

(March 2022)

RESUME

- Name:** Fred R. Dallmayr
- Born:** October 18, 1928 in Ulm, Germany; U.S. Citizen since 1962
- Married:** to Ilse B. Dallmayr, two children: Dominique and Philip
- Present Position:** Packey J. Dee Professor
Departments of Political Science and Philosophy
University of Notre Dame, Notre Dame, IN 46556
- Field:** Modern and contemporal political theory (political philosophy);
comparative political theory; comparative philosophy
- Degrees:** Dr. of Law, University of Munich, 1955
M.A., Southern Illinois University, 1956 (political science)
Ph.D., Duke University, 1960 (political science)

EDUCATIONAL BACKGROUND

University of Munich, Germany, 1949-1953; state examination in law passed in 1953
University of Brussels, Belgium, 1953-1954
Institute of European Studies, Turin, Italy, 1954-1955, 1956-1957
University of Munich, Doctor of Law Degree, 1955
Southern Illinois University, 1955-1956; M.A. Political Science, 1956
Duke University, Durham, N.C., 1957-1960; Ph.D. Political Science, 1960

TEACHING AND RELATED PROFESSIONAL EXPERIENCE

Spring Semester 1961: Instructor at Duke University
1961-1963: Instructor, then Assistant Professor in Political Science
Department at Milwaukee-Downer College, Milwaukee,
Wisconsin; also taught courses at University of Wisconsin-
Milwaukee
1963-1971: Purdue University: 1963-1965 Assistant Professor; 1965-1968
Associate Professor; since 1968 Professor
Summer Semester 1966: Visiting Professor at Duke University
Summer Semester 1967: NDEA Civics Institute at Purdue University
Summer 1968-Summer 1969: Director of Purdue University-Indiana University program in
Hamburg, Germany

- Spring Semester 1969: Visiting Professor at University of Hamburg, Germany
 1971-1973: Professor at University of Georgia
- Winter Semester 1971-1972: Visiting Professor at University of Hamburg, Germany
 1973-1978: Professor and Head of Department of Political Science, Purdue University
- Spring Semester 1976: Visiting Professor at University of Hamburg, Germany
 Since Fall 1978: Dee Professor of Government, University of Notre Dame
- July 1978-June 1979: Fellowship for Independent Study and Research from National Endowment for the Humanities (NEH), \$30,000
- Fall 1978: Research Fellow at Nuffield College, Oxford University
- Spring Semester 1986: Visiting Professor at University of Hamburg, Germany
- Spring Semester 1988: Werner Marx Visiting Professor in Philosophy at the New School for Social Research in New York
- Fall 1991 until Summer 1992: Fulbright research scholar in India, at the M. S. University of Baroda

HONORS AND AWARDS

Phi Beta Kappa (1960)

Listed in Who's Who in America and Contemporary Authors

Listed in Dictionary of International Biography

Spring-Summer 1978: Chairperson of Leo Strauss Award Committee of American Political Science Association (to select best dissertation in political theory completed during 1976-1977)

July 1978-June 1979: Fellowship for Independent Study and Research from National Endowment of the Humanities (NEH)

1991-1992: Fulbright Research Grant in India

February 2003: Distinguished Scholar Award, presented by International Studies Association (Global Development Section)

August 2019: Lifetime Achievement Award (Marquis Who's Who)

EDITORIAL AND RELATED EXPERIENCE

Series editor, Global Encounters: Studies in Comparative Political Theory, Rowman & Littlefield, Lexington Books

Associate Editor, The Review of Politics

Editor-at-Large, Social Imaginaries

Member, Editorial Board of Human Studies

Member, Editorial Board of Strategies: A Journal of Theory, Culture and Politics

Member, Editorial Board of Globalizations (UK)

Member, Editorial Board of Social Inclusion (Switzerland)

Member, Editorial Board of Divan: Journal of Interdisciplinary Studies (Istanbul)

Member, Editorial Board of Design Philosophy Papers (Australia)

Member, Editorial Board of ISAKO International Journal of Interdisciplinary Research
(Thailand)

Member, Editorial Board of The Journal of Humanities (Iran)

Member, Editorial Board of Hekmat e Falsafeh (Iran)

Member, Editorial Board of Argument (India)

Member, Editorial Board of International Journal of Humanities and Social Science Research
(Pakistan)

Member, Editorial Board of Youth Time (Prague)

Member, Editorial Board of Journal of Intercultural Studies (Australia)

Member, International Advisory Board, Advances in Democratic Theory (Routledge,
London)

Member, International Editorial Council, Russian Journal of Philosophical Sciences
(Moscow)

Member, International Advisory Board of International Journal of Politics and Culture
(Singapore)

Member, International Direction Committee, Globus et Locus (Italy)

Member, Advisory Board of Constellations: An International Journal of Critical and Democratic Theory

Member, International Advisory Board of Peace and Policy (Toda Institute)

Member, Advisory Board, Center for East Asian and Comparative Philosophy (Hong Kong)

Member, Advisory Board of Journal of Contemporary Thought (India/U.S.A.)

Member, Advisory Board of Indian Journal of Political Science (India)

Member, Editorial Advisory Board, Social Sciences Research Journal (India)

Member, Advisory Board of Series “Philosophy and the Global Context” (Roman & Littlefield)

Member, Advisory Board of Series “Political Thought and Contemporary Issues” (Brassey’s Academic Publisher)

Member, Board of Advisors of “Studies in Contemporary German Social Thought” published by MIT Press

Member, Scientific Board of CIRPIT (Centro Interculturale Raimon Panikkar), Italy

Reader for American Political Science Review, Journal of Politics, Polity, Review of Politics, etc.

Reader for Prentice-Hall, Inc.; University of Chicago Press; Oxford University Press; Routledge; Cornell University Press; University of Notre Dame Press; University of Massachusetts Press, etc.

MEMBERSHIPS AND PROFESSIONAL SERVICE

Executive Co-chair, World Public Forum-Dialogue of Civilizations (Vienna), 2005-2015

President, Society for Asian and Comparative Philosophy (SACP), 2004-2005

Chair, “Political Philosophy” Section of International Political Science Association (IPSA), 2002-2004

Foundations of Political Theory Section of American Political Science Association (APSA)

International Studies Association (ISA)

Conference for the Study of Political Thought (CSPT)

Society for Phenomenology and Existential Philosophy (SPEP)

Center for the Study of Islam and Democracy (CSID)

International Development Ethics Association (IDEA)

Member, International Advisory Board, Toda Institute of International Peace Studies,
Tokyo (Japan)

Member, International Advisory Panel, International Movement for a Just World (JUST),
Kuala Lumpur (Malaysia)

Member, International Board of Advisors of the Center for Advanced Research in
Phenomenology (USA)

Member, Advisory Board, RESET-Dialogue (Rome)

Member, International Advisory Council, Oxford House

Phi Beta Kappa

PUBLICATIONS

Books

Freedom and Emergency Power (with Robert S. Rankin), New York: Appleton-Century-Crofts, 1964.

Beyond Dogma and Despair: Toward a Critical Phenomenology of Politics, University of Notre Dame Press, 1981.

Twilight of Subjectivity: Contributions to a Post-Individualist Theory of Politics, University of Massachusetts Press, 1981. Translated into Chinese: Shanghai People's Publishing House, 1992.

Language and Politics: Why Does Language Matter to Political Philosophy?, University of Notre Dame Press, 1984.

Polis and Praxis: Exercises in Contemporary Political Theory, Cambridge, MA: MIT Press, 1984. Translated into Persian; Porsegh Publications 2003.

Critical Encounters: Between Philosophy and Politics, University of Notre Dame Press, 1987.

Margins of Political Discourse, Albany: SUNY Press, 1989.

Life-World, Modernity and Critique: Paths between Heidegger and the Frankfurt School, Polity Press/Blackwell, 1991.

(American edition) Between Freiburg and Frankfurt: Toward a Critical Ontology, University of Massachusetts Press, 1991.

G. W. F. Hegel: Modernity and Politics, SAGE Publications, 1993; paperback edition, 1995.

The Other Heidegger, Cornell University Press, 1993 (Korean translation: Moonji Publ. 2011).

Beyond Orientalism: Essays on Cross-Cultural Encounter, SUNY Press, 1996; Indian edition: New Delhi, Rawat Publ., 2001; Japanese translation: Tokyo, Shinhyoron, 2001.

Alternative Visions: Paths in the Global Village, Rowman & Littlefield, 1998; Persian translation: Porsegh Publications, 2004.

Achieving Our World: Toward a Global and Plural Democracy (Rowman & Littlefield, Summer 2001).

Dialogue Among Civilizations: Some Exemplary Voices (Palgrave/St. Martin's Press, 2002). (Italian translation: Il dialogo tra le culture, Marsilio, 2010).

G.W. F. Hegel: Modernity and Politics, new edition (Rowman & Littlefield, 2002).

Peace Talks—Who Will Listen? (University of Notre Dame Press, 2004).

Small Wonder: Global Power and Its Discontents (Lexington Books, 2005).

In Search of the Good Life: A Pedagogy for Troubled Times (University of Kentucky Press, 2007).

The Promise of Democracy: Political Agency and Transformation (SUNY Press, 2010).

Integral Pluralism: Beyond Culture Wars (U. of Kentucky Press, 2010).

Return to Nature? An Ecological Counter-History (U. of Kentucky Press, 2011).

Being in the World: Dialogue and Cosmopolis (U. of Kentucky Press, 2013).

Mindfulness and Letting Be: On Engaged Thinking and Acting (Lexington Books, 2014).

Taming Leviathan: Toward a Global Ethical Alliance (University of Innsbruck Press, 2014).

Humanizing Humanity: For a Global Ethics (in Korean; KHU Publisher, 2015).

Freedom and Solidarity: Toward New Beginnings (University of Kentucky Press, 2015).

Against Apocalypse: Recovering Humanity's Wholeness (Lexington Books, 2016).

On the Boundary: A Life Remembered (Hamilton Books, 2017).

(with Farah Godrej) Fred Dallmayr: Critical Phenomenology, Cross-Cultural Theory, Cosmopolitanism (Routledge Series "Innovators in Political Theory," 2017).

Democracy to Come: Politics as Relational Praxis (Oxford University Press, 2017).

Spiritual Guides: Path-Finders in the Desert (University of Notre Dame Press, 2017).

Gemeinschaft und Differenz: Wege in die Zukunft (Freiburg: Alber Verlag, 2018).

Post-Liberalism: Recovering a Shared World (Oxford University Press, 2019).

The Legacy of the Barmen Declaration: Politics and the Kingdom (Lexington Books, 2019).

For a New and "Other" Humanism (Lambert Academic Publishing, 2019).

Horizons of Difference: Engaging with Others (University of Notre Dame Press, 2020).

Marc Chagall: The Artist as Peacemaker (Routledge, 2021).

