

Mary M. Keys

Professor of Political Science

University of Notre Dame

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Academic Positions

Professor, Department of Political Science, University of Notre Dame (2023-)

Associate Professor, Department of Political Science, University of Notre Dame (2006-2023)

Assistant Professor, Department of Political Science, University of Notre Dame (1998-2006)

Instructor, Department of Government and International Studies, University of Notre Dame (1996-1998)

Education

Ph.D. in Political Science, University of Toronto (1998)

Dissertation: *The Problem of the Common Good and the Contemporary Relevance of Thomas Aquinas*

Visiting Doctoral Student, Facultad de Filosofía, Universidad de Navarra (1990-1991)

M.A. (Political Science), University of Toronto (1989)

B.A. *summa cum laude* (Political Science), Boston College (1988)

Honors and Awards
Scholarships and Fellowships

Visiting Fellow, Department of Politics and the James Madison Program, Princeton University, 2024-2025

Residential Fellowship, Notre Dame Institute for Advanced Study (NDIAS), Spring 2016

National Endowment for the Humanities Fellowship, 2006-2007

Visiting Scholar, Program in Constitutional Government, Department of Government, Harvard University, 2006-2007

Senior Research Fellow, The Martin Marty Center: The Institute for the Advanced Study of Religion at the University of Chicago, 2003-2004

Earhart Foundation Fellowship, 2003-2004

National Association of Scholars John M. Olin Faculty Fellowship, 2000-2001

Erasmus Institute Residential Faculty Fellow, University of Notre Dame, 2000-2001

Bradley Research Fellow, Jacques Maritain Center, Notre Dame, 1995-1996

Earhart Foundation Fellowship, University of Toronto, 1994-1995

Mary M. Keys, CV, updated January 14, 2025

University of Toronto Open Doctoral Fellowship, 1992-1993
Connaught Scholarship, University of Toronto, 1989-1992
Sarah Scaife Research Fellowship, University of Toronto, 1988-89
Phi Beta Kappa, Boston College, inducted in 1987

Other Distinctions and Awards

Edmund P. Joyce, C.S.C. Award for Excellence in Undergraduate Teaching, University of Notre Dame, 2013

Invited participant (2013 - 2016) in the international working group on Religion and International Law, within the Academy of Finland Project “International Law, Religion and Empire,” led by Martti Koskenniemi of the Erik Castren Institute, University of Helsinki

Delivered the invited lecture series “The Return to Ancient and Medieval Sources in Contemporary Western Ethics and Political Philosophy” at Huazhong University of Science and Technology, Wuhan, China, May 22-25, 2012

Best Paper award, Politics and Literature organized section, American Political Science Association (APSA) 2003 Annual Meeting; award presented at the APSA annual meeting in Chicago, September 2004

Grants and Sponsored Programs

McGrath Center for Church Life Inklings Fellow (award of \$1,500 to develop a course for the Westville Correctional Center campus of the Moreau College Initiative), 2023-2024
Center for Citizenship and Constitutional Government, University of Notre Dame, Research and Publications Grants (two awards of \$3,500), 2021-2022
Institute for Scholarship in the Liberal Arts, University of Notre Dame, book indexing grant (\$1,000), October 2021
Center for Citizenship and Constitutional Government, University of Notre Dame, Book Completion Grant (\$2,500), September 2021
Institute for Humane Studies Hayek Fund for Scholars Grant (\$1,500.00), 2020
Constitutional Studies Program, University of Notre Dame, Research and Publications Grant (\$3,000.00), 2020
Institute for Scholarship in the Liberal Arts, University of Notre Dame, Small Research Grant (\$1,200.00), 2020

Mary M. Keys, CV, updated January 14, 2025

Constitutional Studies Program, University of Notre Dame, Faculty Research Grant (\$1,960.00), 2019

Strake Foundation Grant for Research and Teaching (\$10,000.00), 2016; PI.

Large Henkels Grant (with Susan Collins), 2016, Institute for Scholarship in the Liberal Arts (ISLA) for the conference Ancients, Moderns, Postmoderns: Honoring Catherine Zuckert, held at Notre Dame in May 2017 (\$10,000)

ISLA Small Research Grant awarded in June of 2013 (\$2,500)

ISLA, Teaching Beyond the Classroom Grant, 2013 (\$1,500)

ISLA, Teaching Beyond the Classroom Grant, 2012 (\$1,322.00)

ISLA, Teaching Beyond the Classroom Grant, 2011 (\$1,289.00)

Strake Foundation, Research and Teaching Grant, 2010 (\$2,5000.00)

ISLA Miscellaneous Research Grant, \$1,500.00, 2010

ISLA International Conference Travel Grant, \$2,165.00, 2010

Nanovic Institute (Notre Dame), Faculty Travel and Research Grant, \$950.00, 2010.

