

Mary M. Keys

Professor of Political Science
University of Notre Dame
mkeys1@nd.edu

Education

Ph.D. in Political Science, University of Toronto (1998)

Dissertation: *The Problem of the Common Good and the Contemporary Relevance of Thomas Aquinas*
Visiting Doctoral Student, Facultad de Filosofía, Universidad de Navarra (1990-1991)

M.A. (Political Science), University of Toronto (1989)

B.A. *summa cum laude* (Political Science), Boston College (1988)

Academic Positions

Professor, Department of Political Science, University of Notre Dame (2023-)

Associate Professor, Department of Political Science, University of Notre Dame (2006-2023)

Assistant Professor, Department of Political Science, University of Notre Dame (1998-2006)

Instructor, Department of Government and International Studies, University of Notre Dame (1996-1998)

Honors and Awards

Scholarships and Fellowships

Residential Fellowship, Notre Dame Institute for Advanced Study (NDIAS), Spring 2016

National Endowment for the Humanities Fellowship, 2006-2007

Visiting Scholar, Program in Constitutional Government, Department of Government,
Harvard University, 2006-2007

Earhart Foundation Fellowship, 2003-2004

Senior Research Fellow, The Martin Marty Center: The Institute for the Advanced
Study of Religion at the University of Chicago, 2003-2004

National Association of Scholars John M. Olin Faculty Fellowship, 2000-2001

Erasmus Institute Residential Faculty Fellow, University of Notre Dame, 2000-2001

Bradley Research Fellow, Jacques Maritain Center, Notre Dame, 1995-1996

Earhart Foundation Fellowship, University of Toronto, 1994-1995

Mary M. Keys, CV, updated September 2, 2023

University of Toronto Open Doctoral Fellowship, 1992-1993
Connaught Scholarship, University of Toronto, 1989-1992
Sarah Scaife Research Fellowship, University of Toronto, 1988-89

Other Distinctions and Awards

Edmund P. Joyce, C.S.C. Award for Excellence in Undergraduate Teaching, University of Notre Dame, 2013

Invited participant (2013 - 2016) in the international working group on Religion and International Law, within the Academy of Finland Project “International Law, Religion and Empire,” led by Martti Koskenniemi of the Erik Castren Institute, University of Helsinki

Delivered the invited lecture series “The Return to Ancient and Medieval Sources in Contemporary Western Ethics and Political Philosophy” at Huazhong University of Science and Technology, Wuhan, China, May 22-25, 2012

Invited Member, Delegation of the Pontifical Committee for Historical Sciences to the International Symposium “Christianity, Culture and Moral Values” at the Russian Academy of Sciences, Moscow, Russian Federation, June 19-21, 2007

Best Paper award, Politics and Literature organized section, American Political Science Association (APSA) 2003 Annual Meeting; award presented at the APSA annual meeting in Chicago, September 2004

Grants and Sponsored Programs

McGrath Center for Church Life Inklings Fellow (award of \$1,500 to develop a course for the Westville Correctional Center campus of the Moreau College Initiative), 2023-2024
Center for Citizenship and Constitutional Government, University of Notre Dame, Research and Publications Grants (two awards of \$3,500), 2021-2022
Institute for Scholarship in the Liberal Arts, University of Notre Dame, book indexing grant (\$1,000), October 2021
Center for Citizenship and Constitutional Government, University of Notre Dame, Book Completion Grant (\$2,500), September 2021
Institute for Humane Studies Hayek Fund for Scholars Grant (\$1,500.00), 2020
Constitutional Studies Program, University of Notre Dame, Research and Publications Grant (\$3,000.00), 2020

Mary M. Keys, CV, updated September 2, 2023

Institute for Scholarship in the Liberal Arts, University of Notre Dame, Small Research Grant (\$1,200.00), 2020

Constitutional Studies Program, University of Notre Dame, Faculty Research Grant (\$1,960.00), 2019

Strake Foundation Grant for Research and Teaching (\$10,000.00), 2016; PI.