Political Life in Dark Times: A Call for Renewal (Lexington Books, 2021).

Ethics and Politics: Allies or Foes? (Lambert Academic Publishing, 2021).

Comparative Political Theory: Dispersing Power (Lambert Academic Publishing, 2021).

Truth and Politics: Toward a Post-Secular Community (SUNY Press, 2022).

Dialogue and the New Cosmopolitanism: Conversations with Edward Demenchonok (Lexington Books, 2022).

(with Robert A. Krieg) Romano Guardini's Memoirs: Translation and Interpretation.

Edited Books and Volumes

Materialienband zu Habermas' Erkenntnis und Interesse (essays on Knowledge and Human Interests), edited with introduction and epilog, Frankfurt: Suhrkamp Verlag, 1974.

Understanding and Social Inquiry (with Thomas A. McCarthy), University of Notre Dame, 1977.

From Contract to Community: Political Theory at the Crossroads, New York: Dekker Publishing Co., 1978.

(with Gisela J. Hinkle) "Foucault Memorial Issue," Human Studies, vol. 10, No. 1 (1987), pp. 3-170.

The Communicative Ethics Controversy (with Seyla Benhabib) MIT Press, 1990.

(with Peter R. Moody) "Non-Western Political Thought," Special Issue of The Review of Politics, vol. 59, No. 3 (1997), pp. 421-647.

Between Tradition and Modernity: India's Search for Identity (with Ganesh Devi) (Sage Publications India, 1998).

Border Crossings: Toward a Comparative Political Theory, Rowman & Littlefield/Lexington Books, 1999.

(with Philip Pettit and B.N. Ray) Republicanism and Political Theory (New Delhi: Kanishka Publ., 2000).

(with José M. Rosales) Beyond Nationalism? Sovereignty and Citizenship (Lexington Books, 2001).

(with José M. Rosales) Mas allá del Nacionalismo: Soberanía y ciudadanía (Valencia, Spain: Tirant lo Blanch, 2004).

(with Abbas Manoochehri) Civilizational Dialogue and Political Thought: Tehran Papers (Lexington Books, 2007).

Comparative Political Theory: An Introduction (Palgrave Macmillan, 2010).

(with Vladimir Yakunin) Some Global Rays of Hope: Voices from Rhodes 2011 (Moscow: World Public Forum, 2012).

(with Zhao Tingyang) Contemporary Chinese Political Thought: Debates and Perspectives (University of Kentucky Press, 2012). (Indian edition: New Delhi: KW Publishers, 2013).

(with Vladimir Yakunin) Taking Stock-Facing the Future: Ten Years of World Public Forum (Moscow: World Public Forum, 2013).

(with Akif Kayapinar and Ismail Yaylaci), Civilizations and World Order: Geopolitics and Cultural Diversity (Lexington Books, 2014).

(with Edward Demenchonok), A World Beyond Global Disorder: The Courage to Hope (Cambridge Scholars Press, 2017).

Series Editorship

Since 1999 I have served as editor of a book series published by Lexington Books titled “Global Encounters: Studies in Comparative Political Theory.” In the meantime some 15 volumes have appeared and several others are forthcoming.

Fred Dallmayr, ed., Border Crossings: Toward a Comparative Political Theory (1999)

William E. Van Vugt and G. Daan Cloete, eds., Race and Reconciliation in South Africa: A Multicultural Dialogue in Comparative Perspective (2000)

Anthony J. Parel, ed., Gandhi, Freedom, and Self-Rule (2000)

Fred Dallmayr and Jose M. Rosales, eds., Beyond Nationalism? Sovereignty and Citizenship (2001)

Hwa Yol Jung, ed., Comparative Political Culture in the Age of Globalization: An Introductory Anthology (2002)

Ananta K. Giri, Conversations and Transformations: Toward a New Ethics of Self and Society (2002)

Margaret Chatterjee, ed., Hinterlands and Horizons: Excursions in Search of Amity (2002)

Jennifer S. Holmes, ed., New Approaches to Comparative Politics: Insights from Political Theory (2003)

Anthony J. Parel & Ronald C. Keith, eds., Comparative Political Philosophy: Studies under the Upas Tree (2003)

Ramin Jahanbegloo, ed., Iran: Between Tradition and Modernity (2003)

Susan J. Henders, eds., Democratization and Identity: Regimes and Ethnicity in East and Southeast Asia (2004)

Chaihark Hahm and Daniel A. Bell, eds., The Politics of Affective Relations: East Asia and Beyond (2004)

Neve Gordon, eds., From the Margins of Globalization: Critical Perspectives on Human Rights (2004)

Jesse d'Souza and Valter Sinder, eds., Imagining Brazil (2005)

Muqtedar Khan, ed., Islamic Democratic Discourse (2006)

Fuat Keyman, ed., Remaking Turkey? (2007)

Fred Dallmayr and Abbas Manoochchri, eds., Civilizational Dialogue and Political Thought: Tehran Papers (2007)

Fred Dallmayr, Akif Kayapinar and Ismail Yaylaci, eds., Civilizations and World Order (2014)

Jung In Kang, ed., Contemporary Korean Political Thought: In Search of a Post-Eurocentric Approach (2014)

Vicki A. Spencer, ed., *Toleration in Comparative Perspective* (2017)

Since 2018 I serve as series editor of a book series published by Lexington Books titled "Faith and Politics: Political Theology in a New Key."

Book Chapters

"Hobbes and Existentialism: Some Affinities," in: Reinhart Koselleck and Roman Schnur, eds., Hobbes-Forschungen (Duncker & Humblot, Berlin, 1969), pp. 259-285.

"Equality and Social Change," in: Carl Beck, ed., Law and Justice. Festschrift for Robert S. Rankin (Duke University Press, Durham, 1970), pp. 181-206.

"Empirical Political Theory and the Image of Man," in: Glen Gordon and William E. Connolly, eds., Social Structure and Political Life (D. C. Heath and Co., 1973), pp. 168-191.

"Phenomenology and Marxism: A Salute to Enzo Paci," in: George Psathas, ed., Phenomenological Sociology (Wiley Press, 1973), pp. 305-356.

"Phenomenology and Social Science: An Overview and Appraisal," in: Edward S. Casey and David Carr, eds., Explorations in Phenomenology (Martinus Nijhoff, The Hague, 1975), pp. 13-66.

“Phänomenologie und Marxismus in geschichtlicher Perspektive,” in: Bernhard Waldenfels, ed., Phänomenologie und Marxismus: I. Konzepte und Methoden (Frankfurt, Suhrkamp, 1977), pp. 13-44.

“Genesis and Validation of Social Knowledge: Lessons from Merleau-Ponty,” in Joseph Bien, ed., Phenomenology and Social Science (The Hague, Nijhoff, 1978), pp. 74-106.

“Fragen an Habermas und Apel,” in: W. Oelmüller, ed., Transzendental-philosophische Normenbegründungen (Paderborn, Schöningh, 1978), pp. 27-37.

“Response” (to MacIntyre and Braybrooke), in: Maria J. Falco, ed., Through The Looking-Glass: Epistemology and the Conduct of Inquiry (Washington, D.C.: University Press of America, 1979), pp. 83-90.

“Critical Theory and Public Policy,” in: Ernest R. House, ed., Evaluation Studies. Review Annual, vol. 7 (Beverly Hills: Sage Publications, 1982), pp. 740-752.

“Kommunikation und Gemeinschaft,” in: W. Kuhlmann and D. Boehler, eds., Kommunikation und Reflexion: Festschrift für Karl-Otto Apel (Frankfurt: Suhrkamp, 1982), pp. 191-220.

“The Theory of Structuration: A Critique,” in Anthony Giddens, Profiles and Critiques in Social Theory (Macmillan Press, 1982), pp. 18-27.

“Introduction,” to Michael Theunissen, The Other: Studies in the Social Ontology of Husserl. Heidegger. Sartre and Buber (Cambridge, MA: MIT Press, 1984), pp. ix-xxv.

“Comments on Giddens,” in Gary Shapiro and Alan Sica, eds., Hermeneutics: Questions and Prospects (University of Massachusetts Press, 1984), pp. 231-238.

“Phenomenology and Marxism in Historical Perspective,” in Waldenfels, Broekman and Pazanin, eds., Phenomenology and Marxism (Routledge & Kegan Paul, 1984), pp. 3-30.

“Critical Theory and Public Policy” (expanded version), in William N. Dunn, Policy Analysis: Perspectives. Concepts and Methods (JAI Press, 1986), pp. 41-67.

“Life-World and Communicative Action,” in Bhikhu Parekh and Thomas Pantham, eds., Political Discourse: Explorations in Indian and Western Political Thought (Sage Publications, 1987), pp. 152-178.

“Political Inquiry: Beyond Empiricism and Hermeneutics,” in Terence Ball, ed., Idioms of Inquiry (SUNY Press, 1987), pp. 169-185.

“Heidegger, Hölderlin and Politics,” in Joseph Buttigieg, ed., Criticism Without Boundaries (University of Notre Dame Press, 1987), pp. 111-128.

“Praxis and Reflection,” in Alan Blum, Michael Brown, Fred Dallmayr, Maurice Roche, and Kurt Wolff, Self-Reflection in the Human Sciences (Edmonton, Alberta: University of Edmonton Press, 1987), pp. 1-15.

“Life-World: Variations on a Theme,” in Stephen K. White, ed., Lifeworld and Politics: Essays in Honor of Fred Dallmayr (University of Notre Dame Press, 1989), pp. 25-65.

“Hermeneutics and Deconstruction: Gadamer and Derrida in Dialogue,” in Diane P. Michelfelder and Richard E. Palmer, eds., Dialogue and Deconstruction: The Gadamer-Derrida Encounter (Albany, NY: SUNY Press, 1989), pp. 75-92.

“On Being and Existence: A Western View,” in G. Parthasarathi and D. P. Chattopadhyaya, eds., Radhakrishnan: Centenary Volume (Delhi: Oxford University Press, 1989), pp. 217-245.

“Hermeneutics and Justice,” in Kathleen Wright, ed., Festivals of Interpretation: Essays on Hans-Georg Gadamer’s Work (Albany: SUNY Press, 1990), pp. 90-110.

“Kant and Critical Theory,” in Martyn P. Thompson, ed., John Locke und/and Immanuel Kant (Berlin: Duncker & Humblot, 1991), pp. 288-312.

“Rethinking the Hegelian State,” in Drucilla Cornell, Michael Rosenfeld and David G. Carlson, eds., Hegel and Legal Theory (New York: Routledge, 1991), pp. 321-346.

“Hermeneutics and the Rule of Law,” in Gregory Leyh, ed., Legal Hermeneutics: History, Theory, and Practice (University of California Press, 1992), pp. 3-22.

“Heidegger and Politics: Some Lessons,” in Tom Rockmore and Joseph Margolis, eds., The Heidegger Case: On Philosophy and Politics (Philadelphia: Temple University Press, 1992), pp. 282-312.