Strake Foundation, Major Research and Teaching Grant, 2007-2010 (\$10,000.00/year for three consecutive academic years; \$30,000.00 total); PI.

ISLA Award, Summer Research Stipend, College of Arts and Letters, Notre Dame, 2004

Strake Foundation, Major Research and Teaching Grant, 1999-2002. Renewed twice for a total of three years. (\$10,000.00/year; \$30,000.00 total); PI.

Publications

Books (Refereed)

Pride, Politics, and Humility in Augustine's City of God. Cambridge University Press (June 30, 2022). 266 pages.

Paperback Edition published in July 2023.

Aquinas, Aristotle, and the Promise of the Common Good. Cambridge University Press (2006). 270 pages.

Hardcover Edition (original) reprinted in 2007.

Paperback Edition published in January 2008.

In Progress: Augustine's Biblical Commentaries and Political Thought: Insights from the Heptateuch and the Sermon on the Mount

In preparation for the Cambridge Elements Series on Early Christian Literature, Garrick Allen, editor; under contract with Cambridge University Press, with a manuscript delivery date of March 1, 2026.

Articles and Book Chapters (Refereed)

“Aquinas and Weil on the Virtue of Study,” forthcoming in *Old Lessons for New Challenges: What the Past Can Teach about AI and New Media*,” edited by Alin Fumurescu (Cambridge University Press, expected in 2025).

“Thomas Aquinas, Master of Patristic Wisdom—Augustine: *The City of God* in *Summa Theologiae, secunda pars*,” forthcoming in *Nova et Vetera* (English edition journal), expected in 2025.

“Interdependence, Imago Dei, and Common Good: Aquinas on Humility, Mercy, and Charity,” forthcoming in *Aquinas, Natural Law, and Social Ontology: Historical and Contemporary Perspectives*, edited by Ana Marta González (Routledge, expected in 2025).

“Obscurity, Perplexity, and Plurality in Augustine’s *City of God*,” forthcoming in *Augustine and Frontiers of Pluralism*, edited by Boleslaw Z. Kabala, Thomas P. Harmon, and Ashleen Menchaca-Bagnulo (Routledge, expected in 2025).

“Reply to Critics,” in the Author Meets Critics Symposium on *Pride, Politics, and Humility in Augustine’s City of God*, *Political Science Reviewer* 47/2 (2023), 314-327.

“The Power and Peril of Names: Rhetoric and Political Thought in Augustine’s *City of God*,” in *The Oxford Handbook of Rhetoric and Political Theory*, Keith Topper and Dilip Gaonkar, editors (Oxford University Press, online first September 18, 2022; print, forthcoming).

“Augustine’s Constitutionalism: Citizenship, Consent, and Common Good” (with Colleen E. Mitchell), in *Christianity and Constitutionalism*, Nicholas Aroney and Ian Leigh, editors (Oxford University Press, 2022), 91-107.

“Acknowledged Dependence, Natural Right, and Human Rights: Augustinian Humility, Charles Malik, and the Universal Declaration” (with Melody Grubaugh), in *The Cambridge Handbook of Natural Law and Human Rights*, Tom Angier, Iain Benson, and Mark Retter, editors (Cambridge University Press, 2022), 175-189.

Mary M. Keys, CV, updated January 14, 2025

“Truth, Lies, and Politics: Augustine and Havel on the Problem of Civic Integrity and ‘Living in Truth,’” in *Augustine and Contemporary Social Issues*, Paul Allen, editor (Routledge; expected 2022), 67-85.

“Books 6&7: Nature, Convention, Civil Religion and Politics,” in *The Cambridge Companion to The City of God*, David Vincent Meconi, S.J., editor (Cambridge University Press, 2021), 102-121.

“Secularism and Elitism, Old and New: Augustine on Hubris, Humility, and Philosophy in *The City of God* VIII-X,” in *Augustine in a Time of Crisis*, Boleslaw Kabala, Ashleen Menchaca-Bagnulo, and Nathan Pinkoski, editors (Palgrave Macmillan, 2021), 227-246.

“Introduction,” Special Issue, Honoring Catherine Zuckert, *Review of Politics* 80 (2018), 197-207.

“Love’s Labor Leisured: Augustine on Charity, Contemplation, and Politics” (with Colleen E. Mitchell), in *Pensando il lavoro*, vol. II/5, Giorgio Faro, editor (EDUSC, 2018), pp. 315-332.

“Religion, Empire, and Law among Nations in *The City of God*: From Augustine to the Salamanca School, and Back Again,” in *International Law and Religion: Historical and Contemporary Perspectives*, Martti Koskenniemi, Mónica García-Salmones Rovira, and Paolo Amorosa, editors (Oxford University Press, 2017), pp. 64-86.

“Humility in Dietrich von Hildebrand’s *The Nature of Love*,” *Quaestiones Disputatae* 3/2 (2013), 170-180.