Large Henkels Grant (with Susan Collins), 2016, Institute for Scholarship in the Liberal Arts (ISLA) for the conference Ancients, Moderns, Postmoderns: Honoring Catherine Zuckert, held at Notre Dame in May 2017 (\$10,000)

ISLA Small Research Grant awarded in June of 2013 (\$2,500)

ISLA, Teaching Beyond the Classroom Grant, 2013 (\$1,500)

ISLA, Teaching Beyond the Classroom Grant, 2012 (\$1,322.00)

ISLA, Teaching Beyond the Classroom Grant, 2011 (\$1,289.00)

Strake Foundation, Research and Teaching Grant, 2010 (\$2,500.00)

ISLA Miscellaneous Research Grant, \$1,500.00, 2010

ISLA International Conference Travel Grant, \$2,165.00, 2010

Nanovic Institute (Notre Dame), Faculty Travel and Research Grant, \$950.00, 2010.

Strake Foundation, Major Research and Teaching Grant, 2007-2010 (\$10,000.00/year for three consecutive academic years; \$30,000.00 total); PI.

ISLA Award, Summer Research Stipend, College of Arts and Letters, Notre Dame, 2004

Strake Foundation, Major Research and Teaching Grant, 1999-2002. Renewed twice for a total of three years. (\$10,000.00/year; \$30,000.00 total); PI.

Publications

Books (Refereed)

Pride, Politics, and Humility in Augustine's City of God. Cambridge University Press (June 30, 2022). 266 pages.

Paperback Edition published in July 2023.

Aquinas, Aristotle, and the Promise of the Common Good. Cambridge University Press (2006). 270 pages.

Hardcover Edition (original) reprinted in 2007.

Paperback Edition published in January 2008.

Mary M. Keys, CV, updated September 2, 2023

Articles and Book Chapters (Refereed)

“Reply to Critics,” Symposium on *Pride, Politics, and Humility in Augustine’s City of God*, *forthcoming* in *The Political Science Reviewer*, expected October 2023).

“The Power and Peril of Names: Rhetoric and Political Thought in Augustine's *City of God*,” in *The Oxford Handbook of Rhetoric and Political Theory*, Keith Topper and Dilip Gaonkar, editors (Oxford University Press, online first September 18, 2022; print, forthcoming).

“Augustine’s Constitutionalism: Citizenship, Consent, and Common Good” (with Colleen E. Mitchell), in *Christianity and Constitutionalism*, Nicholas Aroney and Ian Leigh, editors (Oxford University Press, 2022), 91-107.

“Acknowledged Dependence, Natural Right, and Human Rights: Augustinian Humility, Charles Malik, and the Universal Declaration” (with Melody Grubaugh), in *The Cambridge Handbook of Natural Law and Human Rights*, Tom Angier, Iain Benson, and Mark Retter, editors (Cambridge University Press, 2022), 175-189.

“Truth, Lies, and Politics: Augustine and Havel on the Problem of Civic Integrity and ‘Living in Truth,’” in *Augustine and Contemporary Social Issues*, Paul Allen, editor (Routledge; expected 2022), 67-85.

“Books 6&7: Nature, Convention, Civil Religion and Politics,” in *The Cambridge Companion to The City of God*, David Vincent Meconi, S.J., editor (Cambridge University Press, 2021), 102-121.

“Secularism and Elitism, Old and New: Augustine on Hubris, Humility, and Philosophy in *The City of God* VIII-X,” in *Augustine in a Time of Crisis*, Boleslaw Kabala, Ashleen Menchaca-Bagnulo, and Nathan Pinkoski, editors (Palgrave Macmillan, 2021), 227-246.

“Introduction,” Special Issue, Honoring Catherine Zuckert, *Review of Politics* 80 (2018), 197-207.

“Love’s Labor Leisured: Augustine on Charity, Contemplation, and Politics” (with Colleen E. Mitchell), in *Pensando il lavoro*, vol. II/5, Giorgio Faro, editor (EDUSC, 2018), pp. 315-332.

“Religion, Empire, and Law among Nations in *The City of God*: From Augustine to the Salamanca School, and Back Again,” in *International Law and Religion: Historical and*

Mary M. Keys, CV, updated September 2, 2023

Contemporary Perspectives, Martti Koskenniemi, Mónica García-Salmones Rovira, and Paolo Amorosa, editors (Oxford University Press, 2017), pp. 64-86.

“Humility in Dietrich von Hildebrand’s *The Nature of Love*,” *Quaestiones Disputatae* 3/2 (2013), 170-180.

“Augustinian Humility as Natural Right,” in *Natural Right and Political Philosophy*, Ann Ward and Lee Ward, eds. (University of Notre Dame Press, 2013).