“Critical Theory and Reconciliation,” in Don Browning and Francis Schüssler Fiorenza, eds., Habermas, Modernity, and Public Theology (New York: Crossroad/ Continuum, 1992), pp. 118-150.

“Modernity in the Crossfire: Comments on the Postmodern Turn,” in John Paul Jones, III, Wolfgang Natter, and Theodore R. Schatzki, eds., Postmodern Contentions: Epochs, Politics, Space (New York: Guilford Press, 1993), pp. 17-38.

“Politics and Power: Ricoeur’s Political Paradox Revisited,” in David Klemm and William Schweiker, eds., Meanings in Texts and Actions: Questioning Paul Ricoeur (University of Virginia Press, 1993), pp. 176-194.

“Modernity and Postmodernity,” in Thomas Flynn and Dalia Judovitz, eds., Dialectic and Narrative (SUNY Press, 1993), pp. 105-120.

“Introduction,” in Keith Hanley and Greg Kucich, eds., Colonialisms, Special Issue of Nineteenth-Century Contexts, vol. 18 (1994), pp. 1-8.

“Max Weber and the Modern State,” in Asher Horowitz and Terry Maley, eds., The Barbarism of Reason: Max Weber and the Twilight of Enlightenment (University of Toronto Press, 1994), pp. 44-63.

“Foreword,” in David Dickens and Andrea Fontana, eds., Postmodernism and Social Inquiry (Guilford Publications, 1994), pp. ix-x.

“Heidegger on Ethics and Justice,” in Arleen B. Dallery and Stephen H. Watson, eds., Transitions in Continental Philosophy (SUNY Press, 1994), pp. 189-210.

“Heidegger and Freud,” in Babette E. Babich, ed., From Phenomenology to Thought, Errancy, and Desire: Topical Essays on the Work of William J. Richardson (Kluwer, 1995), pp. 549-567.

“Beyond Ideology: Gandhi’s Truth Revisited,” in Manmohan Choudhuri and Ramjee Singh, eds., Mahatma Gandhi: 125 Years (Varanasi: Gandhian Institute of Studies, 1995), pp. 35-51.

“Democracy and Multiculturalism,” in Seyla Benhabib, ed., Democracy and Difference: Contesting the Boundaries of the Political (Princeton University Press, 1996), pp. 278-294.

“The Discourse of Modernity,” in Maurizio Passerin d’Entreves and Seyla Benhabib, eds., Habermas and the Unfinished Project of Modernity (Polity Press, 1996), pp. 59-96.

“Postmodernism and Democracy,” in D. L. Sheth and Ashis Nandy, eds., The Multiverse of Democracy: Essays in Honor of Rajni Kothari (SAGE, 1996), pp. 183-199.

“Modes of Cross-Cultural Encounter,” in Anindita Balslev, ed., Cross-Cultural Conversation (Atlanta: Scholars Press, 1996), pp. 211-236.

“Culture and Global Development,” in Ninian Smart and B. Srinivasa Murthy, eds., East-West Encounters in Philosophy and Religion (Long Beach Publications, 1996), pp. 321-332.

“Foreword,” in Bernhard Waldenfels, Order in the Twilight, trans. David J. Parent (Athens, OH: Ohio University Press, 1996), pp. xi-xv.

“Agency and Structure,” in Christopher G. A. Bryant and David Jary, eds., Anthony Giddens: Critical Assessments (Routledge, 1997), vol. 2, pp. 53-67.

“‘Inoperative’ Global Community? Reflections on Nancy,” in D. Sheppard, S. Sparks, and Colin Thomas, eds., On Jean-Luc Nancy: The Sense of Philosophy (London: Routledge, 1997), pp. 174-196.

“Exit from Orientalism: Comments on Wilhelm Halbfass,” in Eli Franco and Karin Preisendanz, eds., Beyond Orientalism: The Work of Wilhelm Halbfass and Its Impact on Indian and Cross-Cultural Studies (Amsterdam: Rodopi, 1997), pp. 49-69.

“Global Development: Alternative Voices from Delhi,” in Chhanda Gupta and D. P. Chattopadhyaya, eds., Cultural Otherness and Beyond (Leiden: Brill, 1998), pp. 143-167.

“Ethics and the Limits of Politics: Comments on Elshtain,” in Jean Bethke Elshtain, New Wine in Old Bottles: International Politics and Ethical Discourse (Notre Dame: University of Notre Dame Press, 1998), pp. 53-71.

“Introduction,” in F. Dallmayr and G. N. Devy, eds., Between Tradition and Modernity: India’s Search for Identity (Delhi: SAGE Publ., 1998), pp. 15-52.

“Freedom—East and West: A Tribute to D. P. Chattopadhyaya,” in Daya Krishna and K. Satchidananda Murty, eds., History, Custom and Truth: Essays Presented to D. P. Chattopadhyaya (New Delhi: Kalki Prakash, 1999), pp. 46-57.

“The Enigma of Health: Gadamer at Century’s End,” in Lawrence K. Schmidt, ed., Language and Linguisticity in Gadamer’s Hermeneutics (Lexington Books, 2000), pp. 155-169.

“What is Swaraj? Lessons from Gandhi,” in Anthony J. Parel, ed., Gandhi: Freedom and Self-Rule (Lanham, MD: Lexington Books, 2000), pp. 103-118.

“Derrida and Friendship,” in Preston King and Heather Devere, eds., The Challenge to Friendship in Modernity (London: Frank Cass, 2000), pp. 105-130.

“Dezentrierter Dialog: Waldenfels an vielfachen Diskursüberkreuzungen,” in Matthias Fischer, Hans-Dieter Gondek and Burkhard Liebsch, eds., Vernunft im Zeichen des Fremden: Zur Philosophie von Bernhard Waldenfels (Suhrkamp Verlag, 2001), pp. 130-156.

“Beyond Fugitive Democracy? Some Modern and Postmodern Reflections,” in Aryeh Botwinick and William E. Connolly, eds., Democracy and Vision: Sheldon Wolin and the Vicissitudes of the Political (Princeton University Press, 2001), pp. 58-78.

“Mas allá de la democracia fugitiva,” in Isidoro Cherenky and Inés Pousadela, eds., Política e instituciones en las nuevas democracias latinoamericanas (Buenos Aires: Editorial Paidós, 2001), pp. 407-430.

“Liberation Beyond Liberalism: Lessons from Buddhism and Islam,” in Ananta K. Giri, ed., Rethinking Social Transformation (New Delhi: Rawat Publ., 2001), pp. 109-133.

“Democracy: Modern and Postmodern,” in Sudha P. Pandya and Prafulla C. Kar, eds., Interdisciplinary Perspectives on Modernity (Delhi: Pencraft International, 2001), pp. 23-46.

“Para além da democracia fugidia: Algumas reflexões modernas e pós-modernas,” in Jessé Souza, ed., Democracia hoje: Novas desafios para a Teoria democrática contemporânea (Brasília, DF: Editora Universidade de Brasília, 2001), pp. 11-38.

“Memory and Social Imagination: Latin-American Reflections,” in Enrique R. Larreta and Candido Mendes, eds., Collective Imagination: Limits and Beyond (Rio de Janeiro: UNESCO, 2001), pp. 159-184.

“Christianity and Civilization,” in Majid Tehranian and David W. Chappell, eds., Dialogue of Civilizations: A New Peace Agenda for the New Millennium (New York: Tauris Publ., 2002), pp. 125-137.

“Polis and Cosmopolis,” in Hwa Yol Jung, ed., Comparative Political Culture in the Age of Globalization (Lexington Books, 2002), pp. 419-442.

“Introduction,” in Ananta K. Giri, Conversations and Transformations: Towards a New Ethics of Self and Society (Lexington Books, 2002), pp. xix-xxv.

“Transversal Liaisons: Calvin Schrag on Selfhood,” in Martin J. Matustik and William L. McBride, eds., Calvin O. Schrag and the Task of Philosophy after Postmodernity (Evanston, IL: Northwestern University Press, 2002), pp. 129-151.

“Ethics and Public Life: A Critical Tribute to Paul Ricoeur,” in John Wall, William Schweiker, and W. David Hall, eds., Paul Ricoeur and Contemporary Moral Thought (New York: Routledge, 2002), pp. 213-232.

“What is Swaraj? Lessons from Gandhi,” in Anthony J. Parel, ed., Gandhi, Freedom and Self-Rule (New Delhi: Vistaar Publications, 2002), pp. 103-118.

“The Ambivalence of Europe: European Culture and Its ‘Other’,” in Ralf Elm, ed., Europäische Identität: Paradigmen und Methodenfragen (Baden-Baden: Nomos Verlag, 2002), pp. 75-91.

“Sacred Nonsovereignty,” in John D. Carlson and Erik C. Owens, eds., The Sacred and the Sovereign: Religion and International Politics (Georgetown University Press, 2003), pp. 256-264.

“Modernity and Postmodernity,” in Prafulla C. Kar, Kailash C. Baral, and Sura P. Rath, eds., Theory and Praxis: Curriculum, Culture and English Studies (Delhi: Pencraft International, 2003), pp. 23-33.

“Derrida and Friendship,” in Eduardo A. Velásquez, ed., Love and Friendship: Rethinking Politics and Affection in Modern Times (Lexington Books, 2003), pp. 549-574.

“Global Spiritual Resurgence? On Christian and Islamic Spiritualities,” in Fabio Petito and Pavlos Hatzopoulos, eds., Religion in International Relations: The Return from Exile (Palgrave/Macmillan, 2003), pp. 209-236.

“Social Identity and Creative Praxis,” in Kailash C. Baral and Prafulla C. Kar, eds., Identities: Local and Global (Delhi: Pencraft International, 2003), pp. 13-30.

“But on a Quiet Day...A Tribute to Arundhati Roy,” in Sura P. Rath, Kailash C. Baral and D. Venkat Rao, eds., Reflections on Literature, Criticism and Theory: Essays in Honour of Professor Prafulla C. Kar (Delhi: Pencraft International, 2004), pp. 231-247.

“Confucianism and the Public Sphere: Five Relationships Plus One?” in Chaihark Hahm and Daniel Bell, eds., The Politics of Affective Relations: East Asia and Beyond (Lexington Books, 2004), pp. 41-59.

“An Islamic Reformation? Some Afterthoughts,” in Michaëlle Browers and Charles Kurzman, eds., An Islamic Reformation? (Lanham, MD: Lexington Books, 2004), pp. 178-184.

“Habermas and the Discourse of Modernity: Nietzsche as Turnwheel,” in Babette E. Babich, ed., Habermas, Nietzsche, and Critical Theory (Amherst, NY: Humanity Books, 2004), pp. 81-104.

“Laclau and Hegemony: Some (Post) Hegelian Caveats,” in Simon Critchley and Oliver Marchart, eds., Laclau: A Critical Reader (Routledge, 2004), pp. 35-53.

