notre Dame, September 10, 2012.

“Reconciliation in Politics? On The Meaning of Justice in the Wake of Massive Injustice.” Presented to “Professors for Lunch,” University of Notre Dame, August 31, 2012.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 14, 2012.

“Abortion International.” Presented to the Vita Institute, University of Notre Dame, June 21, 2011.

Daniel Philpott and Timothy Shah, “God’s Century: Resurgent Religion in Global Politics.” University of Notre Dame, April 12, 2011.

“The Abortion Paradox: Why Do Human Rights and Social Justice Movements Forget the Unborn?” Presented to the Bread of Life Dinner, Center for Ethics and Culture, University of Notre Dame, April 13, 2010.

“After Atrocity: Reconciliation as a Vision for Dealing With Past Injustices.” Presented to the International Human Rights Society, University of Notre Dame Law School, March 1, 2010.

Panelist on public symposium on “Catholics in the Public Square: The Abortion Problem,” University of Notre Dame Law School, April 24, 2009.

“How to Win the Argument for Life.” Presentation at a symposium at the University of Notre Dame, April 22, 2009.

“Just and Unjust Peace: An Ethic of Political Reconciliation.” A presentation at the Brown Bag Lunch Series of the Kroc Institute, University of Notre Dame, February 18, 2009.

Daniel Philpott vs. Mark Lilla, “Separation of Church and State.” A debate sponsored by the Nanovic Institute for European Studies at the University of Notre Dame, February 4, 2009.

“Victory and Ethics in Iraq: Why an Ethic of Political Reconciliation is Essential to Both.” Notre Dame International Security Program. University of Notre Dame, November 12, 2008.

“Working With Students in Forming Consciences for Faithful Citizenship.” Presentation to the staff planning meeting of the Center for Social Concerns, University of Notre Dame, August 20, 2008.

“The Political Ethics of Reconciliation.” Presented to Faculty Research Seminar, Joan B. Kroc Institute for International Peace Studies, University of Notre Dame, April 5, 2005.

“Reconciliation and Islam in ‘The World’s Most Dangerous Neighborhood (Kashmir)’.” Presented to the Islam and Politics Working Group, Kellogg Institute, University of Notre Dame, November 13, 2003.

“The Challenge of September 11th to Secularism in International Relations.” Presented to the “Authority in Contention” conference of the Collective Behavior and Social Movements section of the American Sociological Association, University of Notre Dame, August 14, 2002.

“Beyond Politics as Usual: Is Reconciliation Compatible With Liberal Democracy?” Presented to the Quality of Democracy Working Group, University of Notre Dame, April 25, 2002.

“Sovereignty, Human Rights, and the New Pluralism,” Kroc Institute, University of Notre Dame, April 1999.

“Bush’s and Kerry’s Positions on Foreign Policy.” Presented to a Rock the Vote Forum at Breen-Philips Dormitory, University of Notre Dame, October 6, 2004.

Other Presentations and Lectures

Remarks at a Panel to Launch *Religious Freedom In Islam*, Tocqueville Program for Inquiry Into Religion and Public Life, March 21, 2019.

“Defending the Family in a Time of Polite Persecution.” Presented at a Conference on “Strengthening Marriage and the Family: Building a Christ-Centered Home,” sponsored by the Dioceses of Fort Wayne-South Bend, January 27, 2018.

Presentation at launch of Rebekka Friedman, *Competing Memories: Truth and Reconciliation in Sierra Leone and Peru*, King’s College, London, December 12, 2017.

Panelist on panel on, “Is Islam Compatible With A Free Society?”, hosted by the Forum for Citizenship and Enterprise, Northwood University, October 24, 2017.

Panelist on panel on “Colleen Murphy, *The Conceptual Foundations of Transitional Justice*,” University of Illinois-Urbana, October 23, 2017.

Panelist in public forum on “500: The Protestant Reformation & the Modern World,” hosted by the Center for the Study of Religion and Conflict, Arizona State University, October 19, 2017.

Presentation of Manuscript, *Religious Freedom in Islam?*, Annual Law & Religion Roundtable, Chicago, IL, June 19, 2017.

“A Christian Response to Persecution.” Presented at a Lenten Series at St. Paul Catholic Church,

Valparaiso, IN, April 6, 2017.

“Living Faithfully in an Age of Polite Persecution.” Presented at a Conference on “Strengthening Marriage and the Family: Building a Christ-Centered Home,” sponsored by the Dioceses of Fort Wayne-South Bend, November 11, 2016.

“Worldview of Abortion.” Presented at the 2016 Students for Life of Illinois Summit, Northwestern University, Evanston, IL, October 15, 2016.

Daniel Philpott and Linda Philpott, “The Power of Forgiveness in Peacemaking.” Delivered to Bradford Woods Women’s Club, Bradford Woods, PA, February 9, 2016.