“Why Justice Is Not Enough: Aquinas and Wilberforce on Mercy, Love-Caritas, and the Common Good,” in *The Common Good: Chinese and American Perspectives*, eds. P.C. Lo and David Solomon (Springer: 2013), 246-261.

“J. R. R. Tolkien’s *The Hobbit, or There and Back Again*: Recovering a Platonic-Aristotelian Politics of Friendship in Liberal Democracy,” in *Homer Simpson Ponders Politics: Popular Culture as Political Theory*, Timothy Dale and Joseph Foy, eds. (University of Kentucky Press, 2013), 203-232.

“Benedict XVI on Liberal Modernity’s Need for the Theological Virtues of Faith, Hope, and Love-Caritas” (coauthored with Rachel M. Amiri), *Perspectives on Political Science* 41/1 (2012), 11-18.

Reprinted in *Pope Benedict XVI and the Politics of Modernity*, Marc D. Guerra, editor (Routledge, 2013), 55-72.

“Politics Pointing beyond the *Polis* and the *Politeia*: Aquinas on Natural Law and the Common Good,” in *Natural Moral Law in Contemporary Society*, Holger Zaborowski, ed. Washington, D.C.: The Catholic University of America Press, 2010. Pp. 170-194.

Reprinted in *Searching for the Common Good: Philosophical, Theological, and Economic Approaches*, Mathias Nebel and Thierry Collard, editors (Nomos Verlag, 2018), 33-55.

“Statesmanship, Humility, and Happiness: Reflections on Robert Faulkner’s *The Case for Greatness*,” in *Perspectives on Political Science* 39/4 (2010), 193-197.

“Common Good” (coauthored with Catherine C. Godfrey), in *Encyclopedia of Political Theory*, eds. Mark Bevir et al., Vol. 1. Sage Publications (2010), 237-243.

“Humility and Greatness of Soul,” in *Perspectives on Political Science* 37/4 (2008), 17-22.

Mary M. Keys, CV, updated September 2, 2023

“Aquinas and the Challenge of Aristotelian Magnanimity,” *History of Political Thought* XXIV/1 (Spring 2003), 37-65.

Reprinted, with new introduction, in *Jerusalem, Athens, and Rome: Essays in Honor of James V. Schall, S.J.*, Marc Guerra, editor (St. Augustine’s Press, 2012), 139-176.

“Aquinas’s Two Pedagogies: A Reconsideration of the Relation between Law and Moral Virtue,” *American Journal of Political Science* 45/3 (July 2001), 519-531.

Reprinted in *Thomas Aquinas*, International Library of Essays in the History of Social and Political Thought series, John Inglis, ed. (Ashgate Publishers, 2006), 29-44.

Reprinted in *Aquinas and Modern Law*, Richard O. Brooks and James Bernard Murphy eds. (Ashgate Publishing Ltd., 2013), 177-189.

"Personal Dignity and the Common Good: A Twentieth Century Thomistic Dialogue," in *Catholicism, Liberalism, and Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy*, Kenneth L. Grasso, Gerard V. Bradley, and Robert P. Hunt, eds. (Lanham, MD: Rowman and Littlefield Publishers, Inc., 1995), 173-195.

Other Publications (Academic, Unrefereed)

2001 “*Fides et Ratio*, Political Philosophy, and Thomas Aquinas,” in *Faith and Reason: The Notre Dame Symposium 1999*, Timothy L Smith, ed. (St. Augustine’s Press), 316-323.

1999 “La persona: límite expansivo de la comunidad en M. Sandel” (“The Person: Expansive Limit of Community in the Thought of Michael Sandel”), co-authored by Concepción Naval and Mary Keys, in *Razón Práctica y Multiculturalismo: Actas del I Simposio Internacional de Filosofía y Ciencias Sociales*, Enrique Banús and Alejandro Llano, eds. (Newbooks Ediciones, Navarra, Spain, 1999), 83-97.

Other Publications (Popular, Unrefereed)

The “Politics Cluster,” nine articles on “Authority,” “Church and State,” “Citizenship,” “Civil Disobedience,” “Civil Law,” “Common Good,” “Politics,” “Religious Liberty,” and “Revolution,” in the *Encyclopedia of Catholic Doctrine*, Russell Shaw, ed. (Our Sunday Visitor, Inc., 1998), 42-44; 99-102; 109-113; 115-118; 504-507; 573-576; 584.