“Global Ethics: Beyond the Dichotomy of Universalism and Particularism” (Russian), in Marietta Stepaniants, ed., Cravnitelnaya Philosophiya (Moscow: Russian Academy, 2004), pp. 274-297.

“Dialogue among Civilizations: A Hermeneutical Perspective,” in Hermann-Josef Scheidgen, Norbert Hintersteiner and Yoshiro Nakamura, eds., Philosophie, Gesellschaft und Bildung in Zeiten der Globalisierung (Amsterdam-New York: Rodopi, 2005), pp. 67-84.

“The Underside of Modernity: Adorno, Heidegger, and Dussel,” in Santosh Gupta, Prafulla C. Kar, and Parul D. Mukherji, eds., Rethinking Modernity (Delhi: Pencraft International, 2005), pp. 22-41.

“Empire and Cosmopolis: Civilization at the Crossroads,” in Raúl Fornet-Betancour, ed., New Colonialisms in North-South Relations (Frankfurt-London: IKO Verlag für Interkulturelle Kommunikation, 2005), pp. 45-70.

“Globalization and Inequality: A Plea for Cosmopolitan Justice,” in Marion E. Jones, ed., To the Digital Divide and Back: Social Welfare, Technology, and the New Economy (University of Toronto Press, 2006), pp.

“Gandhi and Islam: A Heart-and-Mind Unity?” in V. R. Mehta and Thomas Pantham, eds., Political Ideas in Modern India: Thematic Explorations (New Delhi: Sage Publ., 2006), pp. 206-220.

“But on a Quiet Day ... A Tribute to Arundhati Roy,” in Stephen E. Bronner and Michael J. Thompson, eds., The Logos Reader: Rational Radicalism and the Future of Politics (Lexington, KY: University of Kentucky Press, 2006), pp. 149-163.

“Dialogue among Civilizations: A Hermeneutical Perspective,” in Sura P. Rath, K. Nirupa Rani, and V.C. Sudheer, eds., Dialogics of Cultural Encounters: Nations and Nationalities in Periods of Conflict (Delhi: Pencraft International, 2006), pp. 25-41.

“Encounters between European and Asian Social Theory,” in Gerard Delanty, ed., Handbook of Contemporary European Social Theory (London/New York: Routledge, 2006), pp. 372-380.

“‘Asian Values’ and Global Human Rights,” in Ten Chin Lew, ed., Theories of Human Rights (Hampshire, UK: Ashgate Publ., 2006) pp.

“Critical Intellectuals in a Global Age: Asian and European Encounters,” in Gerard Delanty, ed., Europe and Asia Beyond East and West (Routledge, 2006), pp. 284-304.

“Una rinascita spirituale globale? Spiritualità cristiana e spiritualità islamica,” in Pavlos Hatzopoulos and Fabio Petito, eds., Ritorno dall’esilio: La religione nelle relazioni internazionali (Milan: Vita e Pensiero, 2006), pp. 263-294.

“Love and Justice: A Memorial Tribute to Paul Ricoeur,” in Raúl Fornet-Betancour, ed., New Forms of Solidarity between North and South: Universalize Justice (Frankfurt-Main: IKO Verlag, 2006), pp. 117-134.

“Les modalités du dialogue interculturel,” in Diversité culturelle et valeurs transversales (Tokyo-Paris: UNESCO, 2006), pp. 76-84.

“Homelessness and Pilgrimage: In Memory of Wilhelm Halbfass,” in Karin Preisendanz, ed., Expanding and Merging Horizons: Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass (Vienna: Austrian Academy of Science Press, 2007), pp. 193-201.

“Beautiful Freedom: Schiller on the ‘Aesthetic Education’ of Humanity,” in Roger T. Ames and Peter D. Hershock, eds., Educations and Their Purposes: A Conversation Among Cultures (Honolulu: University of Hawaii Press, 2007), pp. 375-388.

“Empire or Cosmopolis? Civilization at the Crossroads,” in Barry K. Gills, ed. The Global Politics of Globalization (New York: Routledge, 2007), pp.

“Introduction,” in Fred Dallmayr and Abbas Manoochehri, eds., Civilizational Dialogue and Political Thought: Tehran Papers (Lanham, MD: Lexington Press, 2007), pp. xvii-xxi.

“Why the Classics Today? Lessons from Gadamer,” (Turkish) in Halit Özkan et al., eds., Medeniyet ve Klasik (Istanbul: Klasik, 2007), pp. 3-14.

“Global Ethics: Beyond Universalism and Particularism,” in Marietta T. Stepanyants, ed., Comparative Ethics in a Global Age (Washington, DC: Council for Research in Values and Philosophy, 2007), pp. 87-106.

“Adorno and Heidegger on Modernity,” in Iain Macdonald and Krzysztof Ziarek, eds., Adorno and Heidegger: Philosophical Questions (Stanford University Press, 2008), pp. 167-181.

“Comparative Political Theory: What is it Good For?,” in Takashi Shogimen and Cary J. Nederman, eds., Western Political Thought in Dialogue With Asia (Lanham, MD: Lexington Books, 2008), pp. 13-24.

“Gandhi and Islam: A Heart-and-Mind Unity?” in Douglas Allen, ed., The Philosophy of Mahatma Gandhi for the 21st Century (Lanham, MD: Lexington Press, 2008), pp. 143-162.

“A War Against the Turks? Erasmus on War and Peace,” in Ananta K. Giri, ed., The Modern Prince and The Modern Sage (Delhi: SAGE Publ. India, 2008), pp. 429-448.

“The Natural Theology of the Chinese: On Leibniz and Henry Rosemont, Jr.,” in Marthe Chandler and Ronnie Littlejohn, eds., Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr. (New York: Global Scholarly Publications, 2008), pp. 162-175.

“Eine ‘undarstellbare’ globale Gemeinschaft? Reflexionen über Nancy,” in Janine Böckelman and Claas Morgenroth, eds., Politik der Gemeinschaft: Zur Konstitution des Politischen in der Gegenwart (Bielefeld: Transcript Verlag, 2008), pp. 106-132.

“Nicolaus Cusanus” (Russian), in Marietta Stepanyants, ed., Knowledge and Belief in the Context of the Dialogue of Cultures (Russian; Moscow: Russian Academy of Sciences, 2008), pp. 278-287.

“Jacques Derrida’s Legacy: Democracy to Come,” in Kailash C. Baral and R. Radhakrishnan, eds., Theory after Derrida: Essays in Critical Praxis (New Delhi: Taylor & Francis India, 2009), pp. 24-46.

“Justice and Cross-Cultural Dialogue: From Theory to Practice,” in Michális S. Michael and Fabio Petito, eds., Civilizational Dialogue and World Order (Palgrave Macmillan, 2009), pp. 29-45.

“Finitude and Its Horizons: For Hwa Yal Jung,” in Jin Y. Park, ed., Comparative Political Theory and Cross Cultural Philosophy: Essays in Honor of Hwa Yol Jung (Lanham, MD: Lexington Press, 2009), pp. 55-74.

“Montesquieu’s Persian Letters: A Timely Classic,” in Rebecca E. Kingston, ed., Montesquieu and His Legacy (Albany, NY: State University of New York Press, 2009), pp. 239-258.

“Hegel para nuestro tiempo: dialectica negativa y ethos democratico,” in Vanessa Lemm and Juan Ormeño Karzulovic, eds., Hegel, Pensador de la Actualidad (Santiago: Ediciones Universidad Diego Portales, 2010), pp. 315-344.

“Desire and the Desirable: Nicholas de Cusa’s Interfaith Imagination,” in Richard Kearney and Eileen Rizo-Patron, eds., Traversing the Heart—Journeys of the Inter-religious Imagination (Leiden: Brill Publ., 2010), pp. 433-445.

“Religion and the World: The Quest for Justice and Peace,” in Chandra Muzaffer, ed., Religion Seeking Justice and Peace (Pulau Pinang: University Sains Malaysia Press, 2010), pp. 14-36.

“The Return of Philosophical Anthropology,” in Philosophy in the Dialogue of Cultures: World Philosophy Day 2010 (Moscow: Progress-Tradition, 2010), pp. 515-523.

“Religious Freedom: Preserving the Salt of the Earth,” in Miguel Vatter, ed., Crediting God: Sovereignty and Religion in the Age of Global Capitalism (New York: Fordham University Press, 2011), pp. 29-42.

“Varieties of Cosmopolitanism,” in Ricomporre Babele: Educare al Cosmopolitanismo (Colle di Val d’Elsa: Fondazione Intercultura, 2011), pp. 35-50.

“Liberal Democracy and Its Critics: Some Voices from East and West,” in Akeel Bilgrami, ed., Democratic Culture: Historical and Philosophical Essays (New Delhi: Routledge India, 2011), pp. 1-22.

“Hermeneutics and Intercultural Dialogue,” in Andrzej Wiercinski, ed., Gadamer’s Hermeneutics and the Art of Conversation (Münster: LIT Verlag, 2011), pp. 59-72.

“Dialogue Among Faiths: The Dignity of Religious Difference,” in Mojtaba Mahdavi and W. Andy Knight, eds., Towards “The Dignity of Difference”? Neither “End of History” Nor “Clash of Civilizations” (Ashgate, UK, 2012), pp. 115-126.

“Love and Justice: A Memorial Tribute to Paul Ricoeur,” in Farhang Erfani, ed., Paul Ricoeur: Honoring and Continuing the Work (Lexington Books, 2012), pp. 5-20.

“Who Are We Now? For an ‘Other’ Humanism,” in Zhang Longxi, ed., The Concept of Humanity in the Age of Globalization (Göttingen: V & R Unipress, 2012), pp. 21-40.

“Hermeneutics as a Path to Intercultural Dialogue,” in Riccardo Dottori, ed., Fifty Years after H.-G. Gadamer’s Truth and Method (Berlin/Vienna: LIT Verlag, 2012), pp. 27-40.

“Nomolatriy and Fidelity: A Response to Charles Taylor,” in Kenneth L. Grasso and Cecilia R. Castillo, eds., Theology and Public Philosophy: Four Conversations (Rowman & Littlefield, 2012), pp. 31-38.

“Figure and Ground: Reflections on Two Exemplary Indian Thinkers,” in Shail Mayaram, ed., Philosophy as Samvad and Svaraj: Dialogical Meditations on Daya Krishna and Ramchandra Gandhi (Delhi: Sage Publ., 2012), pp. 3-27.

“Who Are We? What is World Public Forum-Dialogue of Civilizations?,” in Dallmayr and Vladimir Yakunin, Some Global Rays of Hope: Voices from Rhodes 2011 (Moscow: World Public Forum, 2012), pp. 20-26.

“Explanation vs. Understanding,” in Encyclopedia of Philosophy and the Social Sciences (Newbury Park, CA: Sage Publ., 2013), vol. 1, pp. 333-338.