“Augustinian Humility as Natural Right,” in *Natural Right and Political Philosophy*, Ann Ward and Lee Ward, eds. (University of Notre Dame Press, 2013).

“Why Justice Is Not Enough: Aquinas and Wilberforce on Mercy, Love-Caritas, and the Common Good,” in *The Common Good: Chinese and American Perspectives*, eds. P.C. Lo and David Solomon (Springer: 2013), 246-261.

“J. R. R. Tolkien’s *The Hobbit, or There and Back Again*: Recovering a Platonic-Aristotelian Politics of Friendship in Liberal Democracy,” in *Homer Simpson Ponders Politics: Popular Culture as Political Theory*, Timothy Dale and Joseph Foy, eds. (University of Kentucky Press, 2013), 203-232.

Mary M. Keys, CV, updated January 14, 2025

“Benedict XVI on Liberal Modernity’s Need for the Theological Virtues of Faith, Hope, and Love-Caritas” (coauthored with Rachel M. Amiri), *Perspectives on Political Science* 41/1 (2012), 11-18.

Reprinted in *Pope Benedict XVI and the Politics of Modernity*, Marc D. Guerra, editor (Routledge, 2013), 55-72.

“Politics Pointing beyond the *Polis* and the *Politeia*: Aquinas on Natural Law and the Common Good,” in *Natural Moral Law in Contemporary Society*, Holger Zaborowski, ed. Washington, D.C.: The Catholic University of America Press, 2010. Pp. 170-194.

Reprinted in *Searching for the Common Good: Philosophical, Theological, and Economic Approaches*, Mathias Nebel and Thierry Collard, editors (Nomos Verlag, 2018), 33-55.

“Statesmanship, Humility, and Happiness: Reflections on Robert Faulkner’s *The Case for Greatness*,” in *Perspectives on Political Science* 39/4 (2010), 193-197.

“Common Good” (coauthored with Catherine C. Godfrey), in *Encyclopedia of Political Theory*, eds. Mark Bevir et al., Vol. 1. Sage Publications (2010), 237-243.

“Humility and Greatness of Soul,” in *Perspectives on Political Science* 37/4 (2008), 17-22.

“Aquinas and the Challenge of Aristotelian Magnanimity,” *History of Political Thought* XXIV/1 (Spring 2003), 37-65.

Reprinted, with new introduction, in *Jerusalem, Athens, and Rome: Essays in Honor of James V. Schall, S.J.*, Marc Guerra, editor (St. Augustine’s Press, 2012), 139-176.

“Aquinas’s Two Pedagogies: A Reconsideration of the Relation between Law and Moral Virtue,” *American Journal of Political Science* 45/3 (July 2001), 519-531.

Reprinted in *Thomas Aquinas*, International Library of Essays in the History of Social and Political Thought series, John Inglis, ed. (Ashgate Publishers, 2006), 29-44.

Reprinted in *Aquinas and Modern Law*, Richard O. Brooks and James Bernard Murphy eds. (Ashgate Publishing Ltd., 2013), 177-189.

“Personal Dignity and the Common Good: A Twentieth Century Thomistic Dialogue,” in *Catholicism, Liberalism, and Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy*, Kenneth L. Grasso, Gerard V. Bradley, and Robert P. Hunt, eds. (Lanham, MD: Rowman and Littlefield Publishers, Inc., 1995), 173-195.

Other Publications (Academic, Unrefereed)

- 2001 “*Fides et Ratio*, Political Philosophy, and Thomas Aquinas,” in *Faith and Reason: The Notre Dame Symposium 1999*, Timothy L Smith, ed. (St. Augustine’s Press), 316-323.
- 1999 “La persona: límite expansivo de la comunidad en M. Sandel” (“The Person: Expansive Limit of Community in the Thought of Michael Sandel”), co-authored by Concepción Naval and Mary Keys, in *Razón Práctica y Multiculturalismo: Actas del I Simposio Internacional de Filosofía y Ciencias Sociales*, Enrique Banús and Alejandro Llano, eds. (Newbooks Ediciones, Navarra, Spain, 1999), 83-97.

Other Publications (Popular, Unrefereed)

The “Politics Cluster,” nine articles on “Authority,” “Church and State,” “Citizenship,” “Civil Disobedience,” “Civil Law,” “Common Good,” “Politics,” “Religious Liberty,” and “Revolution,” in the *Encyclopedia of Catholic Doctrine*, Russell Shaw, ed. (Our Sunday Visitor, Inc., 1998), 42-44; 99-102; 109-113; 115-118; 504-507; 573-576; 584.

Book Reviews (Academic, Refereed)

Review of José María Miranda Boto’s *Law, Government, and Society in J.R.R. Tolkien’s Works*, in *The Journal of Inklings Studies* 13/2 (2023), 296-298.