“Persecution and Martyrdom.” Delivered at Theology on Tap, Granger, IN, July 28, 2015.

“Presentation of Report,” Launch of Report, *Forgiveness: Unveiling an Asset for Peacebuilding*, Gulu, Uganda, July 17, 2015.

“Presentation of Report,” Launch of Report, *Forgiveness: Unveiling an Asset for Peacebuilding*, Kampala, Uganda, July 13, 2015.

Presentation to Roundtable on “Global Religions in a Postsecular Age: How Should We Understand Religions in Contemporary Politics?” University of Sussex, United Kingdom, February 11, 2015.

Presentation on my scholarship to Transatlantic Academy Fellows. Washington, D.C., December 16, 2014.

Panelist on “Religious Freedom and Islam.” Presented to the Religious Freedom Project, Berkley Center for Religion, Peace and World Affairs, Georgetown University, September 25th, 2014.

Reflection on Reconciliation for Lenten Series, St. Ann of the Dunes, Beverly Shores, IN, April 6, 2014.

Short Address at Book Launch for *Just and Unjust Peace: An Ethic of Political Reconciliation*, Berkley Center for Religion, Peace, and World Affairs, Georgetown University, September 14th, 2012.

“Reconciliation and Politics.” Presentation at Trinity School, South Bend, IN, May 12, 2009.

“The Just War Tradition and the War in Afghanistan.” Presentation at Kern Road Mennonite Church, November 20, 2001.

Panelist in Symposium on Cuba, Westmont Foundation Political Science Lecture Series, Westmont College, Montecito, CA, March 6, 2000.

Response to Joy Gordon, forum on the Morality of Sanctions, Kroc Institute, University of Notre Dame, November 1998.

Conference Presentations

Panelist on Panel on “A Prospective View.” Presented at a Conference on “Does Peacebuilding Need Peace Theology? A Mennonite-Catholic Dialogue,” University of Notre Dame, October 19 2019.

“Giving Justice More Than Its Due.” Presented at a Conference on the Achievement of David Novak: A Catholic-Jewish Dialogue, Mundelein Seminary, March 30, 2019.

Featured Panelist on Panel on “Pluralism and Religious Freedom in the Muslim World: A Discussion Between Ismail Royer and Dan Philpott,” at a “Consultation on Religious Freedom in the Middle East: Obstacles and Opportunities,” March 8, 2019.

Panelists on Plenary Panel on “Pursuing Justice & Reconciliation: the Witness of the Church” at the Catholic Social Ministry Gathering, “Let Justice Flow: A Call To Restore and Reconcile,” February 4, 2019.

“A Case for Religious Freedom.” Presented at a Panel on “What is Religious Freedom?” at a Conference on “State of Religious Freedom” at the University of Pennsylvania, May 4, 2018.

“Restoring Justice: Recovering A Classical Christian Concept of Justice For Today's Politics.” Presented at the Annual Meeting of the American Catholic Philosophical Association, Dallas, TX, 2017.

“The Surprise of Forgiveness in Modern Catholic Teaching and Practice.” Presented at a conference on “Social Reconciliation” at Creighton University, September 29th, 2017.

Discussant, “Understanding the Political Influence of Political Organizations” panel at the annual meeting of the American Political Science Association in San Francisco, September 3, 2017.

Discussant, “Worldviews and World Politics” panel at the annual meeting of the American Political Science Association in San Francisco, September 2, 2017.

“Why Christianity Was and Is Indispensable for European Unity.” Presented at a Conference on “On Secularization: Reflections on the Relationship of Christianity, Culture, and the Politics of Liberal Democracies, Paris, France, May 12 2017.

“Protracted Politics, Failed Referenda, and the Colombian Accords: Democracy and Peace Post-2016.” Presented to a Panel on “Pathways to Peace,” 2017 Notre Dame Student Peace Conference, University of Notre Dame, April 1, 2017.

“Reflections on the Consultation.” International Consultation on Democracy, Civil Society and Constitutionalism, Institute of Islamic Understanding Malaysia, Kuala Lumpur, Malaysia, March 16, 2017.

Panelists on Panel on “Religious Freedom as an Antidote to Violent Religious Extremism” at a Symposium on “Religious Freedom and the Common Good: A Symposium of the Religious Freedom Project,” Georgetown University, November 15th, 2016.

“Faithful Witness in Response to Polite and Impolite Persecution.” Presented to a Panel on “Law and Culture: Exploring Truth and Witness in Contexts of Coercion,” at a conference on “Christian Courage in a Secular Age,” Portsmouth Abbey, Portsmouth, Rhode Island, June 10-12, 2106.

Respondent, panel with Bishop Matthew Hasan Kukah on Religious Freedom in Nigeria, New York University, April 26, 2016.