“Afterword: Knowledge and Praxis,” in Ananta Kumar Giri, Knowledge and Human Liberation: Towards Planetary Realizations (London: Anthem Press, 2013), pp. 303-306.

“Interview (with Ghoncheh Tazmini),” in Piotr Dutkiewicz and Richard Sakwa, eds., 22 Ideas to Fix the World: Conversations with the World’s Foremost Thinkers (New York University Press, 2013), pp. 286-301.

“The Return of Philosophical Anthropology,” in Ananta Kumar Giri and John Clammer, eds., Philosophy and Anthropology: Border Crossing and Transformations (London: Anthem Press, 2013), pp. 357-364.

“After Babel,” in Edward Demenchanok, eds., Intercultural Dialogue: In Search of Harmony in Diversity (Cambridge, UK: Cambridge Scholars Publishing, 2014), pp. 365-378.

“Foreword,” in Li Chenyang and Peinim Ni, eds., Moral Cultivation and Confucian Character: Engaging Joel J. Kuppermann (New York: SUNY Press, 2014), pp. xi-xii.

“The Owners of the World: Some Chomskyan Reflections,” in Russell Foster, et al., eds., The Crisis of the Twenty-first Century: Empire in the Age of Austerity (New York: Taylor & Francis, 2014), pp.

“Freiheit und Solidarität: Zu Ehren von Wolfgang Huber,” in Heinrich Bedford-Strohm, Paul Nolte, Rüdiger Sachau, eds., Kommunikative Freiheit: Interdisziplinäre Diskurse mit Wolfgang Huber (Leipzig: Evangelische Verlagsanstalt, 2014), pp. 39-57.

“Dialogue Community as a Promising Path to Global Justice,” in Johanna Seibt and Jesper Garsdal, eds., How is Global Dialogue Possible? Foundational Research on Values, Conflicts, and Intercultural Thought (Berlin: Walter de Gruyter, 2015), pp. 283-287.

“Political Self-Rule: Gandhi and the Future of Democracy,” in Rajeev Bhargava, ed., Reading Hind Swaraj (New Delhi: Routledge, 2015), pp.

“Foreword,” in Hans Köchler, Force or Dialogue: Conflicting Paradigms of World Order, ed. David Armstrong (New Delhi: MANAK, 2015), pp. ix-x.

“Cross-Cultural Encounters: Gadamer and Merleau-Ponty,” in Hwa Yol Jung and Lester Embree, eds., Political Phenomenology (Springer, 2016), pp. 241-258.

“Wither Democracy? Religion, Politics and Islam,” in Seyla Benhabib and Volker Kaul, eds., Toward New Democratic Imaginaries (New York: Springer Publ., 2016), pp. 149-160.

“Heidegger’s Notebooks: A Smoking Gun?” in Ingo Farin and Jeff Malpas, eds., Heidegger’s Black Notebooks, 1931-1941, (Cambridge, MA: MIT Press, 2016), pp. 23-27.

“Holism and Particularism: Panikkar on Human Rights,” in Kapila Vatsyayan and Come Carpentier de Gourdon, eds., Raimundo Panikkar: A Pilgrim Across Worlds (New Delhi: Niyogi Books, 2016), pp. 168-179.

“Foreword,” to Ananta K. Giri, ed., Beyond Cosmopolitanism: Toward Planetary Transformations (New York: Palgrave Mcmillan, 2017), pp. ix-vi.

“World Order and Abendland: Heidegger on Global Renewal,” in Antonio Cerella and Louiza Odysseos, eds., Heidegger and the Global Age (Lanham, MD: Rowman & Littlefield, 2017), pp. 297-313.

“Sacred Secularity and Prophetism: A Tension in Panikkar’s Work?” in Peter C. Phan and Young-chan Ro, eds., Raimon Panikkar: A Companion to His Life and Thought (Cambridge, UK: James Clarke and Co., 2018), pp. 235-241.

“At the Edge of Selfhood,” in Ramin Jahanbegloo and Ananya Vajpeyi, eds., Festschrift for Ashis Nandy (Oxford University Press, 2018), pp. 10-19.

“Theocracy as Temptation: Empire and Mindfulness,” in Tojvo Koivukoski, ed., Challenging Theocracy: Ancient Lessons for Global Politics (Toronto: University of Toronto Press, 2018), pp. 5-9.

“Foreword,” in Ananta Giri, ed., Pragmatism, Spirituality and Society: Border Crossings and Transformation (Palgrave-MacMillan, 2020), p. 4.

“Earth and World: Roots and Routes,” in Ananta Giri, ed., Cross-Fertilizing Roots and Routes (Singapore: Palgrave-Macmillan, 2021), pp. 33-38.

Articles

1955

“Initiation a l’idée du ‘supranational’,” Chronique de politique étrangère, vol. 8 (Brussels, 1955), pp. 1-9.

1956

“Proudhon et la coexistence,” Revue international d’histoire politique et constitutionnelle (1956), pp. 205-217.

“Studie über Norberto Bobbio,” Archiv für Rechts- und Sozialphilosophie, vol. 42 (1956), pp. 403-428.

1957

“Integrierung und Differenzierung in der nord- und südamerikanischen Rechtslehre,” Archiv für Rechts- und Sozialphilosophie, vol. 43 (1957), pp. 399-417.

1958

“Epimeteo Cristiano o Prometeo Pagano?” Revista Internazionale de Filosofia del Diritto, vol. 35 (1958), pp. 657-679 (on Carl Schmitt).

1960

“Thomas Hobbes,” Staatslexikon, 6th ed., vol. VI (Görres-Gesellschaft, Freiburg, 1960), pp. 108-112.

1961

“Public and Semi-Public Corporations in France,” Law and Contemporary Problems (Fall, 1961), pp. 755-793.

“Rights of Patients in Mental Hospitals,” (with Robert S. Rankin), in U.S. Senate, Hearings before the Subcommittee on Constitutional Rights of the Committee on the Judiciary, Constitutional Rights of the Mentally Ill, 87th Congress, 1st Session (March 1961), pp. 329-370.

1962

“Background and Development of the Austrian Constitutional Court,” Journal of Central European Affairs, vol. 21 (January, 1962), pp. 403-433.

1966

“Heinrich Rickert und die amerikanische Sozialwissenschaft,” Der Staat, vol. 5 (Spring, 1966), pp. 17-46.

“Strauss and the ‘Moral Basis’ of Thomas Hobbes,” Archiv für Rechts- und Sozialphilosophie, vol. 52 (Spring, 1966), pp. 25-66.

1967

“Functionalism, Justice and Equality,” Ethics, vol. 78 (October, 1967), pp. 1-16.

1968

“Political Science and the Two Cultures,” Journal of General Education, vol. 19 (January, 1968), pp. 269-295.

1969

“Wissenschaft und Gesellschaft in den USA: Das Triumvirat von Wissenschaft, Staat und Wirtschaft,” Verein Deutscher Ingenieure-Zeitschrift (VDI-Z), vol. 111 (April, 1969), pp. 413-421.

“Bilanz der amerikanischen Politikwissenschaft,” Politische Vierteljahresschrift, vol. 10 (Spring, 1969), pp. 149-153 (review article).

“Hobbes and Existentialism: Some Affinities” (revised and condensed version), Journal of Politics, vol. 31 (August, 1969), pp. 615-640.

1970

“Empirical Political Theory and the Image of Man,” Polity, vol. 2 (1970), pp. 443-478.

“History and Class Consciousness: George Lukács’ Theory of Social Change,” Politics and Society, vol. 1(1970), pp. 113-131.

1972

“Reason and Emancipation: Notes on Habermas,” Man and World, vol. 5 (1972), pp. 79-109.

“Critical Theory Criticized: Habermas’ Knowledge and Human Interests and Its Aftermath,” Philosophy of the Social Sciences, vol. 2 (1972), pp. 211-229.

“Ingens Sylva: Begegnung mit Vico,” Philosophische Rundschau, vol. 19 (Fall, 1972), pp. 74-82.

1974

“Plessner’s Philosophical Anthropology: Implications for Role Theory and Politics,” Inquiry, vol. 17 (1974), pp. 49-77.

“Toward a Critical Reconstruction of Ethics and Politics,” Journal of Politics, vol. 36 (1974), pp. 926-957.

1976

“Beyond Dogma and Despair: Toward a Critical Theory of Politics,” American Political Science Review, vol. 70 (1976), pp. 64-79.

“Marxism and Truth,” Telos, No. 29 (Fall 1976), pp. 130-159.

“Expérience du sens et reflexion sur la validité: K. O. Apel et la transformation de la philosophie,” Archives de philosophie, vol. 39 (1976), pp. 367-405.

“Natural History and Social Evolution: Reflections on Vico’s ‘Corsi e Ricorsi,’” Social Research, vol. 43 (Winter, 1976), pp. 857-873.

“Phenomenology and Critical Theory: Adorno,” Cultural Hermeneutics, vol. 3 (1976), pp. 367-405.

1977

“Hermeneutics and Historicism: Reflections on Winch, Apel and Vico,” Review of Politics, vol. 39 (January, 1977), pp. 60-81.

1978

“Sinnerlebnis und Geltungsreflexion: K. O. Apels Transformation der Philosophie,” Philosophische Rundschau, vol. 25 (1978), pp. 1-42.

“Vico and Herder” (review article), Review of Politics, vol. 40 (1978), pp. 140-145.

1979

“Knowledge and Commitment: Variations on a Familiar Theme” (review essay), Polity, vol. 12 (1979), pp. 291-302.

1980

“On Critical Theory” (review essay), Philosophy of the Social Sciences, vol. 10 (1980), pp. 93-109.

“Between Theory and Practice” (review essay), Human Studies, vol. 3 (1980), pp. 175-184.

“Heidegger on Intersubjectivity,” Human Studies, vol. 3 (1980), pp. 221-246.

1981

“Critical Theory and Public Policy,” Policy Studies Journal, vol. 9 (1981), pp. 522-534.

“Frankfurt School: An Essay,” Review of Politics, vol. 43 (1981), pp. 141-146.

“Life-World and Politics” (review essay), Research in Phenomenology, vol. 11 (1981), pp. 256-263.

1982

“Conversation, Discourse, and Politics,” Phenomenology and the Human Sciences, vol. 1 (1982), pp. 49-88.

“Agency and Structure” (review essay), Philosophy of the Social Sciences, vol. 12 (1982), pp. 427-438.

“Language and Praxis” (review essay), Human Studies, vol. 5 (1982), pp. 249-259.

1983

“The Relevance of Relevance: Comments on McBride,” “Philosophy in Context,” vol. 13 (1983), pp. 71-75.

1984

“Response” (to Rasmussen and McCarthy), Philosophy and Social Criticism, vol. 10 (Fall 1984), pp. 121-129.