Review of Jean Bethke Elshtain: *Politics, Ethics, and Society*, in *Studies in Christian Ethics* 34/1 (2021), 109-111

Review of Michael J. S. Bruno’s *Political Augustinianism: Modern Interpretations of Augustine’s Political Thought*, in *Journal of Church and State* 57/4 (Autumn 2015), 766-768

“The Union of Wills,” Review of Daniel Schwartz’s *Aquinas on Friendship*, in *Review of Politics* 71/1 (2009), 128-131

Review of James W. Skillen’s *In Pursuit of Justice: Christian-Democratic Explorations*, in *Perspectives on Politics* 4/3 (December 2005), 887-888

Mary M. Keys, CV, updated January 14, 2025

Review of Russell Hittinger's *The First Grace: Rediscovering the Natural Law in a Post-Christian World*, in *Markets and Morality* 7/1 (2004), 135-138

Conference Presentations and Invited Lectures (Academic)

Presentation, "Forgiveness and Politics in Augustine's City of God," at the Conference "Reconsiderations VI: Politics after Augustine, Prospects for *Unitas* in a Foundationless Age," Panel on Forgiveness, Villanova University, July 24-26, 2024. Also gave invited remarks during the conference's Opening Panel.

Discussant, panel on "Political Realism and Longing for Utopia," Midwest Political Science Association Annual Meeting, Chicago, April 6, 2024.

Paper presenter, "Interdependence, *Imago Dei*, and Common Good: Aquinas on Humility, Mercy, and Charity," presented on March 8, 2024, in the Pontifical Academy of Social Sciences' Workshop on "Aquinas's Natural Law and Social Ontology in Perspective: Insights for and from the Social Sciences," Rome, Italy.

Paper presenter, "Aquinas and Weil on the Virtue of Study," in the Conference on "Old Lessons for New Challenges: What the Past Can Teach about AI and New Media," at the University of Houston, January 26-27, 2024.

Invited Lecture "Thomas Aquinas, Master of Patristic Wisdom: Augustine," presented on November 2023 at the Pontifical University of St. Thomas (*Angelicum*) in the Conference on "Saint Thomas Aquinas, Spiritual Master," Rome, Italy.

Invited Lecture "Political Leadership in Augustine and Tolkien," presented on April 14, 2023 at Wabash College.

Invited Lecture "Seeking Peace in the City: Augustine and the Virtue of Humility," presented on March 27, 2023 at the University of Notre Dame Law School.

Invited Lecture on and discussion of *Pride, Politics, and Philosophy in Augustine's City of God* and (with Veronica Roberts Ogle) *Politics and the Earthly City in Augustine's City of God*, presented on February 24, 2023 at Boston College.

Mary M. Keys, CV, updated January 14, 2025

Invited Lecture “Seeking Peace in the City: Augustine on the Virtue of Humility,” presented on February 23, 2023 at Harvard University, sponsored by the Harvard University Graduate Student Chapter of the Thomistic Institute.

Paper presenter, “Healing Political Bodies: Augustine on Moderation and Humility in The City of God IV,” American Political Science Association Annual Meeting, September 17, 2022, Montreal, Canada.

Presentation (with recent Notre Dame PhD Zhuoyue You, Postdoctoral Fellow at Peking University), "Towards True Greatness in Politics: Augustine on the Virtue of Magnanimity," Conference on "Augustine: Frontiers of Pluralism," Villanova University, June 15-16, 2022. Also gave invited remarks during the conference's Opening Panel.

Paper presenter, "Obscurity, Uncertainty, and Plurality on Human Paths toward Wisdom: The City of God XI.12-22," Association for Core Texts and Courses (ACTC), Conference on "Power and the Canon," University of Notre Dame, April 21-14, 2022.

Paper presenter, "Augustine and Varro on Homecoming and Religion," Association for Core Texts and Courses (ACTC), Conference on "Power and the Canon," University of Notre Dame, April 21-24, 2022.

Paper presenter, “‘Blessed Are the Pure of Heart’: A Beatitude in Late Classical and Medieval Christian Political Thought,” Conference on Purity and Pollution in Jewish, Muslim, and Christian Societies and Thought from Late Antiquity to the High Middle Ages, Israel Institute for Advanced Study, Hebrew University, Jerusalem, March 7, 2022.

Invited Lecture “Pride, Politics, and Humility in Augustine’s ‘Earthly’ and ‘Heavenly’ Jerusalem,” presented on February 11, 2022 at the Polis Institute, Jerusalem, Israel.

Paper presenter (virtual), “American Augustinianism? Pilgrim Mercy in Louisa May Alcott’s *Little Women*,” American Political Science Association annual meeting, 2021.

Keynote Address “Pride, Politics, and Philosophy: *The City of God* and Augustine’s *Apologia* for Humility,” Workshop on Augustine and Political Theory: Dialogue or Dialectic? Princeton University, April 16, 2018.