Mary M. Keys, CV, updated September 2, 2023

Book Reviews (Academic, Refereed)

Review of José María Miranda Boto's *Law, Government, and Society in J.R.R. Tolkien's Works*, *forthcoming* in *The Journal of Inklings Studies* (expected Fall 2023).

Review of *Jean Bethke Elshtain: Politics, Ethics, and Society*, in *Studies in Christian Ethics* 34/1 (2021), 109-111

Review of Michael J. S. Bruno's *Political Augustinianism: Modern Interpretations of Augustine's Political Thought*, in *Journal of Church and State* 57/4 (Autumn 2015), 766-768

"The Union of Wills," Review of Daniel Schwartz's *Aquinas on Friendship*, in *Review of Politics* 71/1 (2009), 128-131

Review of James W. Skillen's *In Pursuit of Justice: Christian-Democratic Explorations*, in *Perspectives on Politics* 4/3 (December 2005), 887-888

Review of Russell Hittinger's *The First Grace: Rediscovering the Natural Law in a Post-Christian World*, in *Markets and Morality* 7/1 (2004), 135-138

Selected Presentations and Invited Lectures (Academic)

Invited Lecture "Political Leadership in Augustine and Tolkien," presented on April 14, 2023 at Wabash College.

Invited Lecture "Seeking Peace in the City: Augustine and the Virtue of Humility," presented on March 27, 2023 at the University of Notre Dame Law School.

Invited Lecture on and discussion of *Pride, Politics, and Philosophy in Augustine's City of God* and (with Veronica Roberts Ogle) *Politics and the Earthly City in Augustine's City of God*, presented on February 24, 2023 at Boston College.

Invited Lecture "Seeking Peace in the City: Augustine on the Virtue of Humility," presented on February 23, 2023 at Harvard University.

Keynote Address "Pride, Politics, and Philosophy: *The City of God* and Augustine's *Apologia* for Humility," Workshop on Augustine and Political Theory: Dialogue or Dialectic? Princeton University, April 16, 2018.

Mary M. Keys, CV, updated September 2, 2023

Yale University Political Theory Workshop, “The Power and Peril of Names: Rhetoric and Political Thought in Augustine’s *City of God*,” presented on September 14, 2016, at Yale University in New Haven, Connecticut.

The Kirwan Lecture (invited), The University of Nebraska-Omaha, “The Political Philosophy of St. Augustine,” presented on October 11, 2016, at the University of Nebraska in Omaha.

“Humility and ‘Living in Truth’: Augustine’s ‘Havelesque’ Reading of Classical Political Philosophy,” presented at the Midwest Political Science Association Annual Meeting, April 9, 2016, in Chicago, Illinois.

Notre Dame Institute for Advanced Study (NDIAS) Fellows Seminar, “Pride and Political Philosophy: *The City of God* and Augustine’s *Apologia* for Humility,” presented on February 17, 2016, at the University of Notre Dame.

Notre Dame Institute for Advanced Study (NDIAS) Fellows Seminar, “Rhetoric and Political Thought in Augustine’s *City of God*,” presented on April 19, 2016, at the University of Notre Dame.

2015 (with *Jakub Voboril*) “Augustine and the Problem of Political Founding,” paper presented at the Northeastern Political Science Association annual meeting, Philadelphia, November 2015

Emory Williams Lecture in the Liberal Arts, Emory University, October 22, 2014

History of Philosophy Public Lecture, Philosophy Colloquium Series, Emory University, October 23, 2014

Faculty and Graduate Student Seminar, Philosophy Colloquium Series, Emory University, October 24, 2014

Invited Presentation “Teaching *The Gospel of Life* in a Political Science Course” at the University Life Fellows Symposium on university pedagogy and human dignity, May 14, 2014, Geddes Hall Auditorium, University of Notre Dame

Emmanuel d’Alzon Lecture at Assumption University on November 20, 2013

Mary M. Keys, CV, updated September 2, 2023

Delivered the invited lecture “Augustine on Pride, Humility, and the Problem of Justice” at the conference Justice, The Crowning Glory of the Virtues, panel on Justice in the Christian Tradition, Notre Dame, November 2012

Delivered the invited lecture “J. R. R. Tolkien’s Literary Politics” in the lecture series “J. R. R. Tolkien: An Unexpected Journey,” Notre Dame, September 2012.