“Is Critical Theory a Humanism?,” Boundary 2, vol. 12-13 (1984), pp. 463-493.

1985

“Continental Perspectives and the Study of Politics,” News for Teachers of Political Science, No. 44 (Winter 1985), pp. 15-17.

“Pragmatism and Hermeneutics” (review essay), Review of Politics, vol. 47 (1985), pp. 411-430.

1986

“Heidegger, Hölderlin and Politics,” Heidegger Studies, vol. 2 (1986), pp. 81-95.

“Tradition and Modernization in India” (review essay), Review of Politics, vol. 48 (1986), pp. 621-626.

1987

(with Gisela Hinkle) “Foucault in memoriam (1926-1984),” Human Studies, vol. 10 (1987), pp. 2-9.

“Democracy and Post-Modernism,” Human Studies, vol. 10 (1987), pp. 143-170.

“Praxis and Reflection” (review essay), Phenomenology and Social Science, vol. 12 (1987), pp. 2-9.

“Politics of the Kingdom: Pannenberg’s Anthropology,” in Review of Politics, vol. 49 (1987), pp. 85-111.

“Politics Against Philosophy: Strauss and Drury,” Political Theory, vol. 15 (1987), pp. 326-337.

“Introduction: Reading Horkheimer Reading Vico,” New Vico Studies, vol. 5 (1987), pp. 57-62.

(translation) “Vico and Mythology” (by Horkheimer), New Vico Studies, vol. 5 (1987), pp. 63-76.

“Public or Private Freedom? Response to Kateb,” Social Research, vol. 45 (1987), pp. 617-628.

“Politics and Conceptual Analysis: Comments on Vollrath,” Philosophy and Social Criticism, vol. 13 (1987), pp. 31-37.

“The Discourse of Modernity: Hegel and Habermas,” The Journal of Philosophy, vol. 84 (1987), pp. 682-692.

“Heidegger and Marxism,” Praxis International, vol. 7 (1987-88), pp. 207-224.

“Hegemony and Democracy: A Review of Laclau and Mouffe,” Philosophy and Social Criticism, vol. 13 (1987), pp. 283-296.

1988

“Habermas and Rationality,” Political Theory, vol. 16 (1988), pp. 553-579.

“Between Kant and Aristotle: Beiner’s Political Judgment” (review essay), New Vico Studies, vol. 6 (1988), pp. 147-154.

“Understanding Nietzsche’s Anti-Politics” (review essay), Review of Politics, vol. 50 (1988), pp. 133-139.

“Rethinking the Hegelian State,” Cardozo Law Review, vol. 10 (1988), pp. 1337-1361.

1989

“Nature and Community: Comments on Michael Perry,” Tulane Law Review, vol. 63 (1989), pp. 1405-1421.

“The Discourse of Modernity: Hegel, Nietzsche, Heidegger (and Habermas),” Praxis International, vol. 8 (1989), pp. 377-406.

“Freud, Nietzsche, Lacan: A Discourse on Critical Theory.” Politics, Culture and Society, vol. 2 (1989), pp. 467-492.

“Marxism and Eschatology: Bloch’s Principle of Hope,” Religious Studies Review, vol. 15 (1989), pp. 112-116.

“On Bernhard Waldenfels,” Social Research, vol. 56 (1989), pp. 681-712.

“Voegelin’s Search for Order,” Journal of Politics, vol. 51 (1989), pp. 411-430.

“Adorno and Heidegger,” Diacritics, vol. 19 (1989), pp. 82-100.

1990

“Political Evil: A Response to Alford,” Political Psychology, vol. 11 (1990), pp. 29-35.

“Hermeneutics and the Rule of Law,” Cardozo Law Review, vol. 11 (1990), pp. 1449-1469.

“Rethinking the Political: Some Heideggerian Contributions,” Review of Politics, vol. 52 (1990), pp. 524-552.

1991

“A Response to My Critics,” Human Studies, vol. 14 (1991), pp. 23-31.

“Modernity and Postmodernity,” Journal of Contemporary Thought (India), vol. 1(1991), pp. 25-35.

“Connolly’s Deconstruction of Modern Political Theory,” Strategies, vol. 4/5 (1991), pp. 45-58.

“Justice and Violence: A Response to Jacques Derrida,” Cardozo Law Review, vol. 13 (1991), pp. 1237-1243.

1992

“Nothingness and Sunyata: A Comparison of Heidegger and Nishitani,” Philosophy East & West, vol. 42 (1992), pp. 37-48.

“Modernization and Postmodernization: Whither India?” Alternatives, vol. 17 (1992), pp. 421-452.

1993

“Heidegger and Freud,” Political Psychology, vol. 14 (1993), pp. 235-253.

“Postmetaphysics and Democracy,” Political Theory, vol. 21 (1993), pp. 101-127.

“Tradition, Modernity, and Confucianism,” Human Studies, vol. 16 (1993), pp. 203-211.

“Heidegger and Psychotherapy,” Review of Existential Psychology and Psychiatry, vol. 21 (1993), pp. 9-34.

“Self and Other: Gadamer and the Hermeneutics of Difference,” Yale Journal of Law & the Humanities, vol. 5 (1993), pp. 101-124.

“Heidegger and Zen Buddhism: A Salute to Keji Nishitani,” Chinese and Western Philosophy and Culture, vol. 12 (1993), pp. 25-67.

1994

“Western Thought and Indian Thought: Comments on Ramanujan,” Philosophy East & West, vol. 44 (1994), pp. 527-542.

“Modernity Rescued from Knockers and Boosters” (Review Essay), Review of Politics, vol. 56 (1994), pp. 153-157.

“Culture and Global Development,” Journal of Contemporary Thought, vol. 4 (1994), pp. 99-111.

“Leo Strauss Peregrinus,” Social Research, vol. 61 (1994), pp. 877-906.

1995

“Political Thought Beyond Metaphysics” (Review Essay), Review of Politics, vol. 57 (1995), pp. 138-143.

“Thinking Politically Beyond Metaphysics,” Research in Phenomenology, vol. 25 (1995), pp. 282-288.

“Rights versus Rites: Justice and Cultural Transformation,” Social Science and Policy Research (Seoul National University), vol. 17 (1995), pp. 3-30.

1996

“The Return of the Political: On Chantal Mouffe” (Review Essay), Constellations, vol. 3 (1996), pp. 115-120.

“Die Heimkehr des Politischen,” Deutsche Zeitschrift für Philosophie, vol. 44 (1996), pp. 517-526.

“Global Development: Alternative Voices from Delhi,” Alternatives, vol. 21 (1996), pp. 259-282.

“Splitting the Difference: Comments on Calvin Schrag,” (Review Essay), Human Studies, vol. 19 (1996), pp. 229-238.

“Heidegger, Bhakti, and Vedanta: A Tribute to J. L. Mehta,” Journal of Indian Council for Philosophical Research, vol. 13 (1996), pp. 117-144.

“Return to the Source: African Identity (after Cabral),” Theoria, No. 88 (1996), pp. 1-23.

“Cultura y Desarrollo Global,” Topicos, vol. 10 (1996), pp. 9-24.

1997

“Truth and Diversity: Some Lessons from Herder,” Journal of Speculative Philosophy, vol. 11 (1997), pp. 101-124.

“The Politics of Nonidentity: Adorno, Postmodernism—and Edward Said,” Political Theory, vol. 25 (1997), pp. 33-56.

“International Vedanta Congress in Madras: A Report,” Philosophy East & West, vol. 47 (April 1997), pp. 255-258.

“Introduction: Toward a Comparative Political Theory,” The Review of Politics, vol. 59 (1997), pp. 421-427.

1998

“A Response to Friends,” Human Studies, vol. 21 (1998), pp. 295-308.

“Some Rays of Hope?,” Commentary (International Movement for a Just World), No. 18 (November 1998), pp. 13-14.

1999

“Rethinking Secularism (with Raimon Panikkar),” Review of Politics, vol. 61 (Fall 1999), pp. 715-735.

“Globalization from Below,” International Politics, vol. 36 (Sept. 1999), pp. 321-334.

“Derrida and Friendship,” Critical Review of International Social and Political Philosophy, vol. 2 (Winter 1999), pp. 105-130.

“Achieving Multiple Countries: Millennial Reflections,” Journal of Contemporary Thought, vol. 10 (Winter 1999), pp. 5-26.

2000

“The Enigma of Health: Hans-Georg Gadamer at 100,” The Review of Politics, vol. 62 (Spring 2000), pp. 327-350.

“A Final Postmortem?” (Review Essay), The Review of Politics, vol. 62 (Summer 2000), pp. 616-620.

“Decentered Dialogue: Bernhard Waldenfels and Multiple Selves,” Review of Existential Psychology and Psychiatry, vol. 25 (2000), pp. 55-71.

“The Future of the Past,” Journal of Contemporary Thought, vol. 12 (Winter 2000), pp. 5-16.

“Governo global e diversidade cultural,” Sociedade e Estado, vol. 15 (2000), pp. 11-32.

“Reason, Faith, and Politics: A Journey to Muslim Andalusia,” Maghreb Review, vol. 25 (2000), pp. 194-216.

“Dogu-Bati Divani: Goethe ve Hafiz digalogue,” Divan, vol. 5, No. 9 (Istanbul 2000), pp. 113-131.

2001

“The Highest Purpose,” CSD Bulletin, vol. 8 (Winter 2000-2001), pp. 11-13.

“Borders or Horizons? Gadamer and Habermas Revisited,” Chicago-Kent Law Review, vol. 76 (Spring 2001), pp. 101-127.

“Heidegger on Macht and Machenschaft,” Continental Philosophy Review, vol. 34 (2001), pp. 247-267.

“Achieving Our World Democratically: A Response to Richard Rorty,” THEORIA, No. 97 (2001), pp. 23-40.

“Memory and Social Imagination: Latin American Reflections,” Critical Horizons, vol. 2 (2001), pp. 153-171.

“Islam: Friend or Enemy?” (Review Essay), International Studies Review, vol. 3 (2001), pp. 171-174.

“Walking Humbly With Your God: Jñaneshwar and the Warkaris,” Journal of Contemporary Thought, vol. 13 (2001), pp. 33-53.

“Dialogue of Civilizations: A Gadamerian Perspective,” Global Dialogue, vol. 3 (2001), pp. 64-75.

“Conversation Across Boundaries,” Millennium: Journal of International Studies, vol. 30 (Fall 2001), pp. 331-347.

“Beyond the Clash of Civilizations,” Sandhan-Journal of Centre for Studies in Civilizations, (New Delhi), vol. 1 (Jan.-June 2001), pp. 71-79.

“Gandhi on Self-Rule,” Re-Vision, vol. 24 (Summer 2001), pp. 9-18.

2002

“Clock-Time or Lived Time? Twenty-five Years of Human Studies,” Human Studies, vol. 25 (2002), pp. 473-475.