Mary M. Keys, CV, updated January 14, 2025

Yale University Political Theory Workshop, “The Power and Peril of Names: Rhetoric and Political Thought in Augustine’s *City of God*,” presented on September 14, 2016, at Yale University in New Haven, Connecticut.

The Kirwan Lecture, The University of Nebraska-Omaha, “The Political Philosophy of St. Augustine,” presented on October 11, 2016, at the University of Nebraska in Omaha.

“Humility and ‘Living in Truth’: Augustine’s ‘Havelesque’ Reading of Classical Political Philosophy,” presented at the Midwest Political Science Association Annual Meeting, April 9, 2016, in Chicago, Illinois.

Notre Dame Institute for Advanced Study (NDIAS) Fellows Seminar, “Pride and Political Philosophy: *The City of God* and Augustine’s *Apologia* for Humility,” presented on February 17, 2016, at the University of Notre Dame.

Notre Dame Institute for Advanced Study (NDIAS) Fellows Seminar, “Rhetoric and Political Thought in Augustine’s *City of God*,” presented on April 19, 2016, at the University of Notre Dame.

“Augustine and the Problem of Political Founding” (coauthored with Jakub Voboril, conference presenter) paper presented at the Northeastern Political Science Association annual meeting, Philadelphia, November 2015

Emory Williams Lecture in the Liberal Arts, Emory University, October 22, 2014

History of Philosophy Public Lecture, Philosophy Colloquium Series, Emory University, October 23, 2014

Faculty and Graduate Student Seminar, Philosophy Colloquium Series, Emory University, October 24, 2014

“Teaching *The Gospel of Life* in a Political Science Course” at the University Life Fellows Symposium on university pedagogy and human dignity, May 14, 2014, Geddes Hall Auditorium, University of Notre Dame

Emmanuel d’Alzon Lecture at Assumption University on November 20, 2013

Mary M. Keys, CV, updated January 14, 2025

“Augustine on Pride, Humility, and the Problem of Justice” at the conference Justice, The Crowning Glory of the Virtues, panel on Justice in the Christian Tradition, Notre Dame, November 2012

“J. R. R. Tolkien’s Literary Politics” in the lecture series “J. R. R. Tolkien: An Unexpected Journey,” Notre Dame, September 2012.

Presented the paper “Augustinian Humility as Natural Right” at the Association for Political Theory (APT) annual conference, at Notre Dame in October 2011

Faculty participant in the Emory University Institute for the History of Philosophy (IHP) seminar on “Montaigne and the Origins of Modernity” (stipendiary), June 8-17, 2010

“Humility in Dietrich von Hildebrand’s The Nature of Love,” at the International Conference on The Christian Personalism of Dietrich von Hildebrand, Pontifical University of the Holy Cross, Rome, May 2010.

“Justice Cannot Suffice: On the Virtues of Love (*Caritas*) and Mercy (*Misericordia*) in Moral Formation for the Contemporary Common Good,” at the Conference “The Common Good for the 21st Century: Beyond Individualism and Collectivism: A Sino-American Dialogue,” October 29-30, the Center for Applied Ethics, Hong Kong Baptist University, Hong Kong SAR, China.

“Why Justice Is Not Enough: Aquinas and Wilberforce on Mercy, Love, and the Common Good,” at the Conference “The Summons of Freedom: Virtue, Sacrifice, and the Common Good,” November 13, 2009, University of Notre Dame.

“Humility in the Monastic Polis: The Rule of St. Benedict” at the American Political Science Association Annual Meeting, Boston, MA, August 28, 2008.

“Aristotle’s Nicomachean Ethics as a Common Base for Believers and Non-believers” at the International Symposium “Christianity, Culture and Moral Values,” Russian Academy of Sciences, Moscow, Russian Federation, June 21, 2007.

“Of Humility and Greatness of Soul,” at The Weaver/Ingersoll Symposium on “The American Ideals of Virtue, Religion, and Liberty,” Belmont Abbey College, Belmont, North Carolina, October 20, 2007.

Mary M. Keys, CV, updated January 14, 2025

“The Problematic of Religious and Political Virtue: Aquinas’s Case for Humility,” on the panel “Virtue and Politics: Ancient and Medieval Perspectives,” at the Northeastern Political Science Association annual meeting, Philadelphia, November 19, 2005.

“Politics Pointing beyond the *Polis* and the *Politeia*: Aquinas on Natural Law and the Common Good,” as part of the fall lecture series “Natural Moral Law and Contemporary Society,” at the School of Philosophy, the Catholic University of America, Washington, D.C., November 18, 2005.

“Tolkien’s Literary Politics of Friendship and Humility,” in the fall lecture series of the Notre Dame Center for Ethics and Culture, University of Notre Dame, November 8, 2005.

“Aquinas on Humility, Ambition, and the Practice of Politics,” panel on “Ambition, Humility, and Democracy,” Association for Political Theory Annual Conference, The Colorado College, Colorado Springs, October 29, 2004.