Moderator, panel on “Solutions/A Path Forward” at a conference on “Blasphemy Laws as a Challenge to Religious Freedom,” Georgetown University, April 20, 2016.

Panelist on Panel on a Colloquium on “Afternoon of Christianity: Church and Theology for a Post-Secular Age,” University of Notre Dame, November 16, 2015.

Moderator, panel on “Peace is Always Possible: Reflections from Proven Peacemakers.” 5th Annual Meeting for Peace, Community of Sant’Egidio, University of Notre Dame, September 9, 2015.

“Under Caesar’s Sword: How Christians Around the World are Responding to Persecution.” Presented at the NAPA Institute, Napa Valley, California, August 1, 2015.

“Under Caesar’s Sword: How Christians Around the World are Responding to Persecution.” Presented at the NAPA Institute, Napa Valley, California, July 31, 2015.

Panelist for Panel on “Religion and Reconciliation,” at a Workshop on “Religion and Conflicts,” Canadian Forces College, Toronto, Canada, June 12, 2015.

Discussant on Panel on Anver M. Emon, Matthew Levering, and David Novak, *Natural Law: A Jewish, Christian, and Islamic Trialogue*, at The Religious Freedom Project, Berkley Center for Religion, Peace, and World Affairs, May 7, 2015.

Panelist for Panel on “How Can We Preserve the Treasure of Solidarity? Spiritual Roots of Solidarity,” at an International Seminar on “The Treasure of Solidarity: Lessons for Europe,” May 4-5, 2015.

“Religious Freedom in Islam.” Presented at a Workshop on “Islam and International Order,” hosted by the Transatlantic Academy and the Project on Middle East Political Science, April 29-30, 2015.

Panelist for Panel on “Limiting Armed Conflict: Finding Agreement on Common Norms Across Civilizational Divides,” at the International Studies Association Annual Convention, New Orleans, LA, February 21, 2015.

Panelist for Panel on “Religion and International Relations Section Distinguished Scholar Panel Honoring Dr. Doug Johnston” at the International Studies Association Annual Convention, New Orleans, LA, February 20, 2015.

Discussant for Panel on “Daniel Philpott’s Just and Unjust Peace: International Ethics Section Book Award,” at the International Studies Association Annual Convention, New Orleans, LA, February 20, 2015.

Discussant for Panel on “Liberal Norms Entrepreneurs in a Post-Secular World: Re-Conceptualizing Agents and Processes of Norm Diffusion and Contestation” at the International Studies Association Annual Convention, New Orleans, LA, February 19, 2015.

Panelist for Panel on “Looking Forward – Developing a European Approach to Promoting Freedom of Religion or Belief” at a Conference on “Developing a Multilateral Approach to Freedom Religion or Belief: A European Perspective.” Wilton Park Conference Center, United Kingdom, February 11, 2015.

Moderator for “Closing Conversation” Panel at Conference on “Muslim Minorities and Religious Freedom: A Public Dialogue.” Washington, D.C., December 15, 2014.

Panelist for Panel on “Remembering Jean Bethke Elshtain (1941-2013).” Presented at the Annual Meeting of the American Academy of Religion, November 24, 2014.

Panelist for Panel on *Just and Unjust Peace: An Ethic of Political Reconciliation*. Presented at the Annual Meeting of the American Academy of Religion, November 23, 2014.

Panelist for Panel on “Facilitating Love and Forgiveness in Post Conflict Situations: Case Study Uganda.” Presented at a conference on “Love and Forgiveness in Governance: Learning From Experience,” Washington, D.C., November 13-14, 2014.

Panelist for Panel on Mobile Data Collection for International Development. Presented at 2014 ND Mobile Conference, November 12, 2014.

Respondent at Panel on “Ideas as Causes of Constraints.” Presented at the Annual Meeting of the American Political Science Association, August 29, 2014.

Panelist for Panel on “Religious Liberty, Democracy, and Societal Flourishing in Theory and Practice.” Presented at the Annual Meeting of the American Political Science Association, August 28, 2014.

“Forgiveness as Justice: Theory and Practice.” Presented at a conference on The Place of Forgiveness in Restorative Justice Theory, Policy, and Practice, Oxford University, June 20, 2014.

Panelist for Panel on “Author Meets Critics: ‘Just and Unjust Peace’.” Presented at the Annual Convention of the International Studies Association, Toronto, Canada, March 28, 2014.

Panelist for Panel on “Religious Freedom and Religious Interventionism.” Presented at the Annual Convention of the International Studies Association, Toronto, Canada, March 27, 2014.

Respondent to Amy Uelmen, “Fraternity in Politics and Law.” Presented at a conference on “The Spirituality of Communion and the Catholic University: A Roundtable Discussion,” University of Notre Dame, January 27, 2014.