Presented the paper “Augustinian Humility as Natural Right” at the Association for Political Theory (APT) annual conference, at Notre Dame in October 2011

Faculty participant in the Emory University Institute for the History of Philosophy (IHP) seminar on “Montaigne and the Origins of Modernity” (stipendiary), June 8-17, 2010

Presented the paper “Humility in Dietrich von Hildebrand’s The Nature of Love,” at the International Conference on The Christian Personalism of Dietrich von Hildebrand, Pontifical University of the Holy Cross, Rome, May 2010.

Presented the Paper “Justice Cannot Suffice: On the Virtues of Love (*Caritas*) and Mercy (*Misericordia*) in Moral Formation for the Contemporary Common Good,” at the Conference “The Common Good for the 21st Century: Beyond Individualism and Collectivism: A Sino-American Dialogue,” October 29-30, the Center for Applied Ethics, Hong Kong Baptist University, Hong Kong SAR, China.

Presented the Invited Lecture “Why Justice Is Not Enough: Aquinas and Wilberforce on Mercy, Love, and the Common Good,” at the Conference “The Summons of Freedom: Virtue, Sacrifice, and the Common Good,” November 13, 2009, University of Notre Dame.

Presented the Paper “Humility in the Monastic Polis: The Rule of St. Benedict” at the American Political Science Association Annual Meeting, Boston, MA, August 28, 2008.

Presented the Invited Lecture “Aristotle’s Nicomachean Ethics as a Common Base for Believers and Non-believers” at the International Symposium “Christianity, Culture and Moral Values,” Russian Academy of Sciences, Moscow, Russian Federation, June 21, 2007.

Mary M. Keys, CV, updated September 2, 2023

Presented the Invited Lecture “Of Humility and Greatness of Soul,” at The Weaver/Ingersoll Symposium on “The American Ideals of Virtue, Religion, and Liberty,” Belmont Abbey College, Belmont, North Carolina, October 20, 2007.

Presented the paper “The Problematic of Religious and Political Virtue: Aquinas’s Case for Humility,” on the panel “Virtue and Politics: Ancient and Medieval Perspectives,” at the Northeastern Political Science Association annual meeting, Philadelphia, November 19, 2005.

Gave the invited lecture “Politics Pointing beyond the *Polis* and the *Politeia*: Aquinas on Natural Law and the Common Good,” as part of the fall lecture series “Natural Moral Law and Contemporary Society,” at the School of Philosophy, the Catholic University of America, Washington, D.C., November 18, 2005.

Gave the invited lecture “Tolkien’s Literary Politics of Friendship and Humility,” in the fall lecture series of the Notre Dame Center for Ethics and Culture, University of Notre Dame, November 8, 2005.

Paper Presenter, “Aquinas on Humility, Ambition, and the Practice of Politics,” panel on “Ambition, Humility, and Democracy,” Association for Political Theory Annual Conference, The Colorado College, Colorado Springs, October 29, 2004.

Paper Presenter, “Humility: Facilitator or Foil of Global Inequalities?” for panel on “The Politics of Humility and Humiliation,” American Political Science Association Annual Meeting, September 4, 2005, Chicago.

Discussant for Panel on “Natural Law Liberalism,” American Political Science Association Annual Meeting, September 2, 2005, Chicago.

Invited Lecture, University of Chicago Divinity School, “A ‘Monkish Virtue’ outside the Monastery: On the Social and Civic Value of Humility,” Swift Hall, May 5, 2004.

Invited Lecture, “Of Hobbits and Humanism: What Tolkien’s Tales Teach about Social Justice,” sponsored by The Integritas Institute of the John Paul II Newman Center, University of Illinois at Chicago, January 22, 2004.

Presentation on the “Humility and Modernity” research project, the Martin Marty Advisory Board Meeting, Chicago Arts Club, January 20, 2004.

Mary M. Keys, CV, updated September 2, 2023

Presentations on the “Humility and Modernity” project, at The Marty Seminar, Divinity School, University of Chicago, October 13 and December 3, 2003.

Paper Presenter, “Tolkien’s Tales and Political Philosophy in Liberal Democracy,” for panel on “Faërie and Political Philosophy in the Work of J.R.R. Tolkien,” American Political Science Association Annual Meeting, August 29, 2003, Philadelphia.

Presentation and debate with Carson Holloway (University of Nebraska, Omaha), on Magnanimity and Politics in Aristotle and Aquinas, at the Political Theory Colloquium, Notre Dame, November 8, 2002.