“Humility: Facilitator or Foil of Global Inequalities?” for panel on “The Politics of Humility and Humiliation,” American Political Science Association Annual Meeting, September 4, 2005, Chicago.

“Natural Law Liberalism,” American Political Science Association Annual Meeting, September 2, 2005, Chicago.

University of Chicago Divinity School, “A ‘Monkish Virtue’ outside the Monastery: On the Social and Civic Value of Humility,” Swift Hall, May 5, 2004.

“Of Hobbits and Humanism: What Tolkien’s Tales Teach about Social Justice,” sponsored by The Integritas Institute of the John Paul II Newman Center, University of Illinois at Chicago, January 22, 2004.

Presentation on the “Humility and Modernity” research project, the Martin Marty Advisory Board Meeting, Chicago Arts Club, January 20, 2004.

Presentations on the “Humility and Modernity” project, at The Marty Seminar, Divinity School, University of Chicago, October 13 and December 3, 2003.

Mary M. Keys, CV, updated January 14, 2025

“Tolkien’s Tales and Political Philosophy in Liberal Democracy,” for panel on “Faërie and Political Philosophy in the Work of J.R.R. Tolkien,” American Political Science Association Annual Meeting, August 29, 2003, Philadelphia.

Presentation and debate with Carson Holloway (University of Nebraska, Omaha), on Magnanimity and Politics in Aristotle and Aquinas, at the Political Theory Colloquium, Notre Dame, November 8, 2002.

“Aquinas and the Challenge of Aristotelian Magnanimity,” paper presented on panel “Classical and Christian Approaches to Virtue,” American Political Science Association Annual Meeting, San Francisco, August 30, 2001.

“Christ and Humanistic Social Science,” delivered as part of “The Problem of Catholic Scholarship” panel, organized by the Erasmus Institute for the conference “Christian Scholarship: For What?” at Calvin College, Grand Rapids, Michigan, September 28, 2001.

“Aquinas’s Two Pedagogies: A Reconsideration of the Relation between Law and Moral Virtue,” for the panel on “Legislation, Morality, and Civic Virtue,” conference on “Cultivating Citizens: Soulcraft and Citizenship in Contemporary America,” Baylor University, October 29, 1999.

Paper Prepared for discussion at the University of Notre Dame Law School Faculty Colloquium, “Legislating Moral Virtue? A Reconsideration of Aquinas’s Position,” March 20, 1998.

“‘A Fruitful Tension between Universality and Particularity’: John Paul II at the United Nations,” presented at the Jacques Maritain Center, University of Notre Dame, February 27, 1996.

Discussant on panel “Transforming the Interpretation of the Bible and the Origins of Modernity,” Annual Meeting of the American Political Science Association, New York, September 1994.

“The Dignity of the Person and the Primacy of the Common Good in the Thought of Thomas Aquinas: the Maritain-DeKoninck Debate,” paper presented at the Annual Meeting of the Southern Political Science Association, Atlanta, November 1992.

Mary M. Keys, CV, updated January 14, 2025

Doctoral Dissertations

Director

Henry Stephan, O.P. (Medieval Studies), proposal stage, “Aquinas on Friendship and the Problem of Political Community.”

John A. Petrakis, “Comparing Euthanasia Regimes: Empirical and Normative Analysis.” ABD; proposal defended, June 30, 2023.

Melody Grubaugh, “Precursor to Political Hebraism: What Aquinas Thinks We Can (and Should) Learn from the Mosaic Law.” Defended in November 2022. First Placement: Senior Reader, The Canterbury Institute, Oxford, UK.

Zhuoyue You, “Lust, Confusion, and Solidarity in Augustine’s *City of God*.” Defended in October 2021. First Placement: Postdoctoral Fellow, Department of Government, Peking University.

Theresa M. Smart, “Navigating a Non-Ideal World: Political Prudence as a Civic Virtue in Aquinas.” Defended in July 2018. First Placements: Postdoctoral Research Fellowship, Princeton University, 2018-2019; Assistant Professor, Arizona State University, beginning in fall semester 2019. Current placement, Assistant Professor, Holy Cross College.

Ashleen Menchaca-Bagnulo, “‘*My City before My Soul*’: Rereading the *Discourses on Livy* as a Retelling of Augustine’s *City of God*.” Defended in 2013. First placement: Postdoctoral Research Fellow at Princeton University; current placement, Associate Professor with tenure, Texas State University.

Veronica Roberts Ogle, “*Romanitas* Recast: Augustine on the Politics of Idolatry.” Defended 2014. First placement, Postdoctoral Research Fellow at Princeton University; Current placement, Assistant Professor, Villanova University.

Sarah Spengeman (co-advised with Dana Villa), “Love and Politics in this World: A Study of the Significance of Saint Augustine for the Political Theory of Hannah Arendt.” Defended 2014. First placement, Berkeley City College.