Respondent at Panel on Just and Unjust Peace: An Ethic of Political Reconciliation, Society of Christian Ethics, Seattle, WA, January 10, 2014.

“Christianity: A Straggler on the Road to Liberty?” Presented at a panel on “Christian Views on Dignity, Slavery, Proselytism, and Democracy,” at a conference on Christianity and Freedom: Historical and Contemporary Perspectives, Rome, Italy, December 13-14, 2013.

Panelist for Panel on “Sovereignty and War” at a Conference on Just War Against Terror: International Relations, Gender, and the Challenge of Ethics, in Memory of Jean Bethke Elshtain, University of Chicago, October 18, 2013.

Panelist for Panel on “What is the Evidence That Religious Freedom Is Necessary for the Political Success of Free Societies?” at a Conference on Freedom to Flourish: Is Religious Freedom Necessary for Peace, Prosperity, and Democracy?” Georgetown University, October 10, 2013.

Moderator of Panel on “Do Democracies Everywhere Need Religion Freedom to Be Liberal – and to Last?” at a Conference on Freedom to Flourish: Is Religious Freedom Necessary for Peace, Prosperity, and Democracy?” Georgetown University, October 9, 2013.

“Pathways to Freedom: On the Prospects for Religious Liberty in Islam.” Presented at a Conference on Religion, Identity, and Politics at the University of Michigan, May 10, 2013.

Comment on Andrew Bacevich, “American Public Intellectuals and the Early Cold War.” Delivered at a Conference on Public Intellectualism in Comparative Context, University of Notre Dame, April 24, 2013.

“Reconciliation and *Pacem in Terris*.” Presented to a Conference on “Peacebuilding in 2013: Pacem In Terris at 50.” Co-Sponsored by the Catholic Peacebuilding Network and the Catholic University of America, The Catholic University of America, April 10, 2013.

“Reconciliation and *Pacem in Terris*.” Presented to a Conference on *Pacem in Terris* After 50 Years,” Co-Sponsored by the Lumen Christi Institute and the Center for Civil and Human Rights, University of Notre Dame, April 6, 2013.

“Reconciliation in Politics? On The Meaning of Justice in the Wake of Massive Injustice.” Presented to a Conference on “The Crowning Glory of the Virtues: Exploring the Many Facets of Justice,” University of Notre Dame, November 9, 2012.

Panelist on Panel on “Religious Freedom, the Church, and International Law,” at Conference on Catholic Perspectives on Religious Liberty, September 13, 2012.

Co-organizer, International Symposium on Restorative Justice, Reconciliation, and Peacebuilding, co-sponsored by the Program on Religion and Reconciliation, Kroc Institute, and held at New York University, New York, NY, November 11-12, 2011.

Jennifer Llewellyn and Daniel Philpott, “Opening Presentation.” Presented at an International Symposium on Restorative Justice, Reconciliation, and Peacebuilding, New York University, New York, NY, November 11, 2011.

Co-organizer, Public Panel Discussion on “Paradigms for Peacebuilding,” Co-Sponsored by the Program on Religion and Reconciliation, Kroc Institute, and held at New York Law School, New York, NY, November 10, 2011.

“Religious and Secular Approaches to Transitional Justice and Democratization.” Presented at a Workshop on Religion and Human Rights Pragmatism: Strategies for Promoting Rights Through Dialogue Across Religions and Cultures” at Columbia University, New York, NY, November 10, 2011.

“Religious Freedom in Islam: A Global Landscape.” Delivered at a conference on “Religious Law and State Affairs” at Bar Ilan University, Tel Aviv, Israel, May 29, 2011.

Jennifer Llewellyn and Daniel Philpott, “Restorative Justice, Reconciliation, and Peacebuilding.” Delivered at International Studies Association Annual Convention, Montreal, Canada, March 18, 2011.

Respondent for Panel on “The Political Authority of Religious Actors in Global Governance.” Delivered at the International Studies Association Annual Convention, Montreal, Canada, March 18, 2011.

“A Political Ethic of Reconciliation.” Presented at the “Conference of the Catholic Episcopate of the Great Lakes Region For Peace and Reconciliation,” Bujumbura, Burundi, October 20, 2010.

Panelist for Panel on Ronald Hassner’s *War on Sacred Grounds*, Annual Meeting of the American Political Science Association, Washington, D.C., September 4, 2010.

Panelist for Panel on “Forgiveness, Reconciliation & Accountability” at conference on Peace Among the Peoples: An Ecumenical Peace Conference on Overcoming the Spirit, Logic, and Practice of Violence, Associated Mennonite Biblical Seminary, Elkhart, Indiana, July 30, 2010.

Presentation at a workshop on “Religious Diversity, Collective Identities, and States – European Configurations in Historical-Comparative Perspective,” Lichtenbergkolleg, Göttingen University, June 14-15, 2010.