“Aquinas and the Challenge of Aristotelian Magnanimity,” paper presented on panel “Classical and Christian Approaches to Virtue,” American Political Science Association Annual Meeting, San Francisco, August 30, 2001.

Invited Lecture, “Christ and Humanistic Social Science,” delivered as part of “The Problem of Catholic Scholarship” panel, organized by the Erasmus Institute for the conference “Christian Scholarship: For What?” at Calvin College, Grand Rapids, Michigan, September 28, 2001.

Paper Presenter, “Aquinas’s Two Pedagogies: A Reconsideration of the Relation between Law and Moral Virtue,” for the panel on “Legislation, Morality, and Civic Virtue,” conference on “Cultivating Citizens: Soulcraft and Citizenship in Contemporary America,” Baylor University, October 29, 1999.

Paper Prepared for discussion at the University of Notre Dame Law School Faculty Colloquium, “Legislating Moral Virtue? A Reconsideration of Aquinas’s Position,” March 20, 1998.

Invited Lecture, “‘A Fruitful Tension between Universality and Particularity’: John Paul II at the United Nations,” presented at the Jacques Maritain Center, University of Notre Dame, February 27, 1996.

Discussant on panel “Transforming the Interpretation of the Bible and the Origins of Modernity,” Annual Meeting of the American Political Science Association, New York, September 1994.

Mary M. Keys, CV, updated September 2, 2023

“The Dignity of the Person and the Primacy of the Common Good in the Thought of Thomas Aquinas: the Maritain-DeKoninck Debate,” paper presented at the Annual Meeting of the Southern Political Science Association, Atlanta, November 1992.

Doctoral Dissertations

Director

John A. Petrakis, “Comparing Euthanasia Regimes: Empirical and Normative Analysis.” ABD; proposal defended, June 30, 2023.

Henry Stephan, O.P. (Medieval Studies), proposal stage, “Aquinas on Friendship and Political Community”

Melody Grubaugh, “Political Hebraism, Constitutionalism, and Prudence: Aquinas on the Old Law,” ABD; proposal defended, 2020.

Zhuoyue You, “Lust, Confusion, and Solidarity in Augustine’s *City of God*.” ABD; scheduled to defend in January 2021; and then to take a postdoctoral fellowship, February-May 2021, Constitutional Studies, Notre Dame. First Placement: Postdoctoral Fellow, Department of Government, Peking University; begins in February 2022.

Theresa M. Smart, “Navigating a Non-Ideal World: Political Prudence as a Civic Virtue in Aquinas.” Defended in July 2018. First Placements: Postdoctoral Research Fellowship, Princeton University, 2018-2019; Assistant Professor, Arizona State University, beginning in fall semester 2019. Current placement, Assistant Professor, Holy Cross College.

Ashleen Menchaca-Bagnulo, “‘*My City before My Soul*’: Rereading the *Discourses on Livy* as a Retelling of Augustine’s *City of God*.” Defended in 2013. First placement: Postdoctoral Research Fellow at Princeton University; current placement, Associate Professor with tenure, Texas State University.

Veronica Roberts Ogle, “*Romanitas* Recast: Augustine on the Politics of Idolatry.” Defended 2014. First placement, Postdoctoral Research Fellow at Princeton University; Current placement, Assistant Professor, Villanova University.

Sarah Spengeman (co-advisor with Dana Villa), “Love and Politics in this World: A Study of the Significance of Saint Augustine for the Political Theory of Hannah Arendt.” Defended 2014. First placement, Berkeley City College.

Elizabeth McLeod L’Arrivee, “The Philosophical Way of Life.” Defended in March 2015; first placement, Lecturer, Colgate University, NY; current placement, Postdoctoral Fellow, Clemson University.

Timothy Webster, “Natural Religion and Natural Rights.” Defended in February 2016. Current placement, partner at ForthRight Strategy, Washington, D.C.

Mary M. Keys, CV, updated September 2, 2023

Committee Member

Amanda Arulanandam, “The City of the Humble: St. Augustine on Power, Domination, and the Status of *Humilitas* in Political Life.” ABD, University of Toronto, Department of Political Science. Defended, August 29, 2023; postdoctoral fellow, Center for Philosophy of Religion, University of Notre Dame.