Elizabeth McLeod L’Arrivee, “The Philosophical Way of Life.” Defended in March 2015; first placement, Lecturer, Colgate University.

Mary M. Keys, CV, updated January 14, 2025

Timothy Webster, “Natural Religion and Natural Rights.” Defended in February 2016.
Current placement, partner at ForthRight Strategy, Washington, D.C.

Committee Member

Evelyn Behling, ABD.

Tyler Castle, ABD.

Amanda Arulanandam, “The City of the Humble: St. Augustine on Power, Domination, and the Status of *Humilitas* in Political Life.” University of Toronto, Department of Political Science. Defended, August 29, 2023; postdoctoral fellow, Center for Philosophy of Religion, University of Notre Dame.

Abigail Staysa, “Aristotle on Pleasure and Prudence in the *Nicomachean Ethics*.” Defended, September 27, 2022; postdoctoral fellow, University of Texas at Austin.

Michael Giles, Defended 2020, Michigan State University; postdoctoral fellow at Notre Dame.

Justin Brophy, Defended, 2020; assistant professor (tenure track), Providence College.

Robert Burton, Defended 2020; postdoctoral fellow at University of Wisconsin-Madison.

Colleen E. Mitchell, Augustine and Machiavelli on Rome. Defended in 2019; current placement, postdoctoral fellow at Wake Forest University.

C. Heike Schotten, *Nietzsche’s Revolutionary Body: Critique without Contempt, or Learning to Laugh at Lack*. Defended March 18, 2005. Associate Professor of Political Science, University of Massachusetts, Boston.

Geoffrey C. Bowden, “*The Old Razzmatazz: Joseph Raz and the Prospects of a Perfectionist Liberalism*.” Defended; Instructor, Department of Political Science, Savannah State University.

David Thunder, *Rethinking Modern Citizenship: Towards a Politics of Integrity and Virtue*. Defended. Research Fellow, Institute for Culture and Society, Universidad de Navarra (Spain).

Jarrett Carty, *Machiavelli, Luther, and the Reformation of Politics*. Defended; Assistant Professor, Concordia University, Montreal.

Jill Budny, *An Interpretation of Plato’s Laws*. Defended; Adjunct Assistant Professor, Political Science, Marquette University.

Catherine Borck, *Becoming Friends in Speech and Deeds: Friendship in the Platonic Dialogues*. Defended; Assistant Professor of Politics and Government, University of Hartford.

Sarah Houser, *Loving Pimlico: Patriotism in the Age of the Cosmopolis*. Defended; Visiting Assistant Professor, Department of Political Science, University of St. Thomas-Houston.

Kevin Cherry, *Aristotle’s First Critique: The Statesman and the Politics*. Defended; Assistant Professor of Political Science, University of Richmond.

Mary M. Keys, CV, updated January 14, 2025

Emma Cohen de Lara, “Plato and Political Virtue.” Defended; Teaching Fellow (2007-2008), Department of Political Science, University of Vermont.

Matthew Mendham, *Gentleness, Severity, and the System of Rousseau: Responses to Modern Commerce and Enlightenment*. Defended; Assistant Professor of Government, Christopher Newport University.

S. Adam Seagrave, *Beyond Ancients and Moderns: Solving the Puzzle of Natural Justice*. Defended; Assistant Professor of Political Science, Northern Illinois University.

James Fetter, *The Great Man in Politics: Magnanimity in the History of Western Political Thought*. Defended.

David DiQuattro (Department of Philosophy, Notre Dame). “An Augustinian Account of Practical Reason.” Defended; Assistant Professor of Philosophy, Grove City College.

Karen Chan (Philosophy, Notre Dame). *The Conclusion to the Practical Syllogism: A Comparison of the Aristotelian-Thomistic and Contemporary Analytic Traditions*. Defended; regular faculty, St. Patrick’s Seminary and University.

Rebecca McCumbers Flavin, “The Political Thought of Savonarola.” Defended; Lecturer in Political Science at Baylor University.

Robert L’Arrivee, “Alfarabi on *The Political Regime* and *The Virtuous City*.” Defended, first position is as a Visiting Assistant Professor, Colgate University.

Joseph Brutto, “Towards a Politics of Virtue.” Defended, first position, Assistant Professor, Christendom College, VA.

Joseph Nawrocki (History, Notre Dame, and Yale Law School), “Marsilius of Padua as Physician and Political Theorist” (history dissertation), ABD.

Tae Huhn (Tammy) Ahn. “Moral and Intellectual Virtue and Politics in Aristotle.” Defended.