Panelist for Panel on “Addressing the Threat of Non-State Actors Within and Across Boundaries: Our Rights and Duties.” Naval ROTC Leadership Weekend, University of Notre Dame, March 20, 2010.

Panelist for Panel on “What Are The United States’ Basic Moral Responsibilities To Promote Religious Liberty Abroad?” at conference on Law and Religion: Philosophical and Historical Perspectives at Princeton University, April 17, 2009.

Presentation at a workshop on “War, Religion, and Democracy,” Princeton University, April 17, 2009.

Panelist for panel on “Changing Concepts of State Sovereignty.” Annual Meeting of the American Society of International Law, Washington, D.C., March 28, 2009.

Timothy Samuel Shah and Daniel Philpott, “The Fall and Rise of Religion in International Relations.” Delivered at International Studies Association Annual Convention, New York City,

February 16, 2009.

Panelist for panel on “Author Meets Critics: Daniel H. Nexon’s `Religious Conflict and the Struggle for Power in Early Modern Europe.” International Studies Association Annual Convention, New York City, February 17, 2009.

Panelist for panel on “U.S. International Religious Freedom Policy and Democracy,” at a conference on “The Future of International Religious Freedom Policy: Recommendations for the Next U.S. Administration” Georgetown University, October 10, 2008.

“Commentary.” Presented at a workshop on “Rethinking Secularism,” Social Science Research Council, Tarrytown, NY, October 3, 2008.

“The Rise and Fall of Secularism in International Relations.” Presented at a meeting on Religion and International Relations Theory, Columbia University, September 26, 2008.

Respondent for panel on “Religion and Politics in the Portuguese-Speaking World: Comparative Politics.” Annual Meeting of the American Political Science Association, Boston, MA, August 30, 2008.

“Reconciliation: An Ethic for Addressing Past Injustices in the Political Realm.” Delivered at the Annual Meeting of the American Political Science Association, Boston, MA, August 28, 2008.

“An Ethic of Political Reconciliation.” Delivered at a workshop on “The Ethics of Post-Conflict Reconstruction and Statebuilding” at the Centre for International Studies, University of Oxford, June 26, 2008.

“Reconciliation: A Catholic Political Ethic for Peacebuilding.” Presented at a conference on “The Future of Catholic Peacebuilding,” University of Notre Dame, April 14, 2009.

“Political-Legal Perspective: Rule of Law and International Democracy Promotion in Catholicism.” Presented at a conference on “The Cross, the Crescent and the Ballot Box: Catholic and Islamic Dialogue on the Rule of Law and International Democracy Promotion,” Center for American Studies, Rome, Italy, April 2, 2008.

Respondent to Keynote Address Delivered by Saad Ibrahim at a conference on “The Cross, the Crescent and the Ballot Box: Catholic and Islamic Dialogue on the Rule of Law and International Democracy Promotion,” Center for American Studies, Rome, Italy, April 2, 2008.

“Reconciliation: An Ethic for Responding to Evil in Global Politics.” Delivered at the Annual Convention of the International Studies Association, San Francisco, CA, March 28, 2008.

Daniel Philpott, Timothy Samuel Shah, and Monica Duffy Toft, “Getting Religion: Explaining the Wildly Divergent Politics of the Religious. Delivered at the Annual Convention of the International Studies Association, San Francisco, CA, March 27, 2008.

Panelist for panel on “The Social, Economic, and Political Impact of Religious Liberty Worldwide,” at a conference on “Religious Freedom and U.S. Foreign Policy: Taking Stock, Looking Forward,” Georgetown University, February 25, 2008.

Panelist for Panel on “Religion and International Affairs,” at a Workshop on “Religion and International Affairs: Challenges for International NGOs,” Santa Barbara, CA, January 19, 2008.

Chair of Panel on “Religion and International Order.” Annual Meeting of the American Political Science Association, Chicago, IL, August 30, 2007.

“How Religion Meets the State.” Delivered at the Annual Meeting of the American Political Science Association, Chicago, IL, August 30, 2007.

Panelist for panel on “Dimensions of Strategic Peacebuilding,” conference on “Strategic Peacebuilding, The State of the Art”, Kroc Institute, University of Notre Dame, November 7, 2006.

Panelist for panel on *The Politics of Past Evil: Religion, Reconciliation, and the Dilemmas of Transitional Justice*, conference on “Strategic Peacebuilding, The State of the Art”, Kroc Institute, University of Notre Dame, November 6, 2006.

“Reconciliation: An Ethic For a Policy of Peacebuilding.” Presented at a Conference on “The USA With the World: Christian Voices for Peace With Justice, September 14, 2006.

Panelist at a conference on “International Law in Flux.” German Foreign Office and Hertie School of Governance, Berlin, Germany, September 9, 2006.