“Globalization and Inequality: A Plea for Global Justice,” International Studies Review, vol. 4 (Summer 2002), pp. 137-156.

“‘Asian Values’ and Global Human Rights,” Philosophy East and West, vol. 52 (2002), pp. 173-189.

“Lessons of September 11,” Theory, Culture and Society, vol. 19 (2002), p. 137-145.

“Social Identity and Creative Praxis,” Journal of Contemporary Thought, vol. 16 (2002), pp. 5-24.

2003

“Cosmopolitanism: Moral and Political,” Political Theory, vol. 31 (June 2003), pp. 421-442.

“Multiculturalism and the Good Life: Comments on Bhikhu Parekh” (Review Essay), The Good Society, vol. 12, No. 2 (2003), pp. 40-44.

“Confucianism and the Public Sphere: Five Relationships Plus One?” Dao: A Journal of Comparative Philosophy, vol. 2 (2003), pp. 193-212.

“On Human Rights-in-the World: A Response to Jamie Morgan,” Philosophy East and West, vol. 53 (October 2003), pp. 587-590.

“Global Ethics: Between Universalism and Particularism” (Russian), in Voprosi Filosofii (2003), pp. 13-29.

“Gandhi and Islam,” Radical Philosophy Review, vol. 6, No. 1 (2003), pp. 29-48.

2004

“The Underside of Modernity: Adorno, Heidegger, and Dussel,” Constellations, vol. 11:1 (2004), pp. 102-120.

“Religion and Rationality: Habermas and the Early Frankfurt School,” (Review Essay), Constellations, vol. 11, No. 2 (2004), pp. 300-304.

“Beyond Monologue: For a Comparative Political Theory,” Perspectives on Politics, vol. 2:2 (2004), pp. 249-257.

“The Law of Peoples and the Laws of War,” Peace Review, vol. 16 (Sept. 2004), pp. 269-277.

“The Dignity of Difference: A Tribute to Jonathan Sacks,” (Review Essay), Millennium, vol. 33 (2004), pp. 397-405.

2005

“Vista on European Philosophy,” The Review of Politics, vol. 67, no. 1 (2005), pp. 687-690.

“Empire or Cosmopolis? Civilization at the Crossroads,” Globalizations, vol. 2, No. 1 (2005), pp. 14-30.

“On the Natural Theology of the Chinese: A Tribute to Henry Rosemont, Jr.,” Ex/Change (Centre for Cross-Cultural Studies, City University of Hong Kong), No. 13 (June 2005), pp. 16-22.

“Ricoeur’s Negotiated Settlements,” Philosophy Now, No. 52 (August/September 2005), pp. 32-33.

“İmparatorluk Mu Kozmopolis Mi?” in Notlar (Bilim ve Sanat Vakfı), vol. 2 (2005), pp. 3-31 (Turkish).

2006

“Globalization and Inequality: A Plea for Cosmopolitan Justice,” Comparative Studies of South Asia, Africa and the Middle East, vol. 26 (2006), No. 1, pp. 63-74.

“A War Against the Turks? Erasmus on War and Peace,” Asian Journal of Social Science, vol. 34 (2006), pp. 67-85.

“Per una Fenomenologica dell’Intercultura,” Reset, No. 95 (May-June 2006), pp. 27-29.

“An End to Evil? Philosophical and Political Reflections,” International Journal for Philosophy of Religion, vol. 60 (2006), pp. 169-186.

“Nicola Cusano, l’Infinito e la Pace,” Reset, No. 97 (Sept.-Oct. 2006), pp. 64-66.

“Kenneth Liberman on Tibetan Debating Practice,” Human Studies, vol. 29 (2006), pp. 381-386.

“Prekrasnaya Svoboda: Schiller ob ‘Esteticheskom Vespitanic’,” (Russian) in Voprosi Filosofii, No. 6 (2006), pp. 138-155.

2007

“Cultivating the Good Life Globally: Through Global Civic Education,” World Public Forum, Bulletin 2007, pp. 61-64.

“Against Culture Clashes and Terror Wars” (Chinese), in Seeking Truth (Heilongjiang University, China), vol. 34 (2007), pp. 24-27.

“Global Civil Society Debunked? A Response to David Chandler,” Globalizations, vol. 4 (2007), pp. 301-303.

“World Order and Citizenship: Paths Beyond the Nation-State” (Turkish), Divan: Journal of Interdisciplinary Studies, vol. 12 (2007), pp. 1-25.

“A Man for All Seasons: Gandhi and Nonviolent Action,” Journal of Contemporary Thought, No. 26 (Winter 2007), pp. 19-37.

“Religion, Democracy, and Iran: A Modest Proposal,” Comparative Studies of South Asia, Africa and the Middle East, vol. 27, No. 3 (2007), pp. 503-508.

2008

“Hegel for Our Time,” Monokl (Turkish), vol. 3 (2008), pp. 18-40.

“Foreword,” Review of Politics, vol. 70 (Winter 2008), pp. 1-4.

“Desire and the Desirable: Nicholas de Cusa’s Interfaith Imagination,” in Religion and the Arts: A Journal from Boston College (Leiden/Boston: Brill, 2008), pp. 420-433.

“On Love With Distinction,” Dao, vol. 7 (2008), pp. 5-8.

“Post-Secular Faith: Toward a Religion of Service,” Revista de Ciencia Politica, vol. 28 (2008), pp. 3-15.

“The Concept of the Political: Politics Between War and Peace,” in Journal of Contemporary Thought, No. 27 (2008), pp. 27-49.

“Liberal Democracy and Its Critics: Some Voices from East and West,” in Journal of the Indian Council for Philosophical Research, No. 24 (2008), pp. 1-24.

“Homo Europaeus: Modern European Humanism,” Concordia: Internationale Zeitschrift für Philosophie-Reihe Monographien, vol. 48 (2008), pp. 152-159.

2009

“Hermeneutics and Inter-Cultural Dialog: Linking Theory and Practice,” in Ethics and Global Politics, vol. 2 (2009), pp. 23-39.

“Exiting Liberal Democracy: Bell and Confucian Thought,” in Philosophy East and West, vol. 59 (2009), pp. 524-530.

“Sehnsucht Dorthin: A Response to Rasmussen and Flynn,” in Philosophy and Social Criticism, vol. 35 (2009), pp. 1133-1142.

2010

“Dialogue and Global Politics: For a Lateral Cosmopolitanism,” in World Public Forum Doc, Bulletin 2010, pp. 175-180.

2011

“Whither Democracy? Religion, Politics and Islam,” in Philosophy and Social Criticism, vol. 37 (2011), pp. 437-448.

“Befriending the Stranger: Beyond the Global Politics of Fear,” in Journal of International Political Theory, vol. 7 (2011), pp. 1-15.

“A Secular Age? Reflections on Taylor and Panikkar,” in CIRPIT Review, Proceedings, “Between Intercultural Philosophy and Complexity” (No. 2, March 2011), pp. 76-92.

“Radical Changes in the Muslim World: Turkey, Iran, Egypt,” in Globalizations, vol. 8 (2011), pp. 599-606.

“Ethics and International Politics: A Response,” in Journal of International Political Theory, vol. 7 (2011), pp. 252-263.

2012

“A Secular Age? Reflections on Taylor and Panikkar,” in International Journal for Philosophy of Religion, vol. 71 (2012), pp. 189-204.

“Cosmopolitanism” (in Russian), *Polis*, vol. 5 (2012), pp. 59-76.

“Religione e il Mondo: la ricerca di giustizia e pace,” in Politica e Società, vol. I (2012) pp. 5-26.

“Towards a New Humanism: Never Give in to Cynicism and Despair,” (Interview), in Sang Saeng (UNESCO), No. 33 (Spring 2012), pp. 34-36.

“Cosmopolitanism: In Search of Cosmos,” Ethics and Global Politics, vol. 5 (2012), pp. 171-186.

“Radical Changes in the Muslim World: Turkey, Iran, Egypt” (revised version), Philosophy and Social Criticism, vol. 38 (2012), pp. 497-506.

“Post-Secularity and (Global) Politics: A Need for Radical Redefinition,” Review of International Studies, Special Issue, vol. (2012), pp. 1-11.

“Confucianism and Liberal Democracy: Some Comments,” in Dao: A Journal of Comparative Philosophy, vol. 11 (2012), pp. 357-368.

“Humaniser L’Humanité: La Signification Universelle des Sciences Humaines,” Diogène, No. 237 (January 2012), pp. 28-42.

2013

“Dialogue Among Faiths: One Truth, Many Perspectives,” Anekaant: A Journal of Polysemic Thought,” vol. 1 (2013), pp. 7-12.

“The Owners of the World: Some Chomskyan Reflections,” Global Discourse, vol. 4 (2013), pp. 1-4.

“The Future of ‘Theory’,” in Journal of Contemporary Thought, vol. 38 (Winter 2013), pp. 7-11.

2014

“Holism and Particularism: Panikkar on Human Rights,” in Cirpit Review, vol. 5 (2014), pp. 1-9.

“Humanizing Humanity: The Global Significance of the Humanities,” Diogenes, vol. 60 (2014), pp. 27-36.

“Humanizing Humanity: The Global Significance of the Humanities,” International Journal of Humanities, vol. 21 (2014), pp. 1-22.

2015

“Apocalypse Now? Politics Between Life and Death,” International Journal of Politics and Diplomacy, vol. 1 (2015), pp. 1-4.

“‘Man Against the State’: Community and Dissent,” Social Imaginaries, vol. 1 (2) (2015), pp. 127-145.

2016

“Faithful Expectation: Hommage à Paul Tillich,” Bulletin of the North American Paul Tillich Society, vol. 42 (Fall 2016), pp. 39-53.

2017

“The Future of Theory,” Journal of Contemporary Thought (Winter 2017), pp. 197-201.

“Beyond Globalization: Reflections on Glocalism,” in Glocalism: Journal of Culture, Politics and Innovation, GJ 2017, No. 1.

“Beyond Autistic Politics: Narcissism and Public Agency,” in Philosophy and Social Criticism, vol. 43 (2017), pp. 987-997.

“Public Space: Thinking at the Edge of the Cave,” Global-E, vol. 10, Issue 28 (April 25, 2017).

“Reason and Dialogue: My Road to Intercultural Studies,” Journal of World Philosophies, vol. 2 (2017), pp. 156-160.

“Modernity and Post-modernity,” Journal of Contemporary Thought (Summer 2017), pp. 5-14.

2018

“Sacred Secularity and Prophetism: A Tension in Panikkar’s Work,” Cirpit Review No. 7 (Florence, 2018), pp. 33-39.

2019

“Apophatic Community: Yannaras on Relational Being” in Comparative Philosophy, vol. 10 (January 2019), pp. 3-17.

“Continuity and Change: Remembering Jacques Maritain,” in The Review of Politics, vol. 81 (January 2019), pp. 427-467.