Other Notable Contributions

Service to the Profession and Community

Faculty Member, Moreau College Initiative, a partnership of Holy Cross College and the University of Notre Dame together with the Indiana Department of Correction): taught two three-credit political theory courses at the Westville Correctional Facility in Indiana (one course in Fall 2023, another in Summer 2024) to incarcerated individuals working towards college degrees

Reviewer for Cambridge University Press, Oxford University Press, Princeton University Press, Pennsylvania State University Press, Northwestern University Press, The Catholic University of America Press, Routledge Press, *American Political Science Review*, *American Journal of Political Science*, *Journal of Politics*, *Political Theory*, *Political Research Quarterly*, *Perspectives on*

Mary M. Keys, CV, updated January 14, 2025

Political Science, Review of Politics, American Political Thought, International Journal of Constitutional Law, Journal of Law and Religion, Journal of the History of Ideas, Diametros, and The Thomist

Reviewer, National Endowment for the Humanities, Fellowships Program (two years)

Invited Discussant, Book Manuscript Workshop, Anna Marisa Schön's "National Pluralism and Political Order in the History of Political Thought," University of Houston, May 2022

Chair, Midwest Political Science Association Committee to Select the Best Paper presented by a Graduate Student presented at the 2018 Annual Meeting, 2018-2019

Member, External Academic Program Review Committee, the University of Virginia, Program on Political Philosophy, Policy, and Law (2016-2017)

Section Chair, Foundations of Political Thought: Pre- and Early Modern, for the 2015 Midwest Political Science Association Annual Meeting, Chicago, scheduled for April 2015

Section Chair for the Political Philosophy: Themes and Approaches organized section of the Midwest Political Science Association Annual Meeting (held in April 2012, Chicago)

Member of Best Dissertation Committee, APSA 2005 Annual Meeting, Religion and Politics Organized Section

Member of the Best Paper Committee, APSA 2004 Annual Meeting, Organized Section on Politics, Literature, and Film

Service to the College and University (selected)

University Life Fellow, 2013-2014

Arts and Letters Honesty Committee, member of the 'primary committee,' 2013-

Nanovic Institute Dissertation Fellowship selection committee, 2011-2012

Graduate Council, appointed member 2008-2009

University Committee on Libraries, Arts and Letters Representative, 2007-2010

University Honor Code Committee, Arts and Letters Representative, 2007-2010

Arts and Letters College Council, 2007-2010

Truman Scholarship Selection Committee, 2001-2002

Faculty Committee Member, PPE (Philosophy, Politics, and Economics) Concentration

Mary M. Keys, CV, updated January 14, 2025

Faculty Fellow, Medieval Institute
Faculty Fellow, Nanovic Institute for European Studies
Center for Ethics and Culture, Research Advisory Board

Service to the Political Science Department (selected)

Field Chair, Political Theory, 2022-2023
Executive Committee (formerly CAP), elected member, 2018-2020
Undergraduate Policy Committee, 2016
Search Committee, Religion and Politics open position, 2014-2015
Undergraduate Studies Policy Committee, 2014-2015
Graduate Admissions Committee, 2007-2008, 2011-2012, 2013-2014
Religion and Politics Lecture Series *ad hoc* committee, 2013-2014
Selection Committee, Senior Thesis Award in Political Theory, 2014, 2022
Field Chair, Political Theory, 2010-2011
Chair, Undergraduate Policy Committee, 2010-2011
Acting Director of Graduate Studies, 2008-2009
Ex officio chair of the Graduate Policy Committee and Graduate Admissions Committee, 2008-2009
Director of Recognition Planning (honoring colleagues on their retirement), 2007-2009
Initiator and convenor of a Department of Political Science Colloquium, 2005-2006
Political Theory Search Committee, 2002-2003
Political Theory Search Committee, 2001-2002
Graduate Policy Committee, 2001-2003
Political Theory Search Committee, 2000-2001
Undergraduate Studies Committee, 1999-2000
Honesty Committee, 1997-1999

Supervision of Award-Winning Senior Theses and Research Projects (Selected)

2023-2024, Senior Thesis Supervisor for Joel Skelley, winner of Paul Bartholomew Prize for the best senior thesis in political theory
2022-2023, Senior Thesis Supervisor for David Haungs, winner of Paul Bartholomew Prize for the best senior thesis in political theory
2012-2013, Senior Thesis Supervisor for Louis Victor Douville de Franssu, co-winner of the Paul Bartholomew Prize for the best senior thesis in political theory.

Mary M. Keys, CV, updated January 14, 2025

2007-2008 Summer Research Award (ISLA) Project and Senior Honors Thesis advisor for Catherine (Katie) Godfrey, on “Mercy and Political Virtue”

2003-2004 Senior Thesis Supervisor for Mary Komperda, “Mothers v. Workers: How U.S. Policy Addresses and Affects Women,” winner the Program in American Democracy Prize for the Best Senior Thesis in American Politics

1999-2000 Successfully nominated two Notre Dame undergraduates, Rachel Richmond and Maite Uranga, for Strake Undergraduate Research Awards, then supervised their research projects during the summer of 1999 and the senior theses these projects launched during 1999-2000.