“When Faith and History Meet: The Influence of Religion on Transitional Justice.” Presented at a conference on “The Religious In Response to Mass Atrocity.” Danish Institute for International Relations, Copenhagen, May 12, 2006.

Panelist, Roundtable on “Religion and the Study of International Relations: Where Do We Go From Here, and Why Does It Matter?” Presented at the Annual Convention of the International Studies Association, San Diego, CA, March 24, 2006.

"Healing Historical Wounds in Kashmir: The Work of Faith-Based Reconciliation." Delivered at the Annual Meeting of the American Political Science Association, Washington, D.C., September 2, 2005.

Chair, panel on “The Arts and Language” at a conference on “Epiphanies of Beauty: The Arts In A Post-Christian Culture,” University of Notre Dame, Notre Dame, IN, November 19, 2004.

“How Faith Meets History: The Influence of Religion on the Choice for Truth Commissions.” Delivered at a conference on “Settling Accounts? Truth, Justice, and Redress in Post-Conflict Societies” Harvard University, November 3, 2004.

“The Catholic Tradition and Comparative and International Politics.” Delivered at the Annual Meeting of the American Political Science Association, Chicago, IL, September 4, 2004.

“The Globalization of Ethics: The International Law Tradition.” Delivered at a conference on “The Globalization of Ethics,” Salamanca, Spain, June 9-11, 2004.

“Religion and the Uniting of Europe.” Delivered at a conference on “Fracturing an Integrating Europe From the Periphery? Transnational Religious Communities and Europeanization,” Colgate University, April 9-10, 2004.

“Religious Freedom and the Undoing of the Westphalian State.” Delivered at the 25th Annual Symposium of the Michigan Journal of International Law, “Diversity or Cacophony? New Sources of Norms in International Law,” Ann Arbor, MI, March 20, 2004.

“Faith-Based Diplomacy: A Model For Peacebuilding in a World Where Religious Matters.” Delivered at a conference on “Formation and Renewal” at the University of Notre Dame, October 2-4, 2003.

“Rethinking the Secular Assumptions of International Relations Scholarship.” Delivered at a conference on “Religion and Politics,” University of Notre Dame, July 1, 2003.

Response to Michael Walzer, “Emancipation and Empowerment: The Global Order,” Hesburgh Lectures on Ethics and Public Policy, April 9, 2003, University of Notre Dame,

“Religion and Peacebuilding,” at a Conference on Peacebuilding of the Islamic Society of North America, Chicago, IL, April 19, 2003.

“Beyond Politics as Usual: Is Reconciliation Compatible With Liberalism?” Delivered at the Annual Meeting of the American Political Science Association, Boston, MA, August 29, 2002.

“The Challenge of September 11th to Secularism in International Relations.” Delivered at a Conference on “The New Era in World Politics After September 11th” sponsored by *World Politics*, Princeton University, May 3, 2002.

“Beyond Politics As Usual: Is Reconciliation Compatible With Liberal Democracy?” Delivered at a conference on “A Culture of Life” at the University of Notre Dame, November 30, 2001.

Co-Organizer, conference on “Faith-Based Diplomacy,” held at the University of Kentucky, Lexington, KY, October 5-6, 2001. Sponsored by the Patterson School of Diplomacy, University of Kentucky, and the International Center for Religion and Diplomacy.

Discussant, “Origins of Nations” panel at the annual meeting of the American Political Science Association in San Francisco, August 30-September 2, 2001.

Chair and Discussant of “Liberalism and Nationalism” panel at the annual meeting of the American Political Science Association in Boston, MA, September 2-5, 1998.

“The Reputational Power of Ideas and the End of Empire.” Delivered at a conference on Ideas, Culture and Political Analysis at Princeton University, May 15-16, 1998

“Westphalia, Authority, and International Society.” Delivered at the “Sovereignty at the Millennium: Getting Beyond Westphalia?” panel at the annual convention of the International Studies Association, Minneapolis, Minnesota, March 17-21, 1998.

“Self-Determination in Practice.” Delivered at a conference on Democracy and Violence at Lake Tahoe, California, September 12-14, 1997.

“Two Roles of Ideas.” Delivered at the annual meeting of the American Political Science Association in Washington, D.C., August 28-31, 1997.

“The Religious Roots of Modern International Relations.” Delivered at Global and Regional Governance Workshop of the Institute on Global Conflict and Cooperation, La Jolla, California, May 9-10, 1997.

“Self-Determination in Practice.” Delivered at a conference on “Ethics and International Relations: Challenges to Sovereignty,” Harvard University, November 22-23, 1996.

“The Protestant Reformation and the Westphalia System.” Delivered at the "Domestic Religious Influences on Foreign Policy and the International System" panel at the annual meeting of the American Political Science Association in San Francisco, August 29-September 1, 1996.