Abigail Staysa, “Aristotle on Pleasure and Prudence in the *Nicomachean Ethics*.” Defended, September 27, 2022; postdoctoral fellow, University of Texas at Austin.

Michael Giles, Defended 2020, Michigan State University; postdoctoral fellow at Notre Dame.

Justin Brophy, Defended, 2020; assistant professor (tenure track), Providence College.

Robert Burton, Defended 2020; postdoctoral fellow at University of Wisconsin-Madison.

Colleen E. Mitchell, Augustine and Machiavelli on Rome. Defended in 2019; current placement, postdoctoral fellow at Wake Forest University.

C. Heike Schotten, *Nietzsche’s Revolutionary Body: Critique without Contempt, or Learning to Laugh at Lack*. Defended March 18, 2005. Associate Professor of Political Science, University of Massachusetts, Boston.

Geoffrey C. Bowden, “*The Old Razzmatazz: Joseph Raz and the Prospects of a Perfectionist Liberalism*.” Defended; Instructor, Department of Political Science, Savannah State University.

David Thunder, *Rethinking Modern Citizenship: Towards a Politics of Integrity and Virtue*. Defended. Research Fellow, Institute for Culture and Society, Universidad de Navarra (Spain).

Jarrett Carty, *Machiavelli, Luther, and the Reformation of Politics*. Defended; Assistant Professor, Concordia University, Montreal.

Jill Budny, *An Interpretation of Plato’s Laws*. Defended; Adjunct Assistant Professor, Political Science, Marquette University.

Catherine Borck, *Becoming Friends in Speech and Deeds: Friendship in the Platonic Dialogues*. Defended; Assistant Professor of Politics and Government, University of Hartford.

Sarah Houser, *Loving Pimlico: Patriotism in the Age of the Cosmopolis*. Defended; Visiting Assistant Professor, Department of Political Science, University of St. Thomas-Houston.

Kevin Cherry, *Aristotle’s First Critique: The Statesman and the Politics*. Defended; Assistant Professor of Political Science, University of Richmond.

Emma Cohen de Lara, “Plato and Political Virtue.” Defended; Teaching Fellow (2007-2008), Department of Political Science, University of Vermont.

Matthew Mendham, *Gentleness, Severity, and the System of Rousseau: Responses to Modern Commerce and Enlightenment*. Defended; Assistant Professor of Government, Christopher Newport University.

Mary M. Keys, CV, updated September 2, 2023

S. Adam Seagrave, *Beyond Ancients and Moderns: Solving the Puzzle of Natural Justice*.

Defended,; Assistant Professor of Political Science, Northern Illinois University.

James Fetter, *The Great Man in Politics: Magnanimity in the History of Western Political Thought*.

Defended.

David DiQuattro (Department of Philosophy, Notre Dame). “An Augustinian Account of Practical Reason.” Defended; Assistant Professor of Philosophy, Grove City College.

Karen Chan (Philosophy, Notre Dame). *The Conclusion to the Practical Syllogism: A Comparison of the Aristotelian-Thomistic and Contemporary Analytic Traditions*. Defended; regular faculty, St. Patrick’s Seminary and University.

Rebecca McCumbers Flavin, “The Political Thought of Savonarola.” Defended; Lecturer in Political Science at Baylor University.

Robert L’Arrivee, “Alfarabi on *The Political Regime* and *The Virtuous City*.” Defended, first position is as a Visiting Assistant Professor, Colgate University.

Joseph Brutto, “Towards a Politics of Virtue.” Defended, first position, Assistant Professor, Christendom College, VA.

Joseph Nawrocki (History, Notre Dame, and Yale Law School), “Marsilius of Padua as Physician and Political Theorist” (history dissertation), ABD.

Tae Huhn (Tammy) Ahn. “Moral and Intellectual Virtue and Politics in Aristotle.”

Defended.