2021

(with Abbas Manouchehri) “Pandemic and Human Lifeworld: A Manifest/Hidden Warfare,” Philosophy and Social Criticism, vol. 48 (2021) pp. 1-11.

“In the Time of the Nations: Faith Contra Violence,” in Gerard Mannion and Debora Tonelli, eds., Exiting Violence: The Role of Religion (Berlin: DeGruyter, 2021), pp.

“Justice, Power and Dialogue,” in Helene Buechel, ed., *Philosophy and Intercultural Dialogue: Reflections with Edward Demenchonok* (Concordia Monography, 2021), pp.

2022

“Heidegger and Guardini: On Prophetic Poetry,” International Journal for Philosophy of Religion, vol. (2022),

Book Reviews

Edward V. Gulick, Europe’s Classical Balance of Power, in: Archiv für Rechts- und Sozialphilosophie, vol. 43 (1957), pp. 305-310.

Kenneth S. Carlston, Law and Structures of Social Action, in: Archiv für Rechts- und Sozialphilosophie, vol. 44 (1958), pp. 436-438.

Wilhelm Hennis, Politik und praktische Philosophie, in: Archiv für Rechts- und Sozialphilosophie, vol. 52 (1966), pp. 448-457.

Peter C. Mayer-Tasch, Thomas Hobbes und das Widerstandsrecht, in: Archiv für Rechts- und Sozialphilosophie, vol. 52 (1966), pp. 599-607.

David Apter, The Politics of Modernization, in: Der Staat, vol. 6 (1967), pp. 237-242.

Ekkehart Krippendorff, Political Science: Amerikanische Beiträge zur Politikwissenschaft, in: Archiv für Rechts- und Sozialphilosophie, vol. 53 (1967), pp. 296-300.

Roy Pierce, Contemporary French Political Thought, in: Der Staat, vol. 7 (1968), pp. 243-246.

Jürgen Habermas, Theorie und Praxis, in: Archiv für Rechts- und Sozialphilosophie, vol. 54 (1968), pp. 435-445.

Albert Somit and Joseph Tanenhaus, The Development of Political Science. From Burgess to Behavioralism; James C. Charlesworth, ed., A Design for Political Science: Scope. Objective. and Methods; James C. Charlesworth, ed., Contemporary Political Analysis; David Easton, ed., Varieties of Political Theory; Oran R. Young, Systems of Political Science; joint review under title “Bilanz der amerikanischen Politikwissenschaft,” Politische Vierteljahresschrift, vol. 10 (1969), pp. 149-153.

Samuel P. Huntington, Political Order in Changing Societies, and Seymour M. Lipset, Revolution and Counterrevolution. Change and Persistence in Social Structures, in: Der Staat, vol. 10 (1971), pp. 115-121.

Paul Roazen, Freud: Political and Social Thought, in: The American Political Science Review, vol. 67 (1973), pp. 608-610.

A. Ross Johnson, The Transformation of Communist Ideology: The Yugoslav Case, 1945-1953, in: Journal of Politics, vol. 36 (1974), pp. 489-491.

Isaiah Berlin, Vico and Herder: Two Studies in the History of Ideas, review under the title “Vico and Herder,” in: Review of Politics, vol. 40 (1978), pp. 140-145.

Dorothy R. Dodge and Duncan H. Baird, Continuities and Discontinuities in Political Thought; Duncan MacRae, Jr., The Social Function of Social Science; Phil Slater, Origin and Significance of the Frankfurt School; joint review essay under title “Knowledge and Commitment: Variations on a Familiar Theme,” Polity, vol. 12 (1979), pp. 291-302.

John O’Neill, ed., On Critical Theory, review essay under the title “On Critical Theory,” Philosophy of the Social Sciences, vol. 10 (1980), pp. 93-109.

Thomas McCarthy, The Critical Theory of Juergen Habermas, review essay under the title “Between Theory and Practice,” Human Studies, vol. 3 (1980), pp. 175-184.

Hwa Yol Jung, The Crisis of Political Understanding, in: Political Theory, vol. 8 (1980), pp. 559-562; also review essay under the title “Life-World and Politics,” in: Research in Phenomenology, vol. 11(1981), pp. 256-263.

Paul Connerton, The Tragedy of Enlightenment, review essay under the title “Frankfurt School: An Essay,” in: Review of Politics, vol. 43 (1981), pp. 141-146.

Anthony Giddens, Central Problems in Social Theory: Action, Structure and Contradiction in Social Analysis, review essay under the title “Agency and Structure,” in: Philosophy of the Social Sciences, vol. 12 (1982), pp. 427-438.

Michael J. Shapiro, Language and Political Understanding, review essay under the title “Language and Praxis,” in: Human Studies, vol. 5 (1982), pp. 249-259.

Richard J. Bernstein, Beyond Objectivism and Relativism, review essay, under the title “Pragmatism and Hermeneutics,” in: Review of Politics, vol. 47 (1985), pp. 411-430.

James M. Glass, Delusion: Internal Dimensions of Political Life, review essay, Political Theory, vol. 14 (1986), pp. 667-671.

Vrajendra Raj Mehta, Ideology. Modernization and Politics in India, review essay, Review of Politics, vol. 48 (1986), pp. 621-626.

Michael A. Weinstein, Finite Perfection: Reflections on Virtue, review essay, Journal of Politics, vol. 49 (1987), pp. 295-301.

Martin Jay, Marxism and Totality: The Adventures of a Concept from Lukács to Habermas, review essay, American Political Science Review, vol. 82 (1988), pp. 275-277.

Peter Bergmann, Nietzsche, “The Last Antipolitical German,” review essay, Review of Politics, vol. 50 (1988), pp. 133-139.

C. Fred Alford, Narcissism: Socrates, the Frankfurt School, and Psychoanalytic Theory, review essay, Review of Politics, vol. 51 (1989), pp. 297-302.

William E. Connolly, Modernity and Political Theory, review essay, Political Theory, vol. 18 (1990), pp. 162-169.

Richard Harvey Brown, Social Science as Civic Discourse, review essay, New Vico Studies, vol. 10 (1992), pp. 113-116.

David Held and John B. Thompson, eds., Social Theory of Modern Societies: Anthony Giddens and His Critics, in Ethics, vol. 103 (1993), p. 622.

Charles Taylor, The Ethics of Authenticity, review essay, Review of Politics, vol. 56 (1994), pp. 153-157.

Bernard Flynn, Political Philosophy at the Close of Metaphysics, review essay, Review of Politics, vol. 57 (1995), pp. 138-143.

Som Raj Gupta, The Word Speaks to the Faustian Man, review essay, Philosophy East & West, vol. 45 (1995), pp. 286-292.

Chantal Mouffe, The Return of the Political, review essay, Constellations, vol. 3 (1996), pp. 115-120.

Dana R. Villa, Arendt and Heidegger: The Fate of the Political, in American Political Science Review, vol. 30 (1996), pp. 901-903.

Ben-Ami Scharfstein, A Comparative History of World Philosophy: From the Upanishads to Kant, in International Journal of Hindu Studies, vol. 2 (1998), pp. 300-302.

James C. Edwards, The Plain Sense of Things: The Fate of Religion in an Age of Normal Nihilism, in Journal of Religion, vol. 79 (1999), pp. 320-322.

Frederick A. Olafson, What Is a Human Being? A Heideggerian View, in International Studies in Philosophy, vol. 31 (1999), pp. 121-123.

Karl Graf Ballestrem, Volker Gerhardt, Henning Ottmann, and Martin P. Thompson, eds., Politisches Denken: Jahrbuch 1995/96, Jahrbuch 1997, Jahrbuch 1998, in American Political Science Review, vol. 93 (December 1999), pp. 948-950.

Ronald J. Terchek, Gandhi: Struggling for Autonomy, in Constellations, vol. 7 (September 2000), pp. 445-448.

Herman Philipse, Heidegger's Philosophy of Being: A Critical Interpretation, in Review of Politics, vol. 62 (Summer 2000), pp. 616-620.

Roxanne L. Euben, Enemy in the Mirror: Islamic Fundamentalism and the Limits of Modern Rationalism—A Work of Comparative Political Theory, in International Studies Review, vol. 3 (2001), pp. 171-174.

Daniel A. Bell, East Meets West: Human Rights and Democracy in East Asia, in American Political Science Review, vol. 95 (June 2001), pp. 460-461.

Wayne Gabardi, Negotiating Postmodernism, in Journal of Politics, vol. 64 (August 2002), pp. 939-943.

Bhikhu Parekh, Rethinking Multiculturalism: Cultural Diversity and Political Theory, in The Good Society, vol. 12, No. 2 (2003), pp. 40-44.

Jürgen Habermas, Religion and Rationality: Essays on Reason, God, and Modernity, in Constellations, vol. 11, No. 2 (2004), pp. 300-304.

Joseph Runzo, Nancy M. Martin and Arvind Sharma, eds., Human Rights and Responsibilities in the World Religions, in MESA (Middle Eastern Studies Assoc.) Bulletin, vol.

Daniel A. Bell and Hahm Chaibong, eds., Confucianism for the Modern World, in International Social Science Journal (ISSJ), vol. 183 (2005), pp. 189-191.

Jean Grondin, Hans-Georg Gadamer: A Biography, in Review of Politics, vol. 67, No. 1 (2005), pp. 687-690.

Max Pensky, ed., Globalizing Critical Theory, in Perspectives on Politics, vol. 4 (2006), pp. 637-638.

Bernard Flynn, The Philosophy of Claude Lefort: Interpreting the Political, in Notre Dame Philosophical Reviews, May 2, 2006.

Daniel A. Bell, Beyond Liberal Democracy: Political Thinking for an East Asian Context, in China Review International, vol. 15 (2008), pp. 163-169.

Nikolas Kompridis, Critique and Disclosure: Critical Theory Between Past and Future, in Notre Dame Philosophical Reviews, February 6, 2009.

Diana Coole, Merleau-Ponty and Modern Politics After Anti-Humanism, in Political Theory, vol. 37 (2009), pp. 713-719.

Michael Curtis, Orientalism and Islam: European Thinkers on Oriental Despotism in the Middle East and India, in Perspectives on Politics, vol. 8 (June 2010), pp. 654-655.

Herbert Reid and Betsy Taylor, Recovering the Commons: Democracy, Peace, and Global Justice, in Journal of Appalachian Studies, vol. 21 (Spring 2015), pp. 130-132.

Tzvetan Todorov, The Inner Enemies of Democracy, in Review of Politics, vol. 77 (2015), pp. 495-498.

Adam A. Sandel, The Place of Prejudice: A Case for Reasoning Within the World, in Political Theory, vol. 44 (2016), pp. 722-727.

John Milbank and Adrian Pabst, The Politics of Virtue: Post-Liberalism and the Human Future (London/New York: Rowman and Littlefield, 2016) in Review of Politics, vol. 79 (2017), pp. 495-540.