“Memorandum on the Liberal-Democratic Argument for Self-Determination.” Delivered at the “Roundtable on National Self-Determination and Secession” panel at the annual meeting of the American Political Science Association in San Francisco, August 29-September 1, 1996.

"Ideas, Sovereignty, and the Revolution at Westphalia." Delivered at the "Rethinking Realism in a Post-Cold War World" panel at the annual meeting of the American Political Science Association in Chicago, August 1995.

"In Defense of Self-Determination." Delivered at the "Partitioning the Nation-State" panel at the annual convention of the American Sociological Association in Miami, August 1993.

"The History of Sovereignty." Delivered at a conference on “Sovereignty and Security in Contemporary International Affairs,” sponsored by the Social Science Research Council, held at Harvard University, April 1-4, 1993.

"The Morality of Secession." Delivered at the "Normative Approaches to International Relations" panel at the annual meeting of the American Political Science Association in Chicago, August 1992.

Professional Activities and Positions

Board of Directors, Institute for Global Engagement, March 2017 – present

Senior Associate Scholar, Religious Freedom Institute, January 2017 – present.

Editor, *Arc of the Universe: Ethics and Global Justice*, blog, September 2014 – present.

Religious Freedom Scholar, Religious Freedom Project, Berkley Center for Religion, Peace, and World Affairs, Georgetown University, 2011-2017, Religious Freedom Institute, 2017-present.

Editorial Board Member, *Politics and Religion*, 2013 – 2016.

Associate Producer, “Uganda: The Challenge of Forgiveness,” sponsored by the Fetzer Institute, April, 2012, <http://www.youtube.com/watch?v=4BOeQyKcbVo>

Co-Convener, Fetzer Advisory Council on the Governing Professions, Fetzer Institute, February 2011-February 2014.

Member Editorial Board, *International Dialogue: A Multidisciplinary Journal of World Affairs*, August 2012 - present

Senior Associate, International Center for Religion and Diplomacy, Washington, D.C., an organization that trains political and religious leaders in “faith-based diplomacy” so as to become instruments of peace in regions of hostility. Have helped to lead a project on faith-based reconciliation in Kashmir, traveling regularly to Indian and Pakistani sides to present seminars on reconciliation and to conduct “track two diplomacy.” Work supported by Smith Richardson Foundation, Sequoia Foundation, and the United States Institute of Peace, 2000-present.

Member, Advisory Board, Center for Undergraduate Scholarly Engagement, 2011-present.

Member, Advisory Board, *Lusitania Sacra*, a journal of religion and history, 2011-present.

Vice President, University Faculty for Life, University of Notre Dame Chapter, 2010

Member, University Life Initiatives Advisory Committee, University of Notre Dame, 2010-present.

Member, Executive Committee, Religion and Politics Section, APSA, 2010.

Editorial Board Member, *Religion, Politics, and Ideology*, 2009-present.

Steering Committee Member, Human Life Defense Fund, University of Notre Dame, 2009-2014.

Steering Committee Member, Catholic Peacebuilding Network, 2004-present.

Associate Editor, *Review of Politics*, 2009-present.

Board Member, Institute for Theology and Peace, Hamburg Germany. 2009-2014.

Co-editor, book series on strategic peacebuilding, Oxford University Press. With R. Scott Appleby and John Paul Lederach.

Faculty Adviser to the Undergraduate Program, Joan B. Kroc Institute for International Peace Studies, 2007-2008.

Contributing Editor, *The Review of Faith and International Affairs*, 2006-present.

Board of Consulting Scholars, James Madison Program in American Ideals and Institutions, 2004-present.

Director of Undergraduate Studies, Joan B. Kroc Institute for International Peace Studies. Led development of major and minor in peace studies. 2003-2005.

Director of Task Force, Council on Faith and International Affairs. 2003-2006.

Advisory Board Member, Robinson Community Learning Center, South Bend, IN. 2002-2005.

Advisory Board Member, Take Ten Program, Robinson Community Learning Center, South Bend, IN. 2003-present.

Member, Community of Sant'Egidio, an international public lay association of the Catholic Church. Involves weekly prayer and volunteering at Cardinal Nursing Home in South Bend and participation in global events, many of them on peacebuilding and reconciliation. 2000-present.

Director, Working Group on Reconciliation and Politics. Organizer of nine scholars who met biannually over two and a half years for working meetings on reconciliation and politics. Resulted in edited volume. Funded by the Erasmus Institute, Notre Dame. 1999-2001.

Director, Political Science Honors Program, Political Science Department, UC Santa Barbara. Supervisor of five to ten students writing senior honors theses, teacher of course in methodology, and recruiter. Fall 1999-Spring 2001.