Other Notable Contributions

Service to the Profession

Reviewer for Cambridge University Press, Oxford University Press, Princeton University Press, Pennsylvania State University Press, Northwestern University Press, The Catholic University of America Press, Routledge Press, *American Political Science Review*, *American Journal of Political Science*, *Journal of Politics*, *Political Theory*, *Political Research Quarterly*, *Perspectives on Political Science*, *Review of Politics*, *American Political Thought*, *International Journal of Constitutional Law*, *Journal of Law and Religion*, *Journal of the History of Ideas*, *Diametros*, and *The Thomist*

Reviewer, National Endowment for the Humanities, Fellowships Program (two years)

Invited Discussant, Book Manuscript Workshop, Anna Marisa Schön’s “National Pluralism and Political Order in the History of Political Thought,” University of Houston, May 2022

Mary M. Keys, CV, updated September 2, 2023

Chair, Midwest Political Science Association Committee to Select the Best Paper presented by a Graduate Student presented at the 2018 Annual Meeting, 2018-2019

Member, External Academic Program Review Committee, the University of Virginia, Program on Political Philosophy, Policy, and Law (2016-2017)

Section Chair, Foundations of Political Thought: Pre- and Early Modern, for the 2015 Midwest Political Science Association Annual Meeting, Chicago, scheduled for April 2015

Section Chair for the Political Philosophy: Themes and Approaches organized section of the Midwest Political Science Association Annual Meeting (held in April 2012, Chicago)

Member of Best Dissertation Committee, APSA 2005 Annual Meeting, Religion and Politics Organized Section

Member of the Best Paper Committee, APSA 2004 Annual Meeting, Organized Section on Politics, Literature, and Film

Service to the College and University (selected)

University Life Fellow, 2013-2014

Arts and Letters Honesty Committee, member of the 'primary committee,' 2013-

Nanovic Institute Dissertation Fellowship selection committee, 2011-2012

Graduate Council, appointed member 2008-2009

University Committee on Libraries, Arts and Letters Representative, 2007-2010

University Honor Code Committee, Arts and Letters Representative, 2007-2010

Arts and Letters College Council, 2007-2010

Truman Scholarship Selection Committee, 2001-2002

Faculty Committee Member, PPE (Philosophy, Politics, and Economics) Concentration

Faculty Fellow, Medieval Institute

Faculty Fellow, Nanovic Institute for European Studies

Center for Ethics and Culture, Research Advisory Board

Service to the Department (selected)

Field Chair, Political Theory, 2022-2023

Executive Committee (formerly CAP), elected member, 2018-2020

Undergraduate Policy Committee, 2016

Search Committee, Religion and Politics open position, 2014-2015

Mary M. Keys, CV, updated September 2, 2023

Undergraduate Studies Policy Committee, 2014-2015
Graduate Admissions Committee, 2007-2008, 2011-2012, 2013-2014
Religion and Politics Lecture Series *ad hoc* committee, 2013-2014
Selection Committee, Senior Thesis Award in Political Theory, 2014, 2022
Field Chair, Political Theory, 2010-2011
Chair, Undergraduate Policy Committee, 2010-2011
Acting Director of Graduate Studies, 2008-2009
Ex officio chair of the Graduate Policy Committee and Graduate Admissions Committee, 2008-2009
Director of Recognition Planning (honoring colleagues on their retirement), 2007-2009
Initiator and convenor of a Department of Political Science Colloquium, 2005-2006
Political Theory Search Committee, 2002-2003
Political Theory Search Committee, 2001-2002
Graduate Policy Committee, 2001-2003
Political Theory Search Committee, 2000-2001
Undergraduate Studies Committee, 1999-2000
Honesty Committee, 1997-1999

Supervision of Award Winning Senior Theses and Research Projects (Selected)

2022-2023, Senior Thesis Supervisor for David Haungs, winner of Paul Bartholomew Prize for the best senior thesis in political theory.
2012-2013, Senior Thesis Supervisor for Louis Victor Douville de Franssu, co-winner of the Paul Bartholomew Prize for the best senior thesis in political theory
2007-2008 Summer Research Award (ISLA) Project and Senior Honors Thesis advisor for Catherine (Katie) Godfrey, on “Mercy and Political Virtue”
2003-2004 Senior Thesis Supervisor (*while on leave*) for Mary Komperda, “Mothers v. Workers: How U.S. Policy Addresses and Affects Women,” winner the Program in American Democracy Prize for the Best Senior Thesis in American Politics
1999-2000 Successfully nominated two Notre Dame undergraduates, Rachel Richmond and Maite Uranga, for Strake Undergraduate Research Awards, then supervised their research projects during the summer of 1999 and the senior theses these projects began during 1999-2000.

Service on Department Awards Committees

2002-2003 Paul Bartholomew Prize Selection Committee for the best senior thesis in political theory
2001-2002 Paul Bartholomew Prize Selection Committee for the best senior thesis in political theory or American politics