Founder and Organizer of Seminar Series on Ethics and International Affairs at the Center for International Affairs, Harvard University. 1992-1995.

Honors and Awards (major fellowships listed under “Fellowship Appointments” above)

Principal Investigator, "The Truth Will Make You Free: What Promise Do National Truth and Reconciliation Processes Offer for the Catholic Church's Response to the Sexual Abuse Crisis?" \$68,698, from the Church Sexual Abuse Crisis Research Grant Program, University of Notre Dame (with Katharina Westerhorstmann)

Principal Investigator, “Under Caesar’s Sword: How Christians Respond to Repression,” \$1.1 million from Templeton Religion Trust, Awarded June 2014, completed August 31, 2018.

Principal Investigator, grants for “Under Caesar’s Sword” awarded separately from the Global Collaboration Initiative, the Institute for the Study of the Liberal Arts, the Kellogg Institute, and the Nanovic Institute totaling \$39,848, awarded fall 2014.

Principal Investigator, “Freedom of Religion or Belief (FoRB) and Foreign Policy: A transatlantic dialogue for a multilateral approach to religious freedom,” \$24,000 from The British Council, June 2014.

Principal Investigator, allocation from the Fetzer Institute on “Forgiveness in Uganda,” \$13,200. Awarded August 2011.

Associate Scholar, Religious Freedom Project of the Berkley Center for Religion, Peace, and World Affairs, 2011-present, supported by the Templeton Foundation.

Principal Investigator, Global Network Initiative Catalyst Grant Award from the Metanexus Institute for a project on “Reconciliation in the Great Lakes Region of Africa: Spirituality within and across Borders,” supported by the John Templeton Foundation, total \$30,000, awarded April 2009.

Awarded but declined for 2005-2006 (in order to accept Harvard fellowship): Fellowships at National Humanities Center, Martin Marty Center at the University of Chicago, James Madison Program at Princeton University, and finalist, United States Institute of Peace.

Course Development Grant to Enhance Notre Dame as a Catholic University, awarded by the Institute for the Study of the Liberal Arts, University of Notre Dame, February 2005.

Principal Investigator, project on “Religion in Global Politics,” based at Harvard University, funded by Weatherhead Center for International Affairs and Smith Richardson Foundation, total \$477,500. 2002-2010.

Best Article Award, Society for the Scientific Study of Religion, 2004.

Grant for research on religion and politics in South Asia, Institute for the Study of the Liberal Arts, University of Notre Dame, 2002.

Course Development Grant, UC Santa Barbara, Winter 1998.

Research and Teaching Grant, Institute on Global Conflict and Cooperation, Summer 1997.

Chase Dissertation Prize, Harvard University, June 1996.

Predoctoral Fellow, John M. Olin Institute for Strategic Studies, Harvard University, 1994-95.

Visitorship, Nuffield College, Oxford University, Summer 1994.

Derek Bok Center Teaching Award, Harvard University, Fall 1993.

Jacob K. Javits Scholarship, for graduate study, 1990-94.

Honors Program, Government and Foreign Affairs, University of Virginia, 1987-89.

Stevenson Prize for best honors thesis in Government and Foreign Affairs, University of Virginia, May 1989.

Referee Work

Outside reference for promotion to Professor, University of Louisville (1)

External tenure review, University of South Florida, St. Petersburg

External tenure review, Boston University

External tenure review, Northwestern University

External tenure review, University of California, Riverside

External tenure review, University of California, Berkeley

External tenure review, University of Oklahoma

External tenure review, Colgate University

External tenure review, Ohio University

External tenure review, Loyola University, Baltimore

External tenure review, Kenyon College

External review for promotion to full professor, Gustavus Adolphus College
External tenure review, University of South Carolina
External review for promotion, King's College, London
External review for promotion, Macau University
External review for promotion to full professor, Catholic University of America
National Science Foundation Proposal Review (1)
Templeton World Charity Forum, Proposal Review
Grawemeyer Award (7)
American Journal of Political Science (1)
American Political Science Review (2)
Cambridge University Press, book ms. (2), book proposal (1)
Canadian Journal of Conflict (1)
Columbia University Press, book ms. (2)
Comparative Political Studies (1)
Cornell University Press (2)
European Journal of International Relations (1)
Global Governance (1)
International Journal of Transitional Justice (2)
International Organization (5)
International Security (3)
International Studies Quarterly (1)
International Theory (1)
Journal of Law and Religion (1)
Journal of Politics (2)
Politics and Religion (6)
Polity (1)
Princeton University Press (book ms.) (2)
Religion, Politics and Ideology (1)
Review of International Studies (1)
Review of Politics (8)
Routledge (1)
Security Studies (4)
World Politics (7)
École des Sciences Politiques – Chapter Draft Appraisal (1)
Monash University -- Dissertation Appraisal